

# PSYCHO-SCIENTIFIC FRONTIERS

Selected publications from a variety of subjects of psycho-scientific research.

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Protocol extracts from the *Menetekel* protocols of 1959 - 1975

Theme : **In the service of science**

: **Part 2: Years 1963 to 1966**

The following texts were compiled by the *Medialen Friedenskreis, Berlin (MFK)*, a Christian / spiritual group, between 1959 and 1975. We are not dealing with the usual psychic transmissions from the group here, but with a specialised formulation within the field of psycho-science.

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## Preface

We are dealing with publications of verified “supernatural” transmissions and experiences within the frame work of the *Psycho-scientific Frontiers* here. This is a matter of course for many, but a sensation to others. The unknown is often called “supernatural”, whilst the broader masses are *only* supposed to acknowledge the five senses conceded by the sciences as “sensual” and “normal”. There are however people that have expanded their sense of hearing, seeing, feeling, tasting and smelling to a degree that go beyond the reach of competence of normal physical capabilities and that can no longer be explained by them. The higher senses of these people unmistakably demonstrate the difference between the perceptions of body and spirit (soul).

Closer inspection reveals that we move amongst supernatural experiences on a daily basis. Who has ever *seen* thoughts? – One cannot verify them with our body's senses, but nobody will deny that thoughts exist in spite of this. One applies concepts like feelings, charisma, emanations and aura – all of them unverifiable processes in respect to scientific and physical appraisals – that may eke out their existence in the realm of poetry, the arts and tomfoolery. But a sudden insight can still turn into an unconditionally surprising gift. This insight is part of everyday life and it can neither be permuted nor applied. It remains hidden in the mystery life represents.

Ever since Einstein's discovery that matter and energy are on equal footing, one increasingly realises that the world is of *spiritual origin*. It is therefore impossible to *not* permute spirituality, because our existence *in itself* represents spiritual evidence. The questions that arise from this are: To what degree can man *consciously* and presently *acknowledge* creation? – To what degree does man *subconsciously oppose* the creative plan thereby feeling the tempest he caused himself? – Can man ever fall from the frame he placed himself in?

The battle for goodness is a model of behaviourism that no longer fits within our times. The sending of a thought is a manifestation of future life that is *too underrated*. Energy abides by attentiveness. We therefore configure our future instantly – *primarily through our thoughts*, followed by our actions. By perceiving the

extraordinary imbalance our life calibrates in many respects, one should place one's thought energy of becoming consciously aware, within the sphere of influence of *similarly sentient people*. Like attracts like, similarities attract similarities. We therefore configure and create consciously and freely from the manipulations of *reality*. For as long as this serves to benefit individuals as well as the whole, this sphere of influence will be a peaceful one – new and spiritual in any case.

Bad Salzuflen, March 2008

## The Psychic Peace Circle continues to report its experiences

*January 1963*

We asked the spiritual realm to tell us why academic science makes the mistake of assuming that people's brain represents the soul at the same time. Our spirit guide ARGUN gave us the following explanation:

“A human being incarnated on Earth consists of two parts, that is to say, a spirit BODY and a physical body. Even though invisible to you, the spirit BODY also possesses all organs. The spirit, respectively the soul, also possesses a brain. The physical body is an instrument that is an exact copy of the soul's body, down to the last detail. This physical body is controlled through non-physical IMPULSES that work via the brain and the nervous system.

The physical body is forced to immediately follow each movement of the soul like a shadow. Every movement of the tongue, every breath, every slightest twitch is immediately copied by the physical body. Thought processes on the other hand are possible *without* a physical brain. A person's absolute death stops this parallel between body and spirit. The physical body is separated from the spiritual body so that the physical body can no longer copy any of the spiritual body's movements. This makes the soul completely independent. The parallel is finished and the soul can now carry out movements the physical body prevented due to the laws of physics. Due to the interrelationship between body and soul, the soul depends on the reactions of the body during an incarnation. Every twitch and every reaction of the body must accordingly also be participated in and felt by the spiritual body.

- Due to the fact that the thought process is excluded, the physical body can be neutralised from all thought processes.

Direct contact between body and soul takes place during the *walking state*.

The soul is put to sleep in a *somnambulistic state*. An alien intelligence (soul) can control the physical body on behalf of the soul through remote control (telepathy).

The medium's soul is also put to sleep in a *trance state*. An alien INTELLIGENCE takes control of all the body's functions through remote control. Every movement of the alien INTELLIGENCE (spirit) is immediately copied by the body of the trance medium. This also includes the process of talking. The alien spirit talks, but its vocal cords do not emit an otherworldly sound. As the physical body of the medium is forced to copy all vibrations of the spirit's vocal cords also, the physical vocal cords accordingly emit a terrestrial sound.

In regards to *inspiration*, the physical brain of the medium copies every thought vibration of the inspiring spirit.

Contact during *clairaudience* is even closer, so that the inspiration turns verbal, that is to say, the native tongue of the medium is also understood. This however is where terrible mistakes can be made, particularly when the inspiring spirit thinks in a foreign language the medium has no command of, because the medium immediately translates every telepathically transmitted concept into its native tongue.”

We can see from these explanations that the empirical sciences and the psycho-sciences have come to the wrong conclusions. The absolute parallel between body and soul can easily produce fallacies. A change within the physical brain must naturally also bring about a parallel change in the behaviourism of the soul (brain of the soul), as long as the vital contact between body and soul still exists.

To do research in this direction should be the sacred duty of the empirical sciences. Psychosomatics will thereby gain importance.

## **The Psychic Peace Circle continues to report its experiences**

*February 1963*

In order to recognise scientific phenomena, academic science demands the *potential repetition* of all experiments *at any time*. One demands the same in regards to spiritual phenomena. Based on our experience, it might be worthwhile to analyse whether this demand is actually grantable.

During well over 1,000 séances we were able to repeat experiments. However with the difference that it is not possible to repeat these experiments at any given time. All of our séances (meetings) are prearranged with the GUIDE of the otherworldly group. The otherworldly group therefore has about two weeks to prepare itself for a séance. Success cannot be guaranteed if we are unable to adhere to the prearranged time.

Scientific tests in laboratories do not take these conditions into consideration. One makes no appointments with otherworldly spirits whatsoever, but demands evidence without considering the required PROTECTION and without a spiritual ORGANIZATION.

But when no real contact can be established in this way, one feeds doubt and this research literally comes to a standstill.

- *The main provisos for every positive contact with the hereafter are LOVE, trust and harmony. The question is whether these important provisos can actually be fulfilled in a laboratory test?*

Let's take a chemical or physical experiment as a comparison: In order to repeat a scientifically acknowledged experiment one must naturally accurately observe all requirements. The slightest mistake leads to a negative result. One abides by predetermined formulas. Spiritual contact also demands the accurate observations of requirements. But even if one believes to have fulfilled all requirements, there is *no guarantee* that one of the most important factors is not missing. Repeated spiritual experiments are always different, because the medium is always in a different frame of mind, or because the participants might mentally react completely different from what was the case during a previous experiment.

- *This is why spiritualism requires its own sphere. It needs its own devotional room – its tried and trusted participants – its specially selected music – and many more important demands. The whole progress of the séance immediately changes, if one deviates even in the slightest from this. It therefore comes as no surprise that home grown circles show better results than attempts in laboratories equipped with all kinds of apparatuses.*

Our spirit guide ARGUN only just recently emphasised that every *positive* contact with the hereafter *requires a high degree of trust*. This trust ought not to be confused with gullibility. But where LOVE does not suffice, where harmony is lacking – and where mistrust replaces trust, doubt has the upper hand and only base lying spirits can at best make an appearance. These are however the *spiritually dead* and one can neither procure a good doctrine nor the truth from them.

- *We experienced it often enough that one single participant interfered with his negative thoughts to a degree where a contact was dissolved.*

Academic scientists are prepared to fulfil the religious demands of the medium in some cases these days. One tries to *appease* the medium in order to not upset it. But of what use is it if the participants hide a completely negative attitude, even if they externally show no signs of it, and willingly participate? – *The world of spirit reacts accordingly.*

## **The Psychic Peace Circle continues to report its experiences**

*March 1963*

Psycho-scientific (esoteric) literature is very comprehensive. This literature contains a large selection of documentary reports that deal with one's survival after one's terrestrial death. One would therefore have to assume that collecting evidence in this respect has already ceased. One therefore really have to be quite surprised just how little of this truth is known. The general public therefore derides a reality that deserves everything but such defamation. We are dealing here with a dangerous backwardness in regards to spiritual knowledge that produced hatred between nations and in the final analysis, lead and still leads to all wars.

Why does the kind of sophisticated reporting by the spiritual psycho-sciences produce such a lot of misunderstanding?

- *Almost all treatises about this subject are deliberately treated in such a way that they avoid the direct confirmation of all experiences because of some hidden agenda.*

The majority of the books that deal with occult or spiritual phenomena use words like: "*It is assumed that...*" - or: "*The alleged manifestation of a deceased...*" - or: "*One is inclined to think that...*" – or: "*One tries to explain...*" etc.

The readers immediately recognise that something interesting is described here without actually expressing an individual's opinion. The final decision about it is left to the reader. But as the reader has in most cases even *far less* experience in this field than the author, the reader's own opinion can only be a negative one.

*Professor Dr. Bender* from the *Parapsychological Institute* in Freiburg/Breisgau in Germany some time ago held a lecture at the *American Memorial Library* in Berlin about these complex questions. The lecture was extremely well attended. But in spite of the many arguments, a "for and against" mentality prevailed and it ended up being the same situation one finds in pertinent literature. The visitors were left with having to make their own decisions. In one word: The sciences did indeed give a lecture, but if refrained from taking a direct stance in it. One is entitled to ask whether, faced with an enormous amount of evidence, this behaviourism is correct. – No excuses or individual's opinions are appropriate in the direct sector of *this* psycho-science. We are

dealing with such eminent things here that no other scientific insight can ever be used to contemplate this.

- *The weal and woe of human souls depends on this fact!*
- *The existence of our world with all its forms of life depends on this insight!*

Based on our own experiences which furnished us with innumerable evidence that man's consciousness, respectively man's soul, not only survives, but that it is considerably more concentrated, ergo enhanced in the spiritual world, I ask academic science:

- *Why do the sciences shirk away from an already verified fact that only atheists and other negative people continuously attack and wantonly twist and turn?*

As GOD is our witness, we will also endeavour to continue with our line of argument with all honesty this year!

- *The deceased, who visited us intermittently in order to talk to their relatives, have in all cases identified themselves in an extraordinary deliberate and convincing fashion.*

The same occurrence also shows itself in all other major circles and communities.

## **The Psychic Peace Circle continues to report its experiences**

*April 1963*

Next to all physical illnesses that can befall people, *mental damage* also plays a remarkable role. This is the reason why it is of eminent importance to know what role the human spirit actually plays.

The majority of academic science unfortunately still holds the view that the brain is *the sole* producer and bearer of all conscious processes. For as long as one adheres to this mistake, one will not be able to help all the many that suffer, one will only increase their suffering through false treatments.

The number of alleged mental cases is very high. But only some amongst them are *truly* mentally ill, that is to say, people who are ill due to incorrect functions of their brain.

- *A far greater number of the mentally ill have a normal brain. Their PROBLEMS are due to COSMIC PROCESSES.*

One was very much aware in the old days what the connotation "TORMENTING SPIRITS" actually meant. One is prepared these days to do away with the word "spirits" whilst allowing the word "torment" to remain. The reality is that we are *actually* dealing with TORMENTING SPIRITS and they can drive a human being to commit suicide.

Neurologists and psychologist are *completely baffled* by mental illnesses. The patient complains about hearing VOICES. The doctor is now convinced that his patient is mentally "not quite right". He forgets the *COSMIC PROCESS* within the patient's consciousness that has very little to do with the brain.

- *The way incarnated people are mentally connected to the cosmos, souls in the otherworldly regions are equally connected to the cosmos. These souls also think and in the process emanate hereto immeasurable VIBRATIONS. If a human being is able to tune its own mental spectrum into such FREQUENCIES, a telepathic connection ensues.*

This type of thought transference can happen between terrestrial human beings, but it can also come into effect between a terrestrial human being and an otherworldly human being (soul). Well, beyond that, it is even possible for a terrestrial human being to entertain telepathic contact with a whole group of OTHERWORLDLY BEINGS. This process is not acoustic, but takes place via the mental FACULTY of HEARING (clairaudience).

The difficulties that arise in the process are almost always the inability to *switch* the established telepathic contact *off*. Those that managed to unravel the secrets of clairaudience will find it is child's play to hear the spiritual VOICES of otherworldly life. The whole affair is made worse because the otherworldly in turn are able to immediately seize upon and understand every thought process, every thought syllable and the merest concept forming in the clairaudient medium's mind. The astonishing fact is that one's *own* thoughts and feelings, respectively perceptions, are not interrupted or restricted in the slightest.

Patients are in most cases mentally so insignificantly developed that they are unable to leave a corresponding spiritual sphere (analogousness). They therefore only have one telepathic connection to *equally spiritually underdeveloped souls*. These then play the worst kind of deuce with the medium. Such TORMENTING SPIRITS will deride and lie as much all they can.

- *Most clairaudient mediums listen to these TORMENTING SPIRITS, because they often enough profess to be "Guardian Angels" or "Angels".*

Neurologists, psychologists and psychiatrists should in any case take note of the experiences of the psycho-sciences with *more seriousness*.

## **The Psychic Peace Circle continues to report its experiences**

*May 1963*

A well-known criminalist asserted that he would be successful in *copying all of spiritism's known phenomena*. This expert in regards to deceptions surely thought about the incredible performances of illusionists, that is to say, magicians performing on stage.

Spiritism is severely threatened by these magical imitations of spiritistic phenomena. Genuine spook has *nothing* to do with stage illusions or with similar deceptions performed in public.

- *The moment a sensational spiritual phenomenon hits the news, scientists or journalists immediately and inevitably think of these kinds of performances, the way they are shown publicly.*

The situation is entirely different with *spiritualism*, because it forgoes such physical phenomena. *Communication* with otherworldly INTELLIGENCES comes to the fore with spiritualism. It is actually *the essence* of it all. – Like every other prestidigitator, the above mentioned criminalist

would surely have to fail in this respect. Evidence provided by spiritualism is therefore *more compelling* than that of spiritism. Spiritism is based on *human* intelligence.

- *The eminent INTELLIGENCE, respectively the more eminent KNOWLEDGE of otherworldly BEINGS cannot be imitated by anyone living on Earth. These revelations, stemming from this supernatural SOURCE, are unique, that is to say, have never been around before.*

When talking to representatives of the sciences about these things, their *lack of specialised knowledge* becomes immediately apparent, because most representatives of the sciences make no distinction between spiritism and spiritualism whatsoever.

How does evidence provided by spiritualism take effect? – Once a *genuine* contact with the world of the hereafter has been established, one can easily converse and discuss everything with otherworldly INTELLIGENCES.

- *It shows on such occasions that the otherworldly know about events the participants, including the medium, know absolutely nothing about.*
- *Furthermore, languages can find application that none of the participant at these séances are familiar with. A foreign language can for instance be recorded on tape during a full-trance-speaking-contact. When eventually translated, it can reveal a plethora of information about events taking place at the most distant places on our Earth or about the spiritual life of a departed soul within its new dimension. Such notations produced by a writing medium can later be claimed as evidence of a genuine otherworldly existence.*

Most representatives of the sciences have no opportunity to participate in *genuine* séances. They just depend on the public's opinion or on negatively slanted literature that stems from atheistic scientific sources in the first place anyway.

The situation nowadays is hardly better than it used to be and it would be worse if *private initiatives* did not do whatever they can to change the sciences' mind in regards to what they consider superstition or pure fantasy. The sad thing about this is that the public shows a remarkable respect for academic titles. Unless the researcher has two or three doctorates or is a professor at an eminent university, he will not be given diligent credence. This is what ails all research into the hereafter. The public has to be told in no uncertain terms that it is *not* the professorship that's important, but *the truth* that has been seriously looked into. Spiritualistic revelations unfortunately lack the seal of approval of scientific prominence. The sciences can afford to publish the greatest nonsense, because they know it will be accepted by the public.

## **The Psychic Peace Circle continues to report its experiences**

*June 1963*

*Telepathy* verifies that thought vibrations exist *outside* of the physical brain.

People naturally feel that their consciousness, with its thoughts and all its power of imagination, is present in their head – maybe somewhere behind their eyes. This orientation leads to the mistake of assuming that thoughts, respectively the soul, is anchored within the brain or that the brain actually represents the soul. When we turn to a technical comparison we will see that we can be

wrong, because the projection screen at a cinema is positioned on the *opposite* side of the projector. The way a radio station is also *far* from the radio receiver.

Theology, particularly Buddhism and Christianity, mete out more importance to passions and cravings. Passion should accordingly be *suppressed* because it is allegedly “a sin”. Passion can trigger some very specific cravings. Common sense and logic applied by psychology did however ascertain that the suppression of passions and cravings *paralyse* the incentive of the human soul and force it to become lethargic. Passion and craving are absolutely required impetus’s to spurn the human soul onto higher performances.

- *It is therefore more a case of directing passions and cravings along the right lines and towards the right goals instead of suppressing them. The revelations transmitted to us from the spiritual world about the existence of two worlds, allows us to recognise the correct goals.*

Passions and cravings are *very precious* when they *help* the CREATOR’S ORGANIZATION to *support* his PLAN and if they keep the continuation of HIS great CREATION in mind.

- *Therefore, only the things that help GOD’S OPPOSITION can theologically speaking be sins, that is to say, the things that end up destroying things.*

*Humility* and *submissiveness* are not even appropriate when venerating the highest CREATOR, because humility and submissiveness can easily be *exaggerated*. This leads to complexes! – The situation is completely different in regards to *remorse*, because this is the acknowledgment that one has failed. This acknowledgment must however immediately be followed by a will for new deeds with better goals. This is where an impetus, a passionate craving, is absolutely necessary.

- *Ignorance or rather the non-belief in a non-physical existence after one’s physical demise mentally leads to all kinds of inferiority complexes.*

We managed to observe time and time again how the personality of our circle participants was *strengthened* once they gained the conviction that there is life after death. These circle participants were certainly not gullible, actually very critical and pessimistic, because they would otherwise not have to be convinced in this way.

From a medical point of view, Spiritualism represents an enormous SOURCE of HEALING, one that affects each and every function of the body via the soul. This is why the future energetically demands that spiritualism is seen in the light it *justifiably deserves*. This does not require pious enthusiasm and also no magic cultism! The more natural and open-hearted this natural science is practised, *the better* the successes that can be a blessing to mankind will be.

There are no reasons to portray spiritualism as an occult secret science or a doctrine of the dead. We are dealing with a human phenomenon, namely the *natural continuation* of human life on a *greater LEVEL* of EXISTENCE. It is worth one’s while to be in possession of KNOWLEDGE in that direction.



## The Psychic Peace Circle continues to report its experiences

July 1963

Just how *disinterested* the sciences ignore spiritualism's *genuine evidence* is incomprehensible.

This interest was a lot more pronounced about 100 years ago. Thousands of people were asked to give their opinion in regards to the supernatural. The result was astonishing: Most of them *verified* supernatural phenomenon in all its varieties.

With the interest of peace and development in mind, it is an imperative aspiration to create clarity in this respect. The sciences either fail because they're incapable of creating clarity or shy away from creating clarity.

- *The major Churches are not inclined to acknowledge spiritualism because they would then have to declare that it is the only world-religion. This is however never their intention. It is unimportant to delve into their reasons, because they are all too obvious.*

As Churches and sects eliminated themselves, the spiritual demands must therefore be brought to the attention of the academic sciences.

- *Academic science cannot escape the criticism that it in particular commits a crime against the spiritual progress of mankind. Ignoring or sneering academic colleges that have decided to proclaim the truth is not a dignified way to treat exact research into the truth.*

This accusation may sound harsh. – It is however still expressed too mildly!

We had an opportunity to talk to various students. When taking the economical and technical progress into account, their view of spiritualism is incredible. Where does this blaspheming rejection come from, the like we see expressed by students at universities? It is impossible for this blasphemy to be based on their own conclusions. On the contrary – it is *accordingly influenced by their educators and teachers*, which in turn verifies that *they* also have no idea of this august reality.

- *This is one misguidance of youth and a maldevelopment that will lead mankind into an abyss.*

Above everything else, it is necessary for academic science to at least deal with this subject, to orientate itself and to sort this subject. But as academics themselves have no inkling about spiritual phenomena, they naturally have to turn to experienced spiritualists and to mediums and ask for their assistance. To be instructed by non-academics probably doesn't suit them. It doesn't fit in with academics fabulous dignity to have to admit that it is absolutely inexperienced in this respect and that it knows nothing about it.

Knowledge in this direction could quickly spread with just a little goodwill. There is no shortage of applicable textbooks. Besides, this field of knowledge is so *extremely interesting* and *multilateral* that one can assume that young students will soon take a genuinely enthusiastic interest in this subject.

- *It would be a true blessing for the medical faculties if the physical could go hand in hand with the SPIRITUAL.*

We are presently dealing with a futuristic dream. A trip to the Moon was however also one of mankind's futuristic dreams that has now already been realised. Why shouldn't it be possible to realise an *even better* futuristic dream? – We hope that our experiences represent pieces of a mosaic that will make a contribution towards this.

## **The Psychic Peace Circle continues to report its experiences**

*August 1963*

One assumes that the sciences stand in the service of truth. This is the reason why mankind believes everything that is asserted under the name tag of science.

But it now happens that the sciences put forward all kinds of thesis' and assumptions that have nothing to do with the truth. It is therefore unfair in these cases to identify publicists with an academic degree or an affiliation with a university, with the SCIENCES.

Let's assume that *Professor Dr...* with a professorship at a university, asserts based on his *own* opinion that there are *no* otherworldly spirits – and that the opinion of a number of people are simply a no longer justifiable superstition. The people, respectively the worldwide public, now react in the same way, because one mistakenly believes that the opinion of the professor represents the *generally recognised* conclusion promoted by academic science, even though the sciences or universities *completely distance* themselves from this subject.

We can see how opinions, even those *without* any scientific examination and *without any evidence*, can find worldwide dissemination.

- *A title or an academic degree should not enter the equation as an additional underlining of a private opinion when it comes to these types of personal opinions. This is the usual abuse of a truth the general public has an absolute right to.*

This is where we find a lot of reasons for a general rejection of the objective truth, something spiritualism has delved into with all seriousness.

And then there is the orientation of the *press*, an organ the whole human race is guided by. The press is represented by journalists, that is to say, by people that also rely on being indoctrinated by other. These people will first turn to academic representatives in all cases of doubt and they will also be guided by their opinions. However they do not write that one is dealing with *the personal opinion* of a professor, but report it in a way that one gets the impression that this is how it is and no other way is possible according to the sciences.

- *One can say with a few words that the public is not completely correctly and reliably informed by the sciences or the press.*

To what degree do the sciences deal with supernatural phenomena in comparison to those that have nothing to do with academic science, but have dealt with and arduously investigated these

things over a lifetime? It is a ratio that is approximately *10 percent for the sciences* and around *90 percent is left to private research* to deal with.

The Churches do not come into the equation whatsoever, even though this would actually have to be their domain.

- *Hoaxing spirits and lots of egotistical mediums therefore prevent all contact with MORE EMINENT SPIRITS.*

Church representatives would actually have to say to themselves that if one can establish contact with hell, one should possibly also be able to establish contact with heaven.

It is up to individuals to select a sector and to strive for it with all possible means. In order to talk to heaven, the means must naturally be positive, whilst hell doesn't care one way or another. Those that employ *negative* means will naturally *not* achieve *good* results.

## **The Psychic Peace Circle continues to report its experiences**

*September 1963*

The *major newspapers* are forced now and again to also deal with the supernatural. These are phenomena that *verify* the existence of an otherworldly INTELLIGENCE in a *conspicuous* way. “*Die Welt*” published a report on the 14<sup>th</sup> of July 1963 by its correspondent in Stockholm, dealing with an event that took place on the 13<sup>th</sup> of July 1963. This report contains the following conclusion:

The 60 year old son of a Baltic doctor, *Friedrich Jürgenson*, who speaks 9 different languages, managed to furnish evidence of an otherworldly EXISTENCE, that is to say, irreproachably record evidence of life after death on tapes. We are dealing with the phenomenon of *direct voice* here. This is called the acoustic phenomenon of a materialised VOICE.

With *Friedrich Jürgenson*, from Mölnbo near Stockholm, these VOICES *spontaneously* appeared whilst recording music on tape, actually voicing over the music. These VOICES verified the absolute authenticity of deceased friends. – Technical investigations irreproachably showed that these tapes were not recorded over a second time. Parapsychology is therefore extremely interested in these valuable pieces of evidence of an otherworldly existence.

These phenomena are certainly known to spiritualism. We did however ascertain that the WORLD of the HEREAFTER we know makes every effort *to verify its existence*. This is the reason why technical developments are utilised. If they can be used by otherworldly INTELLIGENCES, it will happen everywhere where psychic abilities are added. We recommend that all circles take notice of this possibility.

Photography already delivered lots of this type of evidence. Atheists however have always maintained that one is dealing with photographic compositions.

Investigations have not managed to uncover any deception in *Friedrich Jürgenson's* case. We are talking about 80 of these types of tape recordings that recorded the voices of so-called “dead” people.

Spiritualism knows all communication phenomena. The “dead” naturally prefer to talk via the best instruments, namely via the living. This phenomenon is called *Pentecost* in the Bible, but it should be shown more in its correct light. It is a far greater *Pentecostal event* than the one listed in the Bible, if the otherworldly can utilise a tape recorder or a radio for instance. Today’s people, living in a superlative technical world, trust technology more than any human being, even if this human being is psychically very gifted.

We hope that the WORLD of the HEREAFTER succeeds in eliminating general ignorance and rejection. Only once mankind has been progressively orientated in this matter will completely new perspectives open up all over the world in the way people live together.

What is amazing however is the title of this report in “Die WELT” from Stockholm. In spite of the probable genuineness of this phenomenon it reads as usual: *Hallucination – impudent bluff – etc...*

We continuously see things like:

- *Most newspaper people cannot help themselves when it comes to sowing the seed of mistrust when dealing with extraterrestrial manifestations.*

But mankind does not solely depend on the judgment of the world’s press. There is sufficient excellent technical literature available that is more valuable by far. However, one has *to grow into* this field of knowledge, because it also represents a SCIENCE.

## **The Psychic Peace Circle continues to report its experiences**

*October 1963*

We endeavoured to convince an *atheist* that the human soul continues to *consciously* live in a *spirit BODY* after its demise. This attempt encountered considerable resistance. In a few words: We struck granite, JESUS had this to say about this: “*Some seeds will fall on stony ground and these will not germinate.*” – The young gentleman I attempted to instruct had the following to say:

“Why do the sciences not completely accept this alleged fact in its entirety? – I am not disinclined to also accept this fact once the sciences admit to the whole world that *it is really so.*”

This answer is an argument that would have to have validity all over the world. It is therefore worthwhile to have a closer look at this answer.

One would have to assume that the evidence has failed – But this is *not* the case. On the contrary – the evidence is *extremely conscientiously* and *abundantly* available. Pertinent literature amply attests to this. – Why is this literature *not taken serious* and why isn’t it sufficiently disseminated so that every terrestrial citizen is informed about it?

Let’s assume that a parapsychologist amassed some excellent material that is absolutely conclusive. He now wants to publish his findings. It is however incredibly difficult to find a suitable publisher for this, because this material is only directed at a restricted number of interested parties, not like other publications that are purchased by the masses. Once this work actually reaches the public, only the few that have made some progress along these lines will be able to understand it. A beginner will immediately trip over this or the other, because a preschooler cannot mix it with primary school children right from the start. The spiritual primer is missing, something that is also essential for every scientist, doctor or other matter of fact people.

A famous medical specialist, playing an excellent role here on Earth, can be a blasphemer in regards to spiritualism. This may be so because he has *academic prejudices* or because the religious factor troubles him. – This however may also be because he *never ever seriously dealt* with this theme. – But it can also be a case where he believes that this theme is part of the worst kind of superstition, because he has no experiences or no correct knowledge about it.

The fact that empirical science has avoided this field of knowledge up to now is *a sin of unimaginable proportions*. If religion gets in the way, one should put it aside to begin with. One's experience will then naturally uncover the downsides of the otherworldly regions. But these lower regions are also very informative. If *enough endurance* and *good will* is present, one can also reach the LIGHT through these lower regions.

Spiritualism *isn't just* investigated and published by the private sector. Specialised literature and evidence verifies that there are plenty of scientists and physicians around that have arduously worked on behalf of the truth – and still do. There are names like *Professor Max Planck* and many other celebrities.<sup>1</sup>

*Spiritism* has certainly done a lot of damage, particularly because it represents the easiest way to make contact, so that it can be orchestrated by mankind's gullible, untrained and inquisitive masses. This circumstance is the reason why *spiritism* has been discredited; it has however hardly anything to do with scientific *spiritualism*. There is sufficient evidence available and it towers over everything.

## **The Psychic Peace Circle continues to report its experiences**

*November 1963*

The experienced parapsychologist finds it incredible to comprehend that there are scientific researchers who *reject* the idea of life after death, because they think that this *is impossible*. When delving into this behaviourism one finds that an experienced parapsychologist amassed *a lot more* experience than any other scientist.

An academic scientist hears about one phenomenon or another and would like to repeat it in a laboratory under the eyes of his colleagues. This however produces a lot of failures – or a successful attempt is nevertheless misinterpreted. It has to be mentioned here that most spiritual evidence producing phenomena are *restricted to a locality*. They can therefore not be reproduced successfully in a laboratory, because *completely different conditions* prevail there.

Even if one copies a situation as exactly as possible for example, the measures taken can still be unsuccessful, because everything depends mainly *on the spiritual situation*. If the situation in the spiritual realm is incorrect, the terrestrial situation is of no use whatsoever. But the terrestrial situation cannot be correct if one tries *to tempt* GOD. Academic researchers believe in most cases that they *have to demand* the success of a phenomenon. The spiritual realm does however not provide the best evidence and insights *on demand*, but as a *reward* for a *deserved* willingness to believe and for a *genuine* search for GOD.

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<sup>1</sup> See protocol: "*Death – a mistake with fatal consequences.*"

There are cases where the testing scientist's *thoughts* are so *atheistic* that the base WORLD of SPIRIT is filled with joy. The messages are then so indecent and blasphemous that the medium is declared insane. The assessment of "experts" will say: The medium is *hyper-hysterical*.

- *Parapsychology is aware of the spiritual realm's LAWS. Academic science unfortunately does not know them or ignores them.*
- *An absolutely required demand is however a religious respect for the spiritual realm; no PROTECTION for any experiment can be expected without this respect.*

Academic science must accept the fact that everything in the spheres of the spiritual realm is superlative. The spiritual realm accordingly *also reacts superlatively* to every doubt and every atheistic thought.

University science makes the big mistake of *ignoring* the formulated research results of serious parapsychologists. They would like to start from the beginning and pursue their *own* scientific ways which are mostly based on *physical* research and the assumptions of psychologists. Psychology is absolutely useless in this case, because it is not in possession of true insights into the human soul.

- *Experienced parapsychologists know that the SPIRITS will assist them if they think and act salubriously in every respect.*

One cannot treat the human soul the way one treats a dead body on a dissecting table!

Otherworldly tragedies are often enough revealed to the parapsychologist that have no equal here on Earth. This fact alone is one of the most convincing pieces of evidence in this field. People dealing with this must above everything else get used to the fact that they are dealing with something invisible and untouchable. This however doesn't prevent an otherworldly consciousness to reveal itself. One has to get to know the spiritual realm more intimately to gain FRIENDS there.

## **The Psychic Peace Circle continues to report its experiences**

*December 1963*

Human life on Earth would be unthinkable without *esoteric thought processes*. Even the most primitive people deal with esotericism, even if in a *warped* cult that doesn't quite correspond with the truth. It at least contains some partial truths.

We are not dealing with a sense of intuition anchored within people, but with the experiences of naturally psychic people with supernatural phenomena. These phenomena are unfortunately *misinterpreted* most of the time.

Esotericism is not an established science, it is still in its beginnings and exposed to constant developments. It isn't just dedicated to adepts, but represents a higher form of thoughts that should be there for every human being. Only *higher thoughts* can *elevate* people *higher*. This is the reason why it is *the duty* of academic science to include esoteric thoughts and knowledge in the existing natural sciences.

- *Esoteric thoughts are not a religion, but the acknowledgment of the human spirit that can develop far higher than the physical body ever can.*
- *Physical development is subject to very narrow and very stringent laws. The human spirit on the other hand is not subject to any boundaries whatsoever; because due to its immortality it can develop into a DEITY.*

One can easily recognise the great importance esotericism has for people from this perspective. It is actually the *pertinent basic philosophy* mankind has to abide by.

- *Esoteric thoughts are based on spiritual experiences; they represent components of man's spiritual development, they determine man's behaviourism, morals and man's relationship with the supernatural and fellow men.*

The position of present day world-science is still a long distance away from esotericism. Global politics doesn't deal with this whatsoever, because it only concentrates on terrestrial life and terrestrial powers. World peace is however unthinkable and also utterly impossible without the acceptance of esoteric experiences. It is therefore *necessary* for academic science to increasingly familiarise itself with the outlines of esotericism.

- *Only an acceptance of esoteric truths can prevent this uninterrupted belligerency on Earth.*

Just how far removed from this the science are, is verified by the ravaging *tobacco industry* and worldwide *alcoholism*. The *meat industry* has also proceeded along lines that infringe upon the laws of nature. If international science had *esoteric* guidelines there would surely be no pig breeding industry. *This meat is highly damaging to people's health*, something already recognised when Moses was around. These animals are condemned to suffer metabolic diseases. The consumption of this meat by human beings is not without dire consequences. The consumption of meat in general has actually been overindulged in in such a way that a lot of diseases spring from it and lives are cut short.

One should also take into consideration that the *conservation* of meat, to salt it and to season it, also endangers the human organism. If academic science was not so far removed from esotericism it would have to make it its sacred duty to uncover all sources of danger mankind is exposed to and then *eliminate them with all available means*. The sciences however observe these vices and aberrations unperturbed. Esoteric knowledge is not the secret science of special people!

## **The Psychic Peace Circle continues to report its experiences**

*January 1964*

It is a well-known fact that *abuse* within the spiritual arena causes severe health problems; some of them can degenerate to insanity. This verifies that *spiritism is not harmless* and all laymen should be dissuaded from dealing with it. They have to *accurately inform* themselves first.

Contact with the hereafter demands know-how and above everything else, a positive character. One has to discern whether somebody *doubts* that there is life after death or whether he or she simply *rejects* communicating with those in the hereafter. Both categories are however spiritism's adversaries.

- *If spiritism was just an illusion or deceit, or if it was just a ridiculous superstition, spiritism could not be such a dangerous thing.*

A lot of theologians and physicians hold the opinion that it would be advantageous to not deal with this at all. One tries to avoid its potential maladies, but one could also say *that one does not confront the truth*. – Nursing the sick is also not harmless, but it is necessary in spite of this and it demands more knowledge all the time. *Medical* science knows in lots of cases how one can guard against infections. – *Spiritual* science acts exactly the same way. The experienced spiritualist *knows* how to protect himself against spiritual infections. A careless layman on the other hand doesn't know how.

We can gather from this that it is absolutely wrong to simply reject *spiritism*, or its ennobled form of *spiritualism*, without looking further into it. One could otherwise also demand the same from the field of medicine, because one is also exposed to the danger of serious infections. Through expanding one's knowledge and through continuous experimenting one will get better acquainted with the dangers and one will eventually be able to counter them.

At any rate, one can say that caring for the insane is still in its infancy, because the momentous spiritual factors *are not taken sufficiently into account*. Psychiatrists dealing with the insane in particular should very accurately familiarise themselves with spiritualism's experience based knowledge – namely from verified knowledge – *and not* from the perspective of doubters and opponents.

- *The insane are not always organically mentally disturbed, ergo affected by brain trauma. The majority of so-called mentally disturbed consist of the spiritually ill. The Bible calls these people the "possessed".*

Possession is not an organic illness, but a *mental*, ergo a *spiritual* illness. The human soul is however an IMMORTAL SYSTEM within the universe. It is therefore necessary and imperative to investigate the system the soul represents as well as the spiritual realm. This cannot be achieved through scientific ignorance.

This is the reason why suitable researchers should get together to establish further *psycho-scientific research communities* to delve into spiritual mysteries *without* fanaticism and *without religious aerial fancies* so that the gained experiences can benefit all of mankind.

It is rather a case of not fighting an alleged superstition, but to help this supposed superstition to gain its rightful place, namely to declare it an empirical science. The superstition still attached to this science can be immediately removed if the sciences are prepared to accept this many thousand year old child of psycho-science within the ranks of the university sciences.

## **The Psychic Peace Circle continues to report its experiences**

*February 1964*

The natural sciences have up to now never entertained the intention of dealing with any kind of religion. This is the reason why *spiritualism* never fared better than all the other religious denominations.

Religion denotes *reverence, adoration*.



Belief is a *matter of trust*.

Just which truth can people really trust if this truth contradicts itself in many respects? The sciences should really leave religion out of the equation and concentrate more on the truth. *Spiritualism* is also a truth and one should seriously delve into it and try to explain anything that contradicts itself within it.

Just why private pundits are not recognised by the public is completely incomprehensibly. They *often do more* than highly qualified academics. As academic scientists are unwilling to welcome the doctrine of the immortality of the human soul to the auditoriums of universities, private pundits must come to the fore that have studied this subject from the ground up and that are prepared to deal with this hot potato without taking the reputation of their own person into consideration. This field of knowledge is certainly not uninteresting and in regards to medical insights, very important.

When trying to talk to a so-called average citizen in order to discuss this theme, one immediately encounters a considerable amount of resistance. This resistance is one of the greatest mistakes that people can actually make because: We are dealing with *the most important part of one's ego*, namely one's soul.

- *Without knowledge of the extended existence of his life, man is incomplete and also never objective enough in his considerations.*

Spiritual insights are only known to those that are *interested* in them and accordingly endeavour to inform themselves. The Churches do not provide adequate information about these insights, at least not more than what's written in the Bible.

What has spiritualism on offer in regards to the truth?

- *Spiritualism is not your usual religion, ergo not purely based on faith. It bases itself on experiences that can be repeated over again. Spiritualism is therefore a private experimental science of enormous importance.*

The way evidence is collected from individual phenomenon borders very closely to the methods of criminal investigations. Thousands of pieces of evidence are collected in order to convict the spirit of an "offence". Every movement, every lead is examined and analysed with infinite care, logic and control in order to exclude all deceptions. A lot of it proves to be deceit, but far more turns out to be *genuine* phenomena of immortality and supernatural INTELLIGENCE. After examining all this evidence, the decision of the jury, ergo the circle participants that have to make a decision here, is: The spirit has been found "guilty".

Those that dispute this fact are either badly informed or not informed at all. If somebody asserts to have participated in numerous circles and that these circles were *incapable of convincing* him, he must have dealt with *inadequate* circles and they have to be completely excluded from constituting evidence. There are however circles that can *withstand all scrutiny* and deliver a *plethora of evidence*. The spirits make an all effort of not covering up their tracks. In addition to this are their own confessions: They explicitly explain what happened to them and where and how they now live. Academic sciences should not follow the lead of the Churches and simply ignore this.

## The Psychic Peace Circle continues to report its experiences

March 1964

When *Karl Marx* called communism into being, he had no idea about the future technological development and its associated changes to the way human beings live, respectively the standard of living. His meditations of the past no longer apply these days. This is the reason why the foundation communism is based on is no longer correct. The future progressed entirely different from the way *Marx* imagined it. He is therefore the founder of a world philosophy that does not fit within the framework of development. The gist of this philosophy is however *atheism*.

To give communism support and to take away the people's and individual's scruples, one developed and propagated the *Soviet Union's Dialectic Materialism* (DIAMAT). This aberration of philosophical thought processes is supposed to make mankind believe that people do *not* possess an immortal soul and that they can therefore not be asked under any circumstances to give account after their demise for whatever they did. This says as much as: *No punishment for all the crimes the state condones*.

The DIAMAT however did *not* enjoy the worldwide success one initially expected from this badgering and irrational doctrine. Many a Russian's heart secretly still yearns for the old religion. One shows a noncommittal face in public and avoids the Church for political reasons.

As party enforced communism *cannot* influence *the hearts* of most Soviet citizens, one assiduously contemplated how one could achieve one's aim through a *new* dogma. This is the reason why the sciences are now asked to back up the state.

The sciences have been in the news of late, because successes in physics and other disciplines have been recorded. The sciences however do not deal with religion and also not with evidence that human life outside of the physical body is immortal. The sciences however bask in the respect the public shows them – and this respect is used as a mark of quality for a new dogma in order to veil the misanthropic intentions of party communism.

- *The new dogma – a version of the DIAMAT – is titled: "Scientific atheism". Mankind is now faced with a new epoch of religious persecutions.*

People *are supposed to believe* that the sciences are able to verify that neither GOD nor SPIRITS nor an OTHERWORLDLY LIFE exists. All religions on Earth are supposed to be branded superstitions in this way. If the devil – he surely is behind all of this – wins this campaign, nothing will stand in the way of the destruction of this Earth; because there will no longer be scruples from a "scientific" point of view, to press the *Red Button* that will trigger total annihilation.

The Soviet sciences certainly did not give themselves this task. It was also not forced upon them by the party; Red Communism *only* lends *the good name* of revered science for its base machinations.

- *If the sciences would actually deal with atheism's evidence, you would find that this would constitute a step towards generally clarifying things; it would however certainly verify the opposite.*

This is however not communism's intention, because they want to know everything better without psycho-scientific experiences so they *invent* the truth. Besides, science all over the world has

already verified that human beings have an immortal soul. This science is generally known as *psycho-science*.

## **The Psychic Peace Circle continues to report its experiences**

*April 1964*

It is naturally difficult to comprehend that an otherworldly INTELLIGENCE makes contact and gives information via a medium. This fact is however no reason at all to abnegate this phenomenon. We talked to otherworldly spirits for more than 2,000 hours during our séances. We asked them verbally and they answered in writing.

All participants and guests came to the conclusion that not even one hour suffices to ascertain whether one is actually dealing with otherworldly INTELLIGENCES. – The difficulty to convince lies mainly with those that can unfortunately not participate in a circle. There are however people who have the opportunity to do so, but outright reject this, because they regard all of this as nonsense, superstitions or pious deceptions. These people think that they are very clever. They hold the opinion that they do not require instructions or any kind of evidence of this nature.

The concurrence of otherworldly INTELLIGENCES is absolutely beyond doubt. All negations can only be in regards to real deceptions and deceits, but never in regards to *genuine* contacts.

An otherworldly being reveals itself through its *individuality*. It is a knowledgeable human being, well versed with the hereafter, a soul that exists in ANOTHER WORLD and can therefore give information about its LIFE there without hesitation.

The answers contain technical terms, special knowledge and the *unmistakable* spiritual deportment of ANOTHER WORLD. It also becomes apparent that the otherworldly observe us that they are informed about everything and even accurately know our most intimate secrets. They are however very discrete and would never harm or embarrass anyone in spite of this.

We were able to observe that they even understand faint whispers and that they can even track our thoughts under certain circumstances.

An outsider cannot begin to imagine the forceful evidence provided by these contacts. We found on numerous occasions that very sceptical guests, participating at one of our meetings for the first time, were bewildered by the effect of the truth, well actually completely lost control.

When the otherworldly INTELLIGENCE changes, the type face, that never bears the graphological characteristics of the medium, also changes. The tempo immediately changes, the composition on the paper as well as the whole syntax also. Every spirit has its particular peculiarities that it retains and that allows one to immediately recognise it again. This is the only explanation why large societies that entertain contact with the hereafter are formed around the world.

- *It is actually a good thing that spiritualism is not a general Church. It towers way over all Churches and represents the foundation of all religions.*

*Spiritualism* and *spiritism* are however managed by dilettantes around the world. This unfortunately leads to derailments that give true *spiritualism* a bad name. One specifically points

out these derailments in order to damage its reputation, something the Churches also engage in. The Churches however see a dangerous competitor in *spiritualism*, one that corrects its dogmas. They fulminate against it and call it “hellish spook” and “contact with demons”. One can clearly see that the Churches continue with this aberration from the Dark Ages, the difference being that the inquisition side of it fell away.

We recommend that every scientist *seriously* deals with this individually in order to form their own opinion. The general views on this do *not* apply. It represents the judgment of the *negative* side that has nothing to do with *genuine* contact.

## **The Psychic Peace Circle continues to report its experiences**

*May 1964*

*Senior Medical Officer, Mr. Gerbis* participated in our séances for many years. He had the opportunity to study the work of the mediums and of the otherworldly in detail. This absolutely convinced him of the reality of one’s survival after one’s demise. This made him a faithful devotee of our work circle and he venerated our FRIENDS of LIGHT from the OTHER WORLD.

This Senior Medical Officer corresponded with various capacities in the field of medicine. During the course of many conversations with his colleagues he tried to convince them of the reality of *spiritualism*. This was however in vain, because all of these physicians were *completely unapproachable* in this respect and did not believe one word he said.

This friend of the spirits ceased his attempts at converting others because of his sad experiences. He was actually *severely derided* and *ridiculed* by his colleagues, well, he was joshed about his age and told:

“Leave well enough alone dear colleague, we do understand you. It’s the same for everybody, we all gradually calcify.”

This example shows us how difficult it is to fight against *scholastically induced prejudices*. A convinced physician is not able to correct this terrible mistake with the help of his authority.

There is a whole series of similar cases. Some academics are complete convinced, because they had the opportunity to orientate themselves first hand. This orientation however only applies to them as individuals, because it is almost impossible to also convince other people of the absolute reality of this knowledge, people that were not eyewitnesses. – Academics accordingly lack the required open mindedness in regards to the difficult to understand.

We want to demonstrate that otherworldly prophecies for instance can also represent a reality as follows: We published the following lines in our journal “Occult Voices”, Issue 12, Year 6, December 1955:

Herbert Viktor Speer

### **A psychically received prophecy**

Berlin-Wilmersdorf the 16<sup>th</sup> of October 1955, evening.

#### Protocol:

Received by the Psychic Peace Circle, Berlin.

Medium: *Uwe Speer*. Transmitted through automatic writing by the SPIRIT GUIDE and MESSENGER of LIGHT ELIAS "M".

"My dear friends – GREETINGS IN THE NAME OF GOD!

There will be no WW III. But there will be smaller skirmishes here and there all over the world in spite of this. This however will come to an end one fine day, because there will be an army made up from all major nations in order to suppress every potential war right from the start. This army will be called: F. P. (Friedens Polizei) in German– or U. P. P. (United Peace Police) in English.

People will however not discard uniforms for a long, long time. They have had a fondness for wearing uniforms since time immemorial and even experiencing a war does not discourage them from wearing them. There will hence be something akin to an army, one with the sole purpose of toughening up young people – ergo something like the Swiss Confederation has in place. This organization will however be more on a sportive basis and not pursue military interests."

This is an important prediction, one we can verify faultlessly. Every reader can test to see just how correct it is.

### **The Psychic Peace Circle continues to report its experiences**

*June 1964*

One false assumption arrests all spiritual research:

We are dealing with the speculation that thoughts, respectively all consciousness takes *exclusively* place within the brain.

This assumption is certainly not correct and it is explicitly refuted by spiritism as well as spiritualism. Spiritual research within the academic sector hardly progresses in spite of this confutation, because this research finds *its limitations* within the human brain.

However, we do not want to talk about spiritual evidence, because there is more than enough of it available all over the world. It is more about why this evidence is *not taken serious enough* by academic science. We certainly do not hold the point of view that everything in this field of knowledge should be accepted unconditionally. But we are absolutely convinced that there are a sufficient number of examples amongst the available evidence that *deserve* the *full* recognition of academic science without it having to give in too much.

Our otherworldly TEACHERS mainly furnish their evidence through their *individuality*. In addition to this is their huge special knowledge and otherworldly experience, something we lack completely. Their individuality conquers all barriers put up by the medium or the participant of the circle.

The activity of the human brain was naturally of great interest to us. We originally held the opinion that thought processes do not take place within the brain whatsoever, but that they are of a

purely cosmic nature. With the support of our otherworldly FRIENDS we move away from this point of view.

- *Our detailed investigations into this subject convinced us that one's consciousness resides in the brain after all. This consciousness is however fed from the cosmos.*

The *Soviet Union's Dialectic Materialism* is therefore not completely incorrect when it asserts that consciousness is tied to physical matter. It must actually have arrived at this result after many scientific tests. This theory however still contains a decisive mistake in spite of this, because *what does belong to physical matter?* Academic science has up to now known too little about the hereafter, respectively about its material construction.

- *With the help of our spirit TEACHERS and the support of our BROTHERS from other star systems, we now know that the hereafter actually has a stable structure. It is a REALM of ANTI-MATTER and – like terrestrial physical matter – it systematically ordered itself.*
- *The human consciousness, far advanced of all other life forms, changes its material location after death, respectively after the exodus of the soul. Consciousness therefore continues to adhere to a BRAIN after one's disembodiment, one that consists of the respective SUBSTANCE of the new dimension.*

If the *Soviet Union's Dialectic Materialism* really wanted to do the truth justice, it would have to add to its thesis that consciousness is tied to terrestrial matter during its terrestrial life, but that it moves across to an ANTI-MATERIAL BRAIN after leaving the terrestrial brain. This conclusion is of incalculable and momentous importance from a scientific point of view in regards to the assessment of the whole human existence. It however also represents a severe blow against atheism that conquered a large political arena thereby causing constant turmoil amongst the population of this planet. This human race has to investigate all the things that are part of physical matter first, because physical matter does not end with our dimension.

## **The Psychic Peace Circle continues to report its experiences**

*July 1964*

Based on 12 years of intensive research we have come to the following conclusions and they have their validity within psycho-science:

The most important component of any human being is consciousness, this is *immortal*. Consciousness is of a cosmic nature. Memory does *not* reside in the brain, it is a cosmically stored record consciousness tracks and, depending on its success, is reflected from the cosmos. This tracking process can be interrupted by disturbances within the brain.

The brain is not a reservoir of past perceptions and memories. It is a RELAY and specifically a TRANSFORMER that guides all transmuted physical sensations to one's ego-consciousness.

Consciousness works within a FLUID BODY after one's disembodiment (death) that feels like a solid form to one's ego-consciousness, it is however elastic. This ASTRAL BODY also has a BRAIN that controls the ASTRAL BODY. All perceptions take place in a *direct way*, they no longer have to be converted.

The ASTRAL BODY is the opposite polarity to the physical body.  
Consciousness is the most important part of the soul.

A soul separated from the physical body can manifest itself only to a limited degree. It can fill itself with a semi-material substance (ectoplasm) that can partially or sometimes fully reveal the whole ASTRAL BODY to the terrestrial human eye. This SUBSTANCE can only be *borrowed* from a complying psychic human being. If this SUBSTANCE is damaged, the lending medium will suffer accordingly. This loaned SUBSTANCE *must be given back* to the medium; this will then extinguish the visibility and the tangibleness of the otherworldly soul.

An otherworldly soul can be perceived through a spiritual switching of one's ego-consciousness (Psychic SEEING, HEARING, FEELING and SMELLING). These abilities can be enhanced through training. These psychic abilities are *not harmless*, because we are dealing with a *mental change* within one's consciousness. They can lead to schizophrenia and to possession!

An otherworldly soul can take partial or full control of a living human being. The medium can be *spiritually guided*. The hand and the arm of a writing medium are moved by the will of the ASTRAL BODY of the otherworldly soul. A change of consciousness within the medium is *not* required here.

*Spiritualistic* contacts can also be accomplished during daylight hours. – *Spiritistic* contacts are more a *physical* event and require red light, candle light or even complete darkness most of the time. – Christian contacts with the hereafter require certain measures, like for instance candle light, a crucifix or other Christian symbols.

The appellation is extremely important. It must fully express a Christian attitude and it must be genuinely meant. Harmonic music supports the fine tuning of the VIBRATIONS that emanate from the consciousness of the participants.

All existing structures within the otherworldly spheres react in black and white to the organic eye (third eye) or on a photographic plate. Colours can only be recognised with the spiritual EYE, but they are certainly more splendid than those revealed by sunlight. Otherworldly APPARITIONS only appear in white in photos. The sun's spectrum is lacking. This is the reason why a psychic person, one that cannot see purely spiritually, sees all APPARITIONS in white or in shades of grey. This is why a severely inebriated person sees white mice or white beetles, actually all living things from the otherworldly sphere this person belongs to. Otherworldly souls appear in white most of the time.

## **The Psychic Peace Circle continues to report its experiences**

*August 1964*

Spiritualism is a field of knowledge that enjoys *far more* attention in other countries than it does in Germany. Nazism and red communism are the main reasons why this field of knowledge is particularly and inexplicably ridiculed a lot in Germany.

It is a sad state of affairs that a lot of academics from all disciplines are still too sceptical. *Their concepts* in regards to spiritualism are really too oafish. They imagine that they are mainly dealing with ghosts here. Deceit combined with curiosity plays a major role in their considerations. Those academics and intellectuals that do approach this subject with certain deliberations are of the

opinion that they are dealing with some subconscious ingenious accomplishment of the human consciousness. *One gives the subconscious ingenious qualities.* – A different view is that of ascribing everything to *superstition*. All of these considerations however miss the mark completely.

- *Spiritualism is something that concerns every human being, whether they want to or not. The mental activity of the conscious mind is in itself an essential factor of spiritualism.*

We, as human beings, are more closely connected to the regions of the spiritual realm than we apprehend. Our thoughts are certainly not taboo. Each and every thought is extremely well received and immediately understood by some of the otherworldly. We also receive a lot of telepathic answers from this realm we regard as our own because we personally translate them, therefore taking no notice of where they originate from. Lots of otherworldly entities are our meritorious CO-WORKERS. The merit of many an ingenious invention falls to one or a number of otherworldly entities who continue their work in the spiritual dimension.

- *The better the friendship we have with otherworldly, the better the results will be.*

Those that attempt positive work – particularly of a spiritual nature – should therefore take this blessing-bringing friendship into consideration.

- *One cannot ask eminent otherworldly HELPERS to co-operate with us when the air is foul. Smoking in itself represents a hindrance. No human being on this Earth will have an excellent GENIUS at their side if they're suspected of ponging. We should not be surprised that we do not progress politically when we see all these smokers amongst our politicians.*

We therefore recommend that all academics as well as all parapsychologists make sure that they pay attention to *clean air* and a *clean environment* when they do their work. The scent of flowers and a beautiful, harmonious environment supports all positive endeavours.

- *Those that deal with negative endeavours will specifically be inspired to commit new atrocities by the foul air they're breathing.*

This is not a superstition, but a conclusion based on extensive experience in regards to the WORLD of SPIRIT.

- *The blame that so little is known about this lays squarely with a non-progressive Church, because it is actually its function to fulfil this task of indoctrination.*

But Church chambers, where spiritual work is carried out, are beyond description. Quite apart from *abstract paintings*, which are in themselves of a demonic nature, one can cut the air with a knife because of all the smoking that is going on. One is literally choking and this is also a drain on the Church's finances.

Our human race lacks a SPIRITUAL RENEWAL. Technology on its own will never be able to help us progress. We travel along a completely erroneous path and it will lead us into perdition. These admonitions are not to be taken lightly!



## The Psychic Peace Circle continues to report its experiences

September 1964

It has still not been possible to integrate *spiritualism* with all its insights and doctrines with university knowledge. Even though a number of parapsychological institutes have been founded in recent years that work with some of the major universities, the majority of the public has hardly an inkling that such research institutes actually exist. The results from this work is usually not circularised at all in the world at large.

This raises the imperative question of whether these parapsychological findings are so negative or so sparingly that it is not worthwhile to inform people about them.

What do university students actually hear about this research into a transcendental field of knowledge? – Does one want to prevent them from forming their own opinion?

School taught wisdom is still based on rational dogmas. The transcendental is absolutely not classified as something scientific. Such classification and evaluation only takes place *in private circles*, that is to say, researchers, it matters not whether they're private pundits or university lecturers, arrive at their own conclusions. They may however not promote these conclusions, *because their curriculum forbids it*. Their reasoning is based on the following: The logical truth of any research results must always be verifiable through observations and through experiments. – One however treats *spiritualism* as if its observations and its experiments are *not verifiable*!

As we carried out well over 1,000 of such experiments (séances) in our research circle and continue to do so, we are in a position to assert that we are either dealing with a *decisive mistake* or a *conscious confidence trick* of academic science.

Observations *confirm* the truth of available assumptions, respectively hypothesis. Besides, all experiments run along *positive* lines if they are *handled correctly*. We are therefore *not* dealing with value judgments and existence statements that cannot be verified.

Granted, we are unable to make GOD visible or perceptible within our spiritual boundaries. The situation is however completely different in regards to the human, disembodied soul. It *can* be made visible and also perceptible. Besides, communication under very difficult circumstances is *unusually good and dependable*. This is the reason why spiritualism can assert a lawful claim as a worthwhile, universal ideology. This ideology is open to further scrutiny and it aims at an absolutely, objective truth.

There is no science within empirical knowledge that has reached the level of the most recent wisdom. Every science continues to develop and constantly achieves new and momentous results. Nobody would ever entertain the thought of excluding any of these *still incomplete* sciences from a universe's curriculum.

But this is how one deals with *transcendental knowledge* and in particular with the whole *spiritual problem*. This science will also never reach a level of perfection either, but the already formulated and available body of evidence is so adequate that it can assert a claim for worldwide proclamation. There are already transcendental NORMS and LAWS available whose validity can be verified. This includes the LAWS of spiritual resurrection after death and a consciously lived life in a greater world.

As we were able to ascertain, most university trained scientists have no inkling of the practices of spiritualism. This is why their own, personal opinion is an *acquired* view straight from an encyclopaedia.

## **The Psychic Peace Circle continues to report its experiences**

*October 1964*

By all means respect science, but it cannot assert the claim of being infallible. It doesn't actually claim to be infallible, but it does instruct mankind and *it* endows it with infallibility, because people are not sufficiently or falsely orientated about all courses of events. For instance, when we deal with supernatural or extraterrestrial phenomena, the sciences perform mental acrobatics in order to analyse or define them in one form or another to show that some people actually suffer from an alleged pathological illusion.

These sciences, well even encyclopaedias describe psycho-scientific phenomena in great detail, carefully add the word "alleged". Souls "allegedly" announce their presence and one "alleges" to know that human beings possess an immortal soul. This "alleged" exists like a monster and still resists any opposition into the bargain.

This raises the question of how much longer should this situation continue, because the measure of evidence has been flowing over for a long time. To what degree does university science lay a claim before it strikes out the word "alleged"?

There is hardly another field of knowledge that exhibits such a plethora of insights and experiences as spiritual science and still has the freedom to move, that is to say, but may *not* gloriously enter the lecture rooms at universities, because it would tear down the walls of narrow-minded concepts.

Such cowardice in regards to a feared truth is just as incomprehensible as the fear of Church representatives that convulsively cling to their self-invented dogmas. They are however rather easier to fathom, because they keep the best seats in heaven reserved for themselves.

Psycho-science also completely fulfils academic science's demands to acknowledge a natural process. Well, one could actually assert that this debit is *more that just complied with*. A spiritual phenomenon can be produced, respectively evoked at any time. Such experiments can be repeated in all fields of the spiritual planes on a continuous basis. Accomplishments come to the fore that no terrestrial human being could achieve on his or her own. It is however utter nonsense to ascribe these ingenious accomplishments to an individual human being *without* giving a *logical* explanation. It is equally incomprehensible when the sciences avoid giving an explanation by saying that they have no explanation for certain phenomenon and that they are confronted with an enigma.

The incessantly investigating psycho-sciences are not confronted with an enigma in this respect. There are concurring explanations for all of these phenomena.

All of this would be seen in a completely different light if the scientists that negate genuine phenomena were not lauded so much, because they utilise unfair definitions thereby damaging the truth and also influencing the public in a negative sense.

Millions of people are ready to explain and to verify an otherworldly EXISTENCE. Almost all of East Asia and larger regions of South America as well as whole groups of islands are at one's disposal to furnish exact evidence about our spiritual existence. The reasons why these people behave incorrectly or unnaturally during these encounters with the realm of the spirit lie with their ignorance in respect to its LAWS and its LIVING CONDITIONS. – There is also enough material available from educated Europeans to furnish any amount of evidence for the academic sciences.

## **The Psychic Peace Circle continues to report its experiences**

*November 1964*

Empirical science has for some inexplicable reason *exclusively* concentrated on physical matter. The sciences know that matter is subject to the laws of nature. Laws of nature are however *divine* LAWS that deal with creation. They are *not* the product of physical matter.

- *The laws of nature are of a spiritual nature and one can neither see them nor feel them, one can only observe their effect.*

Man's physical make-up is also controlled through spiritual LAWS. No brain is capable of producing one single independent thought. The thought process is of a *spiritual nature*. It is indeed *connected to* physical matter, but it is not the product of physical functions. But one cannot know enough about the subject if one does not deal with it in detail. This is the present state of affair of spiritual knowledge in regards to the human soul and its functions. – Science knows that *matter abides by a polarity*. Human beings can also not escape this LAW, because their body as well as their spirit is subject to this polarity. This LAW makes it logically impossible that there is only a physical here and now.

- *According to polarity as a law of nature, the here and now **must** be opposed by a hereafter.*

The science of this is impeccable; the whole concept of polarity would otherwise be pure nonsense. The spirit finds the hereafter absolutely constant. If the hereafter does not seem that constant to a terrestrial human being, it is because the spirit inside the terrestrial prison of the physical body is hindered so severely that physical matter has priority.

Experiments carried out in the USA showed that when one curtailed students' senses to a large degree, this condition *expanded* the soul's *capability to perceive the hereafter*. One erroneously talked about "hallucinations". When one tests these "hallucination" for their spiritual insights one recognises that these "hallucinations" have a distinctly otherworldly character, making them comprehensible and also sensible. It matters not what scientist one is dealing with. Every objection from any quarter, as far as it is dealing with the denial of the spiritual realm, can be rebutted with the help of an absolutely objective assessment.

- *The polarities within the universe determine our existence and these polarities oppose death with ETERNAL LIFE.*

This fact cannot be refuted through any scientific argument. This great insight, we received it through the endeavours of our PLANETARY BROTHERS, is of incalculable importance. It is up to us to pursue this thought further in every possible way. This insight is the key to the highest insights that can possibly be gained by human beings. One can form a mathematical formula from this that will represent a scientific foundation for all time.

Typical polarities are: *Matter* and *spirit*, *life* and *death*, the *here and now* and the *hereafter*; then there is *movement* next to *standstill* and next are *organic* perceptions and *spiritual* perceptions. The LAW of POLARITY is binding for us in infinite successions, that is to say, *coercive*! We cannot abrogate this LAW with any type of nuclear power.

- *Based on these elementary universal LAWS, all of mankind represents the polarity to the existing GOD.*

Based on these universal polarities, mankind would not exist without GOD. GOD'S existence actually *verifies* mankind's existence *and not the other way*.

## **The Psychic Peace Circle continues to report its experiences**

*December 1964*

Every educated human being asks the question of whether empirical science believes in a GOD. This justified question is mainly answered with an emphatic “*no*” by science. The average citizen is not competent enough to test this decision. They have to depend on the judgment of science, because they know that science has all possible means at its disposal to deal with and test this problem *on their behalf*. Citizens can therefore save themselves the effort.

Every educated person furthermore asks the question of whether the major, authoritative religions can *verify* a GOD and whether such presented evidence can hold its own against the sciences' views. The average citizen is also *not competent enough* in this case to form an opinion, because he or she does not have access to the pertinent material to make that decision.

- *The science's judgment is a global judgment, one the masses are guided by.*

The minority disappears amongst the masses so that the judgment of the minority is hardly acknowledged. The major religions are severely doubted, because they set themselves *apart* from science. They assert that there are divine miracles that defy the logic of scientific experience.

This is where the average person's normal intellectual capacity fails. The result of this is *atheism*. The things that *allegedly* do not exist and on no account can be credibly verified do not belong in our world. This is why it is apparently not wrong to show contempt for such “figments of the imagination”.

Just how far educated mankind is prepared to believe in GOD and his ANGELS can best be recognised by the way it arms itself for wars, because it stands in crass contradiction to such an insight. The whole world is therefore controlled by atheism, even if religions are not directly hindered from practising their trade, that is to say, even if they are tolerated on the fringes of free societies.

However, if the sciences err at this point, all of mankind naturally also errs. And this is actually the case. – It is unfortunately not possible for every human being to become completely convinced of the existence of a spiritual WORLD. There are lots of reasons for the prevention of such self-experience. The sciences are *not excluded* from this, because it can also not enforce anything that trespasses against spiritual LAWS. If the sciences want to succeed, they must also adhere to these unwritten LAWS.

- *We discussed these things with physicians and with scientists. It became all too clear that these people were not willing at all to maintain a neutral stance. The prejudices forced upon them and implanted at universities and their circles of experts, created mental barriers that prevent all insights within this field of knowledge right from the start.*

One should certainly not demand from the sciences to accept everything lock, stock and barrel. Gathering from our daily mail, we are all too aware of the incredible amount of absolute nonsense in this field of knowledge. The sciences must however also endeavour to separate the wheat from the chaff the way we do. We do not say that our wheat is the one that's authoritative. We do however demand that the sciences sort their own wheat; it will then become authoritative for them. Choosing the *sorting methods* can however not be left to science alone, they are based on LAWS that spiritualism has investigated and experimented with for years. Only these LAWS apply to these insights and not the unreal prejudices of ignorant and self-opinionated people.

## **The Psychic Peace Circle continues to report its experiences**

*January 1965*

Let's assume that academic science would one day publicise that spiritualism's results and doctrines are *correct*, this would result in an unimaginable *spiritual about-face* throughout the world. It would *not* be a mistake and also *not* a lie for academic science to undertake this step, but a *justified step towards the truth*. – The question is whether such an assessment falls within the area of competency of the natural sciences. There is a contrast between religion and the natural sciences:

- The natural sciences spontaneously raise the ire of religion, as they do not fully accept its religious views because of their knowledge.
- The Churches with their belief in GOD have not yet undertaken the required catharsis. Almost all religious denominations unfortunately contain too many mistakes and unscientific observations and they only lead to *even greater* doubts.

Can one actually expect that the belief in GOD, with all that it entails, can in the future emerge from this contrast? One has to look for the mistake with both sides.

The natural sciences have not asserted a *serious* claim on this field of knowledge whatsoever. Most insights gained by the natural sciences cannot be applied to metaphysics and the transcendental at all. The natural sciences therefore lack *the foundation* of *objective* appraisal. The natural sciences did not deal with the insights and also not with *verified* evidence about the WORLD of SPIRIT, but rather *completely ignored* it in a kind of academic hedgehog position. This is why mankind finds itself cursed with dangerous ignorance, something that has a *negative* effect on the whole behaviourism of the terrestrial human race. The whole sociological philosophy is marred through this dangerous ignorance. Even the natural sciences are negatively affected in many areas of their research, because they irresponsibly avoided the truth.

- One can ascertain from this that many important observations made *not only* by religions denominations, *but also* the natural sciences, are wrong.

Isn't it about time that a *decisive* change is made here? – This change should *not only* be expected and demanded from the major Churches. The sciences must also be prepared to finally deal with this “hot potato”. The sciences must also admit their ignorance in this respect and they may not persist with a false pride that has already become *more than just* a danger for all of mankind.

This human race has indeed gained some momentous insights and enormous achievements over the last centuries. Mankind has however remained *spiritually static in spite of this*, it has actually retrogressed in some respects.

Faith in GOD based on an objective cognisance of GOD is *not exclusively* the domain of the Churches, but to a high degree the domain of the natural sciences. There is no sensible explanation for why spiritual affairs should *not* be part of any research into Mother Nature.

An enormous mass of people live in all kinds of stages of development in the here and now as well as the hereafter. Research in regards to otherworldly living conditions, the SPHERES etc. is part of the universal human existence. It is *undignified* to exercise a separation between the here and now and the hereafter, because the hereafter is the SPHERE of EXISTENCE that *inevitably* awaits *each and every* human being *after* their terrestrial existence has come to an end.

- *When academic science shows an interest in the farthest stars, they can surely also show an interest in the spiritual realm.*

## **The Psychic Peace Circle continues to report its experiences**

*February 1965*

Question : Our present day development still has not managed to explain to the world at large that the human soul *forthwith continues to exist* after death. Is it the task of academic science or the sacred duty of the Church to explore the objective truth and to share their gained insights with the world at large?

ELIAS : It is actually *the assignment of the Churches*, because they have all the means at their disposal, financial ones also and the opportunity to publish. The Churches have up to now failed in this respect and *they will continue to fail*. This is the reason why academic science must interfere in a field of knowledge that is, strictly speaking, not its domain.

- *The day will come when the Churches will have to be instructed by the sciences.*

Academic, ergo empirical science, will have to explain to the Church *what GOD is* and also *what a SPIRITUAL REALM is*. Science will also verify beyond this that the human soul *survives spiritually* and that it continues to exist in the hereafter. It will also verify *reincarnation* thereby eliminating a whole series of dogmas.

These are the answers we received so far from an eminent spirit teacher from the WORLD of SPIRIT.

Looking at the size of the major religions, this answer has to make us feel *deeply ashamed!* Religions that deal with man's existence and who call their representatives “parsons” (person

exercising spiritual guidance), that interpret GOD and his realm ad nauseam, cannot investigate the truth, but only *assume* it and *because of their inability* must therefore relinquish this task to their past enemy, namely the sciences, asking them to do this difficult task *for them*.

The major religions with their churches show *little interest* in research, because they fear the end of their fanatically defended dogmas. One is *not* prepared to admit that one taught and hallowed mistakes and false assumptions for years.

*Political* philosophy managed to gain its *dangerous, negative advantage* from this situation. Governments call upon the knowledge theology and academic science promulgate. Either of them has little to offer. This is why one is of the opinion that there is hardly anything worthwhile to investigate in this respect.

The conclusion on the other hand that the spiritual realm is actually scientifically verifiable must be arrived at. We are dealing with a *conflict of authority* when the work and insights of relevant scientists is not fully recognised by universities and this seriously endangers all of mankind. There are plenty of scientists prepared to put their professional name on the line for this insight. – But their opponents try everything to suppress them.

The public at large very unwillingly accepts major, revolutionising insights unless a recognised, eminent personality stands behind it. Even though international spiritualism has around 200 million adepts to record, it lacks what's called an official Church to give it legitimacy. The fact of one's survival after one's physical demise is unconditionally verified by esteemed scientists. We are dealing with names like *Professor Dr. Walther Hinz*, University of Göttingen, *Dr. Carl Beyer*, *Parson Johannes Greber*, *Dr. Emil Mattiesen* and more than one thousand other personalities with earned titles and good names.<sup>2</sup> – We therefore demand from academic science to co-operate with all further research with all available means, so that the Churches can receive a corresponding answer.

## **The Psychic Peace Circle continues to report its experiences**

*March 1965*

When somebody has an ingenious idea, one puts it down to *inspiration*. The dictionary defines that one is dealing with divine intuition. These days, in our technological-materialistic age, one often *distorts* the real meaning of words. This is the reason why the concept of inspiration has also been falsified. One thinks these days that one is dealing with a thought process that comes to the surface from people's *subconscious*. We have psychologists to thank for this nonsense, because they have a very low opinion of psycho-science and even less of an idea what it is all about.

- *One was very well aware years ago that inspiration represents an external, influencing mental intuition. The intuition comes from an otherworldly FRIEND, a personally interested GUARDIAN ANGEL or an interested co-worker from the realm of spirit.*

It may well be that the mental intuition (inspiration) takes place via the subconscious. But it is *utterly wrong* to assume that this inspiration is a *product* of the subconscious. The subconscious is unfortunately endowed with *too many* capabilities. Its actual function has nothing or very little to

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<sup>2</sup> See protocol: "*Death is a mistake with dire consequences. – A documentation of basic scientific research*".

do with the supernatural. The activity of the subconscious is not a mental process, but a spiritual process, that is to say, a cosmic process we still have to investigate.

When contemplating inspiration one always has to bear in mind that there is a good *and* an evil WORLD of SPIRIT. Inspiration can come from *either* side. We can clearly observe this phenomenon in trends in art. It is also possible for the medium to be capable of receiving inspiration from *both* sides of the spiritual realm. Experience tells us that the spiritual realm offers superlative opportunities. It can therefore inspire something very evil, but also something very good.

- *According to the proverb (LAW) that like attracts like, the character of the medium plays a considerable role. An unstable medium is open to inspirations from above and below, whilst a solid, good character is not inclined to allow evil to approach.*

Inspiration also means BREATHING IN. – This makes it clear that one is dealing with the intake of ethereal SUBSTANCES. The real SUBSTANCE of inspiration consists of the MOST SUBTLE VIBRATIONS, ergo of thought substance. Inspiration is however only possible when the medium establishes the required FREQUENCY. Establishing this FREQUENCY is a *subconscious process* according to our research. Establishing this is only required for living human beings, because the otherworldly naturally communicate telepathically on all FREQUENCIES. Telepathy is the language of the “dead”.

Inspiration is naturally also the way the HOLY SPIRIT communicates. It utilises otherworldly TEACHERS that seek out terrestrial mediums in order to influence them.

- *As there is a HOLY SPIRIT, there is also an UNHOLY SPIRIT who also makes a very effective appearance.*

The fact of otherworldly influences is an enormously important phenomenon for us, one that has never been properly investigated and given credit to. We are dealing with an enormous natural science here and we recommend that all serious academic researchers have a look at it. It is a worthwhile endeavour, one that can supply mankind with *valuable insights*. We challenge the sciences to finally and conscientiously deal with such insights. This is where the key for a permanent peace is found.

## **The Psychic Peace Circle continues to report its experiences**

*April 1965*

One practised *depth psychology* in order to investigate people’s spiritual existence. One believes to be able to draw conclusions from this. But psychology makes a great mistake here. Depth psychology only makes sense in regards to drawing conclusions if people’s dreams were only their own products. According to our experiences and research *this is however not the case*. On the contrary:

- *There is evidence available that shows that a least some parts of one’s dreams have a telepathic character. The telepathy can be emanated by people living on Earth, but also by souls living in the hereafter.*



We will narrate the following event to explain this fact: One morning during our psychic research, my SPIRIT GUIDE turned to me and told me via clairaudience:

“Your son will soon be an adult. He had a very significant dream. He will now tell you his dream. Try to ascertain what the symbolic dream we sent him means.”

My son Uwe, he is a very spiritual medium, did indeed tell me his dream experience immediately upon waking up, it had made a great impression on him and its details were still fresh in his mind.

The dream had the following content: A lot of people weakened by thirst were lying in a desert and were unable to get up because they were exhausted. The dreamer had a billycan in his hands the like one finds in the military. He knew that there was a spring somewhere nearby and he immediately went there to get some water. He returned with this precious water to the people dying of thirst in order to refresh them. It occurred to him that it might be better to distribute the water in *small rations* so that *as many as possible* would get some water to begin with instead of having one of them drinking himself to death. He distributed the water by pouring it into the lid of the billycan.

The symbolic of this dream was not difficult to interpret, because this dream referred to our spiritual mission. We were still at its beginning – and the WORLD of SPIRIT drew our attention to it in this fashion so that we would deal with our messages and our experiences as *carefully* as possible. CHRIST once said *that one should not cast pearls before swine*.

We gleaned from this telepathically transmitted dream that we are dealing with a source of knowledge whose water can only be distributed one gulp at a time and only in specific intervals. If a layman receives this spiritual knowledge *all at once*, he or she will become queasy and their spiritual awakening will go completely amiss. We quite often had these suggestive dream experiences. Important future events were also predicted to us in this fashion.

We can see from this that dreams can absolutely be paid attention to. But one cannot depend too much on the quite prominent *depth psychology* when it specifically deals with dreams. Dreams are a part of man's transcendental existence. Their genesis does not depend on the activity of the brain. For as long as psychology still doubts the spiritual survival of the soul after death; it will remain in darkness and unable to explain the human soul. This is where *spiritualism* is well advanced of *psychology*.

We endeavour to advise academic science to test and correct their points of view in many respects. University science bears the full responsibility for the future of planet Earth.

## **The Psychic Peace Circle continues to report its experiences**

*May 1965*

*Schizophrenia* (split personality) *cannot* be assessed by medical science alone. We are dealing with a mental process that has a strong coherency to cosmic secrets.

*Psychology* is of the opinion that there are people that can converse with their own subconscious because of a mental malfunction. Hereto an example: A woman joined our circle who wore the garment of a lunatic asylum under her coat. She had escaped from there and demanded that our spiritual GUIDANCE would heal her and show her the way. We thought that she was possessed.

But ARGUN told us to our great astonishment that this woman created her own phantoms from her cosmic consciousness that were then related to her consciousness. This woman could not be healed through an exorcism (expulsion). This was a case of a genuine split personality. Psychology was absolutely right in this respect.

- *It is however very difficult to make one's own diagnosis, because science and practicing doctors do not always have a spiritual circle at their disposal. This is why thousands of such cases are misdiagnosed.*

Spiritual literature deals with plenty of such cases, because there are *base* spirits that settle into the consciousness of individuals. To handle this is an art form that is not medicine's problem, but part of higher diplomacy.

We are therefore convinced that the book written by Dr. Wickland, "30 Years amongst the Dead" (Otto Verlag, Remagen) is not part of general light reading, also not an orientating book for occultists, this book is an absolutely reliable *scientific piece of work* that has a place in every university in order to be utilised there as an outstanding syllabus for students of *philosophy, psychology and medicine*.

- *If academic science will not acknowledge this fact, they must bear the blame for a considerable part of terrestrial man's misfortunes.*

When a split of personality happens, one has to observe how the mental conversations of the person develop. If one is dealing with the patient's personal concerns, wishes and interests, one is probably dealing with the *construction of phantoms* and it matters not whether the mental conversation is logical or illogical.

- *But if we are dealing with a genuine possession, the possessing spirits furnish clear evidence of their individuality.*

Clairaudience is naturally also a kind of possession. There is *divine* (logical) clairaudience. But there is also, actually the majority, *demonic* clairaudience. Both of them are of a telepathic nature and they are often confused with one another.

- *Demonic clairaudience is recognised by the way the otherworldly put pressure on the patient, when they demand that they do this or the other, when they threaten the patient if they do not comply with their demands.*

Pious patients are *particularly vulnerable*, because they are threatened with *eternal damnation* or told that they trespass against GOD'S commandments and against GOD'S demands. These spirit demand absolute *duty and blind obedience till death*, beginning with callisthenics it can degenerate to masochistic submission, well actually to murdering one's own children (Bible: Abraham) – The medium does *not* suffer during a *genuine* contact with otherworldly – if they are good – it receives support, something *other* people can *also* benefit from (for instance diagnosis and healing aids). – Spirits are certainly in a position to verify their existence through pertinent clues. They reveal the things that go on behind the walls and behind the foreheads of the environment to the medium.

## The Psychic Peace Circle continues to report its experiences

June 1965

When talk turns to spiritism, one finds most of the time that one knows nothing about *spiritualism* even though it represents the *higher form* of the two. Spiritualism has nothing to do with primitive communication, there are no rapping sounds and nothing is spelled. This is the reason why the medium has no time to contemplate a question or a theme for any length of time. Next to *recognising* this type of communication as being genuine, there is only one single misinterpretation, namely “*the ingenious effort of someone’s unaware subconscious*”. Academic scientists contemplated this. Psychic ability is supposed to be connected to *hysteria* according to their opinion. This may be the case with certain useless medium.

- *But a tried and tested and experienced medium shows no sign of hysteria – is feels very harmonious and balanced.*

With the help of our experiences, we want to establish why the theory of “*ingenious hysterical subconscious*” is incorrect: An otherworldly SPIRIT GUIDE verifies his individuality at every meeting and it doesn’t change over decades. There are medium and circles that have been in contact with the same SPIRIT GUIDE for more than 25 years and owe it their enormous knowledge.

- *If the medium is exchanged and the same SPIRIT GUIDE has to deal with another medium, his individuality all participants are very familiar with, doesn’t change in any way in spite of this.*

It is only natural that another medium must also have a different subconscious. This difference would have to come to the surface. But nothing changes to the individuality of the SPIRIT GUIDE in spite of this.

- *When using good writing mediums, the SPIRIT GUIDE makes the same hand movements with all the mediums. – He makes the same orthographic mistakes. – He arranges the text on the paper in the same manner and gives the same instructions to which way the paper should be used.*

Not a trace of a different individuality can be ascertained here. No indication of a different subconscious. On the contrary – the SPIRIT GUIDE talks about details he had already discussed with *other* mediums. We observed during our séances that this individuality is expressed so vividly that all participants immediately knew which spirit worked through the medium, *without* the spirit having to give his name.

We also heard the same SPIRIT GUIDE, the one that works with our writing medium, through a full-trance medium. He also made the same mistakes with this medium, namely the way he expressed himself and the way he arranged the writing on paper, something that legitimised his individuality. – In addition to this is the communication in a foreign language, the way this phenomenon is mentioned in the New Testament.

- *An otherworldly spirit can express himself through a medium in any foreign language he has command of himself. The medium does not have command of this language in any way.*

*We experienced that the SPIRIT GUIDE wrote in Japanese through our medium, something we then had to have translated.*

There were no boundaries whatsoever in this respect for the eminent *Medium Mirabelli* in Brazil. *Mirabelli* wrote in a dozen different languages that he had no command of whatsoever. These weren't just single words and sentences, but pages of treatises about some scientific theme.

- *By all means, give the subconscious its due respect, but a different spirit is at work in spiritualism, one that can fully verify his credentials.*

## **The Psychic Peace Circle continues to report its experiences**

*July 1965*

In contrast to the physical laws of nature, the WORLD of SPIRIT has its *own LAWS* and they mainly deal with people's *spiritual attitude*. This is why the LAWS in regards to *morals, ethics, brotherly love and altruistic cooperativeness* and the *community* are of higher importance.

- *These LAWS must be absolutely taken into consideration on a spiritual basis.*

These spiritual LAWS are unfortunately *ignored most of the time* in all experiments and research into parapsychology. It comes as no surprise when the results also allow different definitions.

Academic science would like to keep religion completely out of the equation. But it is actually the religious sector that rather questions these spiritual LAWS. It is therefore not religion alone that contributes to a decisive spiritual success, but it is the above mentioned spiritual LAWS that have to be observed.

- *Whilst the WORLD of SPIRIT has two sides, namely a superlatively GOOD side and a superlatively EVIL side, it naturally depends on which side feels spoken to and accordingly reacts.*

Courts had to repeatedly deal with spiritual phenomena and there were also many spook phenomena amongst them. Mediums were accused in some cases because one thought that they were con artists. There might be con artists amongst them, but *not all* mediums have that attitude. The sciences the courts look to for answers talk about mediums "unconscious self-deception", ergo that they fall prey to their own subconscious. This interpretation does *not* apply in many cases and it reveals the *uncertainty* and *inexperience* of non-spiritualists in this field of knowledge. The deception does not always take place on the terrestrial plane, because it can also come from the hereafter.

The world of spirit has potentialities that must seem fairytale like to every human being, but must seem virtually impossible to the sceptic scientist. The WORLD of SPIRIT can for instance move an object, maybe a gemstone or a piece of ore, from one continent to another by dematerialising and then rematerialising the object. These nuclear shifts and *teleportations* take place at a fraction of a second, actually at the speed of light. Such objects can be *planted* on a medium.

- *When the evil world of spirit, that is to say, when base unclean souls have an interest in allowing an important test to fail, they can cause enormous damage to the medium in this way. They can have the medium branded a fraud by feigning a fraud.*

This is why it is absolutely absurd when courts, who have no inkling of the hereafter and also do not believe in a hereafter, consult an expert that is *also* not an experienced spiritualist, but an academic psychologist or a debunking specialist.

- *This situation shows just how far our psycho-science lacks behind. Only once academic circles have been made more familiar with our experiences will the situation change in favour of psycho-science.*

It is therefore important that certain parts of the spiritual science's experiences are added to the curriculum of universities. Today's students have a right to hear the full truth. They should not have to rely on having to procure the truth arduously and behind the scene, but must also be offered the truth whilst they study at a university.

## **The Psychic Peace Circle continues to report its experiences**

*August 1965*

*Spiritualism, ergo researching the hereafter*, is not a religion in the true sense of the word, but a natural science that reaches way beyond the boundaries of our school taught wisdom. The fact that spiritualism does not yet belong with the rest of school taught wisdom is deplorable. But this doctrine could belong with the rest of school taught wisdom tomorrow, if just a little good will was there.

University science's academic administrators would have to decide to engage experienced spiritualists in order to achieve this goal. Discussions between lecturers and students alone would gradually produce a sound picture of the situation. Universities are unfortunately still so restricted within themselves that they feel it beneath their dignity to deal with an alleged superstition. They are completely unaware that they reject an august science. CHRIST'S words "Father forgive them, for they do not know what they do" really apply here.

When looking at philosophy nobody can assert that it purely stems from positive results. No expert or scientist will be able to justify their scientific philosophy this way. Spiritualism naturally also has its two sides. It doesn't differ from philosophy in this respect. It has however the unjust disadvantage of not being academically recognised. But when dealing with the darker side of a science, philosophy also has no right to expect recognition from the university sciences. It should actually not be taught at universities, because one demonstrably does not distinguish at all whether one is dealing with *positive* or *negative* observations. This negation by the universities must therefore be for a different reason: It is in accordance of a theistic, very specifically a Christian religion.

Experts within the university sciences have sometimes cast a fond eye on spiritualism. They expected advantages from it. One asks the otherworldly, if they exist, to fulfil every wish and desire, just like in the fairytale "Aladdin's Lamp". Spiritualism isn't just uninteresting for university science, but also unpopular, because these material desires are not fulfilled and because admonitions and criticisms are mainly forthcoming instead.

- *The ice of obstinate arrogance must finally be melted. To have a right to the literal truth is one of mankind's demands.*

This goal cannot be achieved with run-of-the-mill spiritualists and also not with average mediums. Besides, a spiritual meeting can not just be moved to a university or to a scientific institute.

- *According to otherworldly LAWS, not just spook is restricted to location, but to some high degree – even if not absolutely – communication with HIGHER SPIRIT BEINGS also.*

Inexperienced academics unfortunately managed, at least attempted to, to relocate spiritistic contacts to the courtroom. But when the evidence stayed away, something that should not really come as a surprise, the whole affair was interpreted as deception. The pleasure amongst journalists and atheists was great in these cases, because they were able to release a credible article that derided all occultism most severely. – One does not consult an experienced spiritualist, because he is one of the “con artists” one would like to nab.

## **The Psychic Peace Circle continues to report its experiences**

*September 1965*

If we look at one of Baerwald's<sup>3</sup> explanations we see that Baerwald talks about a battlefield, a battle between occultism and the other sciences. The battle that takes place on this battlefield is fought with the same exacerbation and passion as political parties deal with their differences of opinion. When Baerwald says that such a scientific battle exists, every normal sentient person would have to admit that one would certainly not fight about a phantasm in such a way. The fact that one is dealing with a real problem can therefore not be denied.

- *The sciences can never invalidate spiritualism. Spiritualism is and remains a fact, one that only requires the correct interpretation, respectively the correct acknowledgment.*

In regards to experience, spiritualists are far superior to the sciences in this respect. They deal with this subject matter completely differently, namely by delving into otherworldly, respectively spiritual LAWS. Academic science on the other hand tries to apply a kind of mental acrobatic, something that indeed bedazzles the layman, but does in no way serve the truth. The innovative names invented for occult phenomena are nothing short of ridiculous. They are for instance: The capping of *hyperesthesia*<sup>4</sup> as well as *hypermnnesia*<sup>5</sup>, the *hypermnestic subconscious*.

Spiritualist would not find it difficult to also invent such highfalutin denotations. The experienced spiritualist is however aware of his responsibilities. He knows that this would not serve the truth.

Let's return to *Baerwald* who wrote a book about all of occultism without having an inkling of what he's talking about. He explained the “*hypermnestic subconscious*” as follows:

“The subconscious of the circle participants mentally formulates whole sentences that are indeed of a completely unconscious nature, but enable the table to turn.” (Turning of tables)

There is also another “plausible” explanation:

“The medium clicks his toes or cracks his joints, thereby producing an alphabetical Morse code.”

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<sup>3</sup> **Baerwald**, Richard; (1867-1929), German psychologist, tried to explain that all paranormal experiences take place within a telepathic net. Literature:” Occultism and spiritualism and their philosophical conclusions.”

<sup>4</sup> **Hyperesthesia** [gr. -nlat.]: Hypersensitivity, particularly in regards to sensory and emotive nerves.

<sup>5</sup> **Hypermnnesia** [gr. -nlat.]: Abnormal enhancement of memory, for instance under hypnosis.

This might surprise the reader, but the thought contortions rendered here can actually be found in *Baerwald's* scientific book.

There are lots more authors willing to condone such thought contortions. A certain *Mr. Crawford* had this to say:

“... that the medium materialises an invisible beam from his body to then smash it with all his might onto the table, so that a severe blow and bang ensues.”

We see here that the phenomenon is brutalised. But this action has dangerous repercussions, namely for the layman who *unfortunately believes* this nonsense. This is why mankind remains stuck in its infancy in regards to spiritual insights. The results are *misanthropic communism* and *spiritual anarchy*.

There is only one salvation for this human race, the same CHRIST tried and started:

- *This human race has to hear the TRUTH. It may not be misled by spiritually blind people of renown.*

Only people's irresponsibility, lack of faith in a HIGHER POWER and ignorance in regards to ETERNAL LIFE, are to blame for the terrible situation people find themselves in here on Earth.

If academic science *would* tackle this field of knowledge *in all seriousness* it would naturally produce an enormous shock, but its remuneration would be a worthwhile *permanent peace*. This however requires good will.

## **The Psychic Peace Circle continues to report its experiences**

*October 1965*

We found out that lecturers as well as students at authoritative universities hardly know anything about *parapsychological research*. One would have to assume that universities know what is happening at other universities. This is unfortunately not the case. One still holds the point of view that one is only dealing with the elimination of a superstition. This therefore puts the value of parapsychology in question. It isn't just about dealing with the concept of superstition, but about the investigation of the FORCES we call “consciousness” and “intelligence”.

It is about the exploration of a dimension that actually exists, but that is beyond all our physical conceivability. Universities in the USA and the Soviet Union are at the forefront of these investigations. These experiments are certainly not cheap, they cost millions. Because of the exploration of space and its associated rocket technology, one cannot circumvent parapsychology. It is just as important as the information technology. All universities should be aware of this, but this unfortunately not the case. On the contrary – students have no real concept in regards to the task psycho-science performs. They look down on psycho-science the way capitalists look down on the poor.

This cannot continue like this!

A very important fact is misappropriated here.

*The reality speaks volumes!*

Apart from the psycho-scientific faculties at major universities in the USA, many major industrial corporations, especially those engaged in the space program, are interested in this. Amongst them are top corporations like the *Bell-Telephone Corporation*, *General Electric in Schenectady*, *Rand-Corporation in Cleveland* as well as *military laboratories*. If one were to endorse the opinion of numerous scientists and physicians, one would have to come to the devastating conclusion that the above mentioned companies are addicted to superstitions.

Adult education centres in Germany now offer trimesters that deal with parapsychological psychology and also include the survival of the soul after death. “Why is this so” one has to ask oneself, because university students are usually fed an unequalled atheism instead of this enormous truth? – University students will not always remain students. One day, when they are let loose on society, they will have to bear responsibilities. They will then *lack the solid foundation of the truth*, something kept from them for *political reasons*.

We challenge academic sciences to finally grab the initiative here and to better orientate themselves in regards to this special field of knowledge. Mankind has now reached a stage that does not allow the dismissal of a natural science, one that reaches way beyond the normal boundaries, with *absurd*, *hackneyed phrases* and *cheap definitions*. Our formulated material alone perfectly suffices to not just convince the public, it also bears any scrutiny by a scientific committee.

One naturally has to take into account that all of this evidence, collected with infinite patience, cannot be generally published. Such books would be *too comprehensive* and accordingly expensive. They would also contain lots of drawings. Such publications would however convince each and every doubter.

## **The Psychic Peace Circle continues to report its experiences**

*November 1965*

The general public *holds the opinion* that academic science rejects all occult phenomena, because they cannot withstand natural science’s standards. One supports this alleged rejection by saying that the supernatural *has been refuted* by the sciences. The sciences have indeed managed to explain some of these occult phenomena, but the predominant part of these phenomena *can be repeated* or repeat themselves *of their own accord* and they *cannot* be negated.

How should the sciences behave in cases where the laws of physics make no progress? – Rejection is *impossible*, but to admit defeat would be *embarrassing*, because one always *derided* this subject and one does not like to look like a fool now because one was so wrong. One therefore prefers to remain neutral – one therefore does not say no, but as a precaution one also does not say yes. The sciences continue to owe the public an answer.

- *The public however comes to its own conclusions and this is reflected in the completely chaotic world order.*

Like everywhere else, there are a number of *outsiders* that exploit this situation by giving lectures and by *running amok against occultism*. The public applauds their endeavours because they have



no inkling of the truth, but assume that the truth is offered to them in this fashion. – This situation, in its one-sidedness, is *disgraceful!* – To wildly rattle on about this without giving consideration to international research results and to present everything as being imagination, deceit or absolute superstitious nonsense, represents *an abuse of titles and professional pride*.

We already protested against this method 10 years ago and we show here a letter we received from the *Institute for Psycho-science, Psychology and Psycho-hygiene*, Freiburg/Breisgau, Eichhalde 12. Its superintendent, *Professor Dr. Hans Bender* answered:

Dear Mister Speer!

Thank you for your letter from the 14<sup>th</sup> of May 1955 that contained a, for me interesting communication that *Professor Dr. Haseloff*, Berlin, gave a completely negative lecture in regards to para-psychology at the DGB. I would be grateful if you could inform me who *Professor Haseloff* is, what subject matter he teaches and where he teaches.

*Your criticism is absolutely justified.* – Those that lecture about para-psychology must convey an overview of international research results. I am interested in hearing more about your own experiences. Could you give me a short exposé when you find the time?

Kind regards  
H. Bender

This is what mankind lacks. The average citizens have no idea what is *actually* investigated in this field of knowledge. They are even less aware of what has *already been investigated*. If they turn to the Church in order to receive information from its “expert”, it replies with words like *demons, purgatory, mortal sin* and with threats that *spiritualism was forbidden*. – Truly, primitive tribes are way ahead of us in this respect. They made their own experiences. They found affirmation in their own experiences, even though they do not know what to do with them.

*Spiritualism* is an incredibly *worthwhile* field of knowledge and it is part of any insight into nature. It is important that academic science is interested in this and is also mobilised. *Whole worlds of insights are revealed to those* that seriously deal with this without getting involved in blatant atheism. But one has to *listen* to those with experience!

## **The Psychic Peace Circle continues to report its experiences**

*December 1965*

After a few enterprising people dared to introduce the public to *occultism*, a number of scientists felt called upon to publicise their own opinion. Their opinion is however, due to the lack of positive experiences, *negative*. One does now admit that this phenomenon exists. Spiritual or occult phenomena were abnegated in the past. One is well aware these days that obstinate denials only make one look ridiculous and illogical.

One does however not want to run as a converted to the camp of the converted. This is asking a little too much after so many years of denials.

One gives in by *no* longer denying that these phenomena exist. But one would *not* like to look for the *cause* of these phenomena with proscribed ghosts or spirits. They prefer that human beings are

the *cause*, because one believes that the things spirits can do, living human beings can certainly do better.

But can they really?

This question has to be delved into in detail.

Because of our extensive experience, this question has already been answered for us. *Human beings fall well short of what spirits can accomplish.* Spirits are however no extra-human beings. Spirits are souls that absolved a terrestrial life every now and then. They therefore possess all the human weaknesses and characteristics we also possess. Their spiritual development is either far advanced of ours or lacks far behind. We did and do *not* deal with the souls that are way behind our own development, but only with those that are *far advanced* of our own and we managed *to learn a lot* from them – at least in a way that we could not have learned from any terrestrial human being. Our spirits are better diplomats and also better teachers. This is something terrestrial human beings can not copy.

If scientists hold the point of view that terrestrial man can produce *all* the phenomena one ascribes to spirits, they make a decisive mistake, because one is dealing with HIGHER KNOWLEDGE that cannot be copied. One is actually aware that neither the medium nor the participants at séances possess the HIGHER KNOWLEDGE that is revealed. This is the reason why one brashly asserts that this HIGHER KNOWLEDGE secretly slumbers in terrestrial human being's *subconscious* to then break through during a *séance*. The subconscious can logically speaking never possess more knowledge *than it has ever experienced*, because it is only a reservoir of experiences and *not* a UNIVERSAL ENCYCLOPAEDIA.

Our long association with the same spirits conveys very specific insights into the life of these ENTITIES. They are however different from us in respects to many things. They sometimes seem to act *against* our common sense, but this happens because they have to get by with *different* means and deal with *different* situations. Only years of keen observations provide answers.

Average scientists who are not a member of a circle or do not have an extraordinary medium at their disposal are incapable of giving an adjudication about *spiritualism* or about *spiritism*. They can only express their own assertions. This spiritual science however does not require theories, it only requires *evident experiences*. None of their assumptions hit the target. It is the highest and most difficult of all the sciences that exist.

A lot of darkness has already been eliminated. All we need to do is to make progress. This is why no seeker of the truth should be deterred by the negative utterances of so-called experts. Those that seek the truth will absolutely find it, even if it's only pertinent *for them individually*. Those that encounter resistance should formulate the truth *for themselves*, it will surely help them.

## **The Psychic Peace Circle continues to report its experiences**

*January 1966*

Mankind holds the point of view that investigating the hereafter *is not necessary at all*, because there are all these many religions – and those that are interested, can select one of these religions. A scientist asked to give his commentary on an occult television show would say: “*Let the dead rest in peace.*” – This is the reason why the world at large is of the opinion that those conducting

research into the hereafter are doing something anti-religious. This view is completely false, because one could also say that the exploration of space or the exploration of nuclear energy is also anti-religion.

- *What is important is that those investigating the hereafter conduct their research with due seriousness and the right attitude.*

This would not be the case everywhere.

But there are at least people that possess a high enough degree of discernment to recognise *which* research results are genuine and precious. Friends of spirits and adepts of spiritualism naturally come from these ranks.

Something that is hard to understand is the *intolerance shown by the academic upper echelon*. This intolerance against research into the hereafter doesn't just pertain to the adepts of occult fields of knowledge, but is also directed against its own academic colleagues.

We experienced this ourselves, namely that the highly respected *Senior Medical Officer Dr. Hans Gerbis*, a co-worker in our group for many years, endeavoured to inform his colleagues. But even he wasn't taken serious by his colleagues. *Dr. Gerbis* told me in confidence that he was ridiculed because of his *positive* attitude towards spiritualism and that he thinks that he would never be successful in regards to convincing his colleagues.

There are on the other hand courageous people that are not afraid of professing the truth. Their numbers are however too few to be pertinent enough to cause an avalanche. This avalanche is however absolutely required if the truth is to see the light of day.

*The truth is the only agent that can help terrestrial mankind.*

We assume that state-run psycho-scientific institutes are not working along correct lines. Above everything else, they do not have the immunity religions enjoy and also not the immunity of leading politicians. All leaders of psycho-scientific institutes are free game in the eyes of malicious materialists and atheists who have their fun calling leaders of institutes undertaking research into the hereafter "necromancers".

If otherworldly insights are to take their rightful place here on Earth, the psycho-sciences must be furnished with a certain amount of protection against any contempt, because every genuine medium and every responsible circle leader does not like to be exposed to ridicule.

Astronauts are celebrated and highly lauded all over the world, because they physically and psychically accomplish true miracles within the framework of technical and scientific research. Genuine mediums are very similar to astronauts in this respect, because they are also confronted with unknown dangers that physically and psychically cross the boundaries of normal capabilities. One really has to ask whether the boundaries of the hereafter are also as pertinent as the boundaries of space.

The science dealing with researching the hereafter is *too humble* and this is why it allows itself to be pushed aside.

## The Psychic Peace Circle continues to report its experiences

February 1966

If one wants to hold a conversation about spiritualism with laymen, they immediately answer that the sciences *have not yet acknowledged spiritualism*, that they endorse their judgment and therefore reject everything else lock, stock and barrel. They say that they're not scientists and one could therefore not ask them to accept something the scientists, who surely know better, reject. This is a position one can not really ignore from a logical point of view. This answer defeats the spiritualist.

But what does the reality look like?

Science does not look upon spiritualism as being one of its disciplines. It regards this research as something that is really religion's domain. Beyond this, scientists are not people that know everything better. This is also a great mistake. But the layman who encounters a spiritualist makes the mistake of thinking that the spiritualist is not competent.

Spiritualism is absolutely not a domain that exclusively belongs to religion, on the contrary – spiritualism is *a natural science of the highest order*.

Most academic scientists are of the opinion that the spiritualist and the spiritualist's medium are religious fanatics, respectively enthusiasts. They were therefore illogical and prone to fall prey to self-suggestions because of these characteristics.

The reality looks completely different here also.

Spiritualists *must not* necessarily have a religious character. It suffices for instance if they have a natural-science character. They even succeed if they have an atheistic attitude. There are spiritual circles in the USA that are frequented by Jews and they leave CHRIST completely out of the picture. And then there are sects that leave even GOD out of the equation. Many of these circles are completely non-religious and still maintain excellent contact with the world of spirit. But it always depends on whether these people are *good inside*, above everything else, whether they have a *good heart*. This is the reason why the term "religious enthusiasts" is not justified.

We have naturally progressed beyond many of these stages. We *accept* GOD and his representative we call CHRIST. We accept a SPIRITUAL REALM organised according to Christian values. We are no longer looking for evidence, but correspond with eminent spiritual TEACHERS instead. We are looking for good answers to our questions. Our CULT is moderated, because all exaggerations and enthusiasm lead to the *lower* REGIONS.

It is the same with light conditions. Spiritualism is certainly *not shying the light*. It is possible for it to function in full sunlight, well as recently verified, also under the bright lights used by television crews. We conducted some excellent experiments by candlelight. We also sat in complete darkness. But we conduct good experiments these days with seven candles on the table and two extra altar candles on the side. We also have five electrical blue-light lamps burning. Red light is better suited for the more physical spiritism.

However, if one wants to hold a conversation with academic scientists about this, one encounters complete ignorance about this field of knowledge most of the time. Academic arrogance is a very dangerous attitude to have. This is where scientists make the great mistake of shutting their mind

to some enormously important knowledge. This field of knowledge is not a playground for inferior minds, but rather for highly intellectual people. But it is always a case of a *positive* attitude.

## **The Psychic Peace Circle continues to report its experiences**

*March 1966*

Scientific research could save itself a lot of expenditure and troubles if it would collaborate with the spiritual realm. These regions also have excellent researchers, doctors and worldly wise capacities that are far advanced of all terrestrial people in regards to their development.

Terrestrial research is indeed supported through otherworldly inspiration, but *direct* contact between people in the here and now and OTHERWORLDLY would produce *incredible results*. Not making use of this potentiality isn't just a standstill, but also a great loss for terrestrial mankind.

One could now interject by saying that such contacts have not yet been verified. But this is a malicious denial. Eminent mediums produced eminent scientific works. And then there are works of mediums that are not called mediums. This doesn't just apply to science, but also in the field of the arts, specifically in regards to music.

The sciences must however abide by the LAWS. Blasphemies will get you nowhere. Piousness is also *not* demanded. But *respect for the world of spirit is demanded* at all times.

We also received many scientific messages during our contacts. We managed to ascertain from this material that we are well advanced of terrestrial science in many respects. We have results and chronicles at our disposal we received 10 years ago, whilst scientific research is only just now discovering these secrets. *This is the result* of malicious denials. We can faultlessly verify these assertions. So why would one waste all this money if results are already on hand from the spiritual world?

*Andrew Jackson Davis*, spiritist, born on the 11<sup>th</sup> of August 1826 in Blooming Grove USA, was a shoemaker's apprentice. He diagnosed people without actually being particularly educated. He wrote many scientific books that caused quite a stir. *Davis* openly declared that he was in contact with invisible BEINGS who supported him. Every encyclopaedia gives a detail account of this. Why are these facts not accordingly appreciated at universities? – If one asks students about *Andrew Jackson Davis*, they only shrug their shoulders.

The eminent medium *Mirabelli* in Brazil also wrote many scientific works in this way; even in various languages he had no command of. May one ask a student these days whether he ever heard of *Mirabelli*?

What is the matter with worldwide science? – Billions of financial means are available for all kind of research. But nobody risks one Dollar for august psycho-scientific research! – The exceptions are so few that they are not worthwhile mentioning.

Eminent scientific clues and explanations pile up on spiritualist's shelves. They are not heeded, because they *allegedly* stem from the hereafter. – We can only emphasise here that these results do

not “allegedly”, but *actually* stem from the hereafter – whether it suits those in responsible positions or not.

We know that these responsible people howl and gnash their teeth in that “alleged hereafter”, because they mocked it whilst on Earth and their protégés, their students, in their stupidity believe that it is part of their curriculum when they also deride and blaspheme this fact. Only responsible common sense can bring about a change here. But time is short!

## **The Psychic Peace Circle continues to report its experiences**

*April 1966*

As the human soul represents an absolute parallel to the physical body, the impression arises that the body produces the soul’s functions.

This is a dangerous mistake that leads to the denial of the soul.

The body is the “echo” of the soul’s functions. The soul is the PRIMARY FACTOR. The body is a *secondary* expression. No finger can move unless animated by nerves. But the nerves are the lines of communication to the soul.

We find a good example of this with amputees: Every physician knows that amputees retain their feelings for any amputated limb. Therefore, when a hand is amputated the amputee still believes to be in possession of the hand, in as far as he has not realised that he lost his hand. He can allegedly move every finger and even scratch with his fingernails. This mental perception is absolutely plausible, because we are dealing with the ASTRAL BODY.

- *A “dead” person is a total-amputee, one that has lost his whole body. But he still feels his body to the tips of his hairs in spite of this. A dead person does not feel the loss his body.*

One could now ask: How can one possibly know this?

Spiritualism is not regional, but spread across the whole world. Accounts from the “dead” however completely coincide internationally. This in itself should suffice as ultimate evidence for the sciences. But the sciences ignore this fact to a large degree.

One came up with an excuse in regards to the still present feelings in a lost limb. Medical circles talk about an “echo-feeling” felt by the amputee. This theory is an incredible affront in the eyes of every researcher into the hereafter. This issue cannot be excused by saying that those that research the hereafter are not qualified doctors and have no inkling of what medicine is all about. The opposite is the case. Many of those that research the hereafter have far more comprehensive knowledge than the average physician. Some of the best brains in medicine have dealt with researching the hereafter. Their absolutely logical and extremely valuable scientific works are apparently not known at universities.

There are spiritual research results that deserve absolute recognition. They have been formulated by capacities within medical science. Let’s select one example: There are three volumes titled “The personal survival of death”. This is an account of evidential experiences by *Dr. Emil Mattiesen*.

Spiritism and spiritualism, in all their phases, are most accurately investigated and elucidated on over a thousand pages. In spite of the fact that mainly animists and materialists had their say and no opposing theory was left out, the author came to the final, ultimate conclusion: *The life of human beings, with its consciousness, reaches beyond death.*

This work by *Dr. Emil Mattiesen* is not an individual case. There are hundreds of similar works by very prominent capacities.

Why do physicians not know about this?

How can the public at large get to hear about it, if the sciences ignore these eminent facts so heedlessly or even maliciously? Do to its lack of education; the public at large can understand such eminently scientific works even less so than learned physicians. Where is the love for the truth the public at large expects from science?

### **The Psychic Peace Circle continues to report its experiences**

*May 1966*

In spite of all the progress university science achieved, it has not been able to refute spiritism and spiritualism.

The battle fought by either side is hard. The sciences have reached such a high standard that it has the means to fight this battle to the bitter end. But if it has not been possible up to now, that is to say, to furnish counterevidence in this age of nuclear energy and space exploration, one would logically be justified to count the minus points scored by university sciences as *plus points for spiritualism*, respectively for the *psycho-scientific doctrine*.

- *The psycho-scientific doctrine can therefore not be dismissed as an aberration or a superstition.*

This was indeed the intention of university science, but it never reached its intended target, because the facts speak an irrefutable language.

- *There is no peace between the two parties as we speak, but peace between them must be seriously strived for, because the whole welfare of mankind depends on it.*

One can also not say that all of mankind does not exist, that it is a figment of nature's imagination. But this is how the *psycho-scientific doctrine* is portrait.

During the course of these arguments one utilised all possible definitions and analyses in order to place the stamp of *superstition*, *self-deception* and even *fraud* on life in the hereafter. Superstition, fraud and self-deception are admittedly a *part of it*, but the *core of the truth* is not affected by this.

After serious examinations, great pioneers within the sciences ascertained that life in the hereafter is not a utopia, but an absolute reality. The fact that the rest of science still has its doubts is mainly due to its lacks good and reliable opportunities to inform itself and to experiment.

But even the best mediums balk at the idea being treated *like criminals* by the sciences. The best mediums are also very sensitive when it comes to their honour. Even though they are exposed to ridicule and contempt - they mostly serve mankind in an *unselfish way*.

- *It will be possible for outsiders to gain better opportunities to orientate themselves once the university sciences respond to mediums with more understanding and with more confidence.*

Some academic scientists gained a certain reputation as psychologists or physicians but are still absolute nobodies in regards to all questions about the *psycho-scientific doctrine*, that is to say, are not familiar with the slightest demands *spiritualism* makes. The whole affair turns particularly difficult because it is relatively closely related to religion, ergo with the belief in God. Religion does not enjoy the best of reputation in the eyes of science, at least what the truth is concerned. This bad reputation is naturally also conferred to *spiritualism*. This creates *prejudices* that handicap the seriousness of research and investigation.

The seriousness of this search for the truth is incomparably greater with informed spiritualists than with academic scientists.

Not just academics are scientists, but also those that are deeply involved in the search for the truth based on their potential for self-experience.

## **The Psychic Peace Circle continues to report its experiences**

*June 1966*

The consequence of the latest research results of the natural sciences is that it has already been verified that the *Soviet Union's Dialectic Materialism* (DIAMAT) is a mistake. Communistic tendencies however still base themselves on this arbitrarily constructed philosophy, that is to say, communism's foundation is built on aberrations, but one is still willing to allow its whole construction to stand on its shaky foundation in spite of it. *This is the greatest betrayal of the truth!*

The Soviet Union is proud of its achievements in the fields of science and technology. Is the Soviet Union entitled to be proud of something that has already been refuted through international research results?

It seems to me that international science doesn't take drastic enough measures. Eminent and important research results must also be accepted by politics. It is unutterably important for mankind that no exceptions are made here. The fact that eminent scientific research results and eminent spiritual insights only have pertinence within circles of experts is an aberration, whilst the politics of individual nations and specifically their powerful leaders ignore it, because their power is and was built upon aberrations.

The sciences cannot leave the responsibility for the welfare of mankind solely in the hands of politicians. Academic science does have the eminent obligation to deal with the mistakes made within governments.

Spiritual insights must also play a greater role than before. Once it has been established that the old philosophies only led to mass murder, they must be replaced through new insights. In order to secure its survival and guarantee its continuance, mankind can demand this from science.



That all mental and spiritual functions are a form of physical emergence was erroneously assumed up to now. Eminent socialists and politicians also held this opinion. Science knows these days that this assumption is not correct. The sciences begin to enter the mysterious domain of invisible rays. Academic science knows with absolute certainty that movement exists beyond physical matter. Movement however means existence – ergo spiritedness.

Besides our perceptible physical matter we also have to deal with anti-matter. This is not a philosophy, not an assumption either, but verified through incredible, excellent experiments. One has been able to make an *anti-atom* visible in the USA. Well, one was at least able to ascertain and measure it for a fraction of a second. No politician will now assert that this anti-atom was a one-off affair throughout the universe. Their malevolence might actually make such a definition possible.

This fact can however not be denied by any *DIAMAT*. The anti-atom and anti-matter with it do *exist*. There are therefore worlds that exist beyond our perceptions. Time and the sciences' endeavours are asked to create clarity here. Anyway, the *DIAMAT* has squandered its opportunities. It is an aberration and utter nonsense into the bargain.

Can people still believe in a political philosophy created by people that did not possess the kind of scientific knowledge available to present day scientists?

## **The Psychic Peace Circle continues to report its experiences**

*July 1966*

Some people, specifically physicians, always endeavoured to enervate spiritism and also its higher form, namely spiritualism. They have not succeeded up to now in spite of all their endeavours. This in turn verifies that the counter-arguments and the facts brought forth by experts within the spiritual sciences *are so powerful* that no thesis or definition can absolutely abrogate them.

This battle between pundits is unfortunately rather an internal affair, because the public is not informed about which side is winning this battle. One can however observe that the definitions brought forth by medical experts are not exactly fair. Let's take *full-materialisation* as an example, something that is one of phenomenology's prized possessions. A good materialisation sees the creation of the phantom taking place next to the medium. A female medium can produce a *male* phantom, for instance with a full beard and other distinctive characteristics. The phantom can play the violin or give virtuoso concerts on special instruments. Things the medium is demonstrably *incapable* of doing.

- *The individuality of the spirit is thereby doubtlessly verified, particularly so when the spirit can talk and verify its identity as a deceased person.*

This does not fit in with medical science's cognitions. They do not acknowledge *these* most eminent phenomena also. The reasons: The phantom is apparently a materialisation produced by the medium's *subconscious*. It therefore represents a phenomenal effort of the medium, one that creates an entity through a split in the medium's personality, virtually a spiritual child of its subconscious. – Is this a fair assessment? – It is therefore impossible to adjudicate this battle because of this calumny.

The battle between spiritualists and physicians could come to an immediate end if one would accept the truth. It is however all too apparent that an obstinate, malicious will prevails here also, exactly the same as in politics.

Let's assume that one of GOD'S ARCHANGELS would appear on Earth *fully materialised* so he could be seen and recognised by every human being. Even if he had wings, academic science would, based on its previous rejections, still assert that one is dealing with a *mass-suggestion* that had all of mankind in its grasp.

We will not make any progress if we continue like this!

It has to be said that fairness does not reign here.

Quackery also happens in medicine. Physicians' sense of responsibility rejects it. No spiritualist would however entertain the idea to condemn *all* of medical experienced-based science and call it quackery, because quackery also happens within the sciences.

Academic scientists however apply this method. They condemn spiritualism because fraud also takes place *every now and then*. Responsible spiritualists also reject all fraud. The kind of self-deception many mediums fall prey to is also *not* regarded evidence.

- *Insights gained by spiritualism through serious research and experiments by its people are not of a lesser value than those gained in psychology or medicine.*

Universities *failed in their duty of elucidation* and this led to a world situation that doesn't just represent a danger for physical man, but for his eternal soul also.

## **The Psychic Peace Circle continues to report its experiences**

*August 1966*

Going through the list of our subscribers we are always pleased to see that many *scientists, doctors, naturopaths* and other *important personalities* here and abroad read our educational brochures, the *Menetekel*, and also make some appreciative comments about them. We have evidence that there are very few amongst our readers that have not thanked us in one way or another for this important work. This naturally encourages us to delve *even deeper* into this field of knowledge no matter what the cost.

But we are equally devastated to have to ascertain the enormous extent mankind is literally *lied to* and *completely falsely orientated*. Terrestrial mankind's spiritual level is a disgrace in GOD'S EYES. One can actually feel sorry for the CREATOR, because creation's so-called "crowning glory" has derailed to such an extent.

Our more attentive readers will find that we are now dealing with science on a deeper level. We therefore particularly ask our academic FRIENDS to deal with these revelations more thoroughly. They shed a lot of LIGHT on our scientific thought processes.

The idea that ARGUN presently seems somewhat in the background is only a deception. ARGUN is still in charge of our circle. He is always present at our séances. ELIAS comes to the fore because he is a TEACHER of scientific renown. Uwe Speer (31) is also a better instrument for

ELIAS. Our otherworldly friends set themselves a huge task. We try to help them to fulfil their mission. It is rather astonishing that we were able to this point to fulfil such an eminent task with the few means at our disposal.

We wondered why most people anxiously avoid this truth or why they deride it. One can apply CHRIST'S words here: "*They do not know what they do!*"

ELIAS elaborated on our contemplations:

- *People automatically compare each and every thought with their own experiences. The more experiences people have stored within the cosmos, the greater the number of comparisons are at their disposal. But what happens the moment a thought emerges that has no cache of comparisons at its disposal? The things that cannot be sensibly ordered within one's thoughts are rejected, doubted or derided. This is the reason why almost all of mankind has no valuable comparison available for the supernatural or occult truth.*

Detailed studies or self-experience give spiritualists and esoterics sufficient comparisons to test and to compare the materials they encounter to see whether they coincide with their own cache of knowledge. They laugh but do *not* jeer.

In order to procure general acceptance for our *psycho-scientific doctrine* and to give it the importance it deserves, one has to ensure that mankind gains *comprehensible* comparisons.

The Churches do *not* offer these comparisons, what they offer is *illogical* and *ridiculous*.

- *But when faith in GOD is ridiculed, GOD is also turned into a ridiculous personality – a mystical creature!*

We hope that academic science applies enough logic to take an interest in our expositions. We expect their full support. Academic science has the duty *to demonstrate* to the Churches that they disseminate *false* doctrines.

## **The Psychic Peace Circle continues to report its experiences**

*September 1966*

The *psycho-scientific doctrine*, that is to say, *spiritualism* or *spiritism* is not a sect. Only when one publicly deals with this does one realise how enormously widespread this natural science is. It is profoundly spread all over the world, well even through communist countries. Put all together, the adepts, respectively the informed, form a large Church community – a confession – as it were. The difference being that we're *not* dealing with *believers*, but with adepts, that is to say, knowledgeable people often with a large practical cache of experiences.

There is indeed a great difference between faith and knowledge.

There is unfortunately no public coherence, because the roof, the upper guidance is lacking. This circumstance is a matter of course and unfortunately the reason why the *psycho-scientific doctrine* could not gain a foothold up to now.

- *In order to correctly understand the psycho-scientific doctrine that indeed entertains direct contact with the hereafter, one has to possess certain knowledge. It isn't quite as simple as with other religions who only preach a faith that its adepts must accept unconditionally.*

The psycho-scientific doctrine has an absolutely natural-scientific character:

- *It cannot be accepted after just a few explanations.*
- *It demands logical and penetrating reflections, severe criticism and the conquering of many prejudices.*
- *There are no dogmas, but only experimentally verified facts.*
- *There are no illogical promises.*
- *This doctrine demands discipline and devotion.*

All of these are facts most people are unfamiliar with.

The image the public has of the psycho-scientific doctrine is *completely wrong*. Even academic circles do not know the truth; they also only have this *falsified* image like the rest. Adepts, ergo those in the know do keep their insights to themselves most of the time.

The major religions with their individual confessions actually managed to bring about a situation where most people are enormously mistrustful of any other religion. This mistrust is naturally also transferred to the *psycho-scientific doctrine*. In addition to this comes the fact that most people avoid any doctrine they allegedly find unnecessary.

- *We constantly experienced during our séances that male and female guests were immediately so overwhelmed by the factual existence of the WORLD of SPIRIT that they broke down and cried.*

Why this shock?

This shock is the natural result of the sudden realisation that the *real* RELIGION looks entirely different. One immediately recognises oneself and one is instantly aware just *how wrong* one thought and lived.

Those that have not personally experienced these inner commotions or at least witnessed them, cannot judge this doctrine of cognisance.

But a lot of people do so and there are also academics amongst them. They are only familiar with the *negative* side of *spiritism*, but never – or very seldom – with *spiritualism*. They do however believe in spite of this that their knowledge suffices to voice an academic adjudication.

- *Only those with the opportunity to delve deeper into the psycho-scientific doctrine will find the clear-cut truth.*

This requires generosity within one's thought processes and a readiness to test and to recognise oneself.

This will not fall into one's lap from ABOVE!

The rule is: "*Knock and doors will open.*"

However, one *has to* knock!

Those that seek the truth must do so faithfully, but they must also be prepared to step on the *bottom* rung of the ladder *first*. One cannot instantly stand on the top rung of this ladder.

The *psycho-scientific doctrine* is the greatest source of knowledge imaginable for academic science.

It is worthwhile to reap its benefits.

But one *cannot exploit* it!

### **The Psychic Peace Circle continues to report its experiences**

*October 1966*

One cannot deny the fact that university science has often been wrong. *It had to admit later* that the things it disputed in the past were correct. - Assertions it often made, were later *recognised as mistakes*.

But in regards to psycho-science, respectively insights into one's survival after death, nothing has changed over thousands of years. Only *political* interests try to deny that psycho-scientific insights exist. They have however not been successful in offering counterevidence.

One was not all that interested in psychology a few decades ago. It holds quite a prominent place these days. One only has to take a look at the great wave sweeping through the USA in regards to psychology. Psychotherapists are supposed to help.

The things psychologists asserted with great success in the past have recently been put in doubt. One finds that the opposite is true: One assumed for instance that deep-sleep actually promotes recovery. One was able to control sleep with very nifty measuring instruments and one discovered that the new research results do not coincide with previous research results. We however only want to deal with what belongs to *psycho-science*, that is to say, the things we can explain according to our own research results. It has actually been established that infants, respectively babies, *dream very vividly*. With the help of electrodes attached to the skull one was able to measure impulses that have been irreproachably identified as dream impulses. The question for brain specialists and psychologist now is:

- *What can infants possibly dream if they have not yet experienced anything?*

Dream impulses are certainly not weak, on the contrary – they actually indicate an *important* dream experience. They can surely not only deal with images of the mother's breasts or milk bottles.

Our *psycho-scientific doctrine* helps us here: We know that a new terrestrial human being *incarnates* from the realm of spirit. We also know that children still maintain a closer relationship with the realm of spirit than adults. A baby has not been on Earth for all that long so its terrestrial experiences are *zero*. But the greater are its experiences from its *previous life* and from its existence on a SPIRITUAL LEVEL. Therefore, if a baby shows strong dream impulses, we can only be dealing with memories to do with the realm of spirit or with a previous incarnation.

But there is the possibility that the baby has even stronger, distinctive astral EXPERIENCES, respectively converses with ASTRAL BEINGS. A terrestrial language is not required for this, because telepathy excels over any language and replaces any dialect. In the sector of telepathy, every human beings is always his or her own interpreter.

The results of dream measurements are very meaningful and *affirmative* within our research. The explanations are obvious if one is conversant with *psycho-science*. University science could forgo a lot of arduous detours if it was better informed in that direction.

We certainly ascertained that babies and also infants maintain a very close relationship with the hereafter. These relationships are only *supplanted*, *superimposed* or *extinguished* during the course of their terrestrial life – particularly through our so-called civilisation. – This relationship with the hereafter lasts longer with native tribes that are less affected by our civilisation. Their whole behaviourism confirms that this is so.

We can see *how important* exploring and acknowledging such processes are. *Psycho-science* also tries to do its best here.

## **The Psychic Peace Circle continues to report its experiences**

*November 1966*

The daily paper the “*Kurier*” printed an essay about the present state of science in regards to invisible LIFE. The title was: *Faustian Universe*”. This article emphasised that the sciences consider whether there would have to be a parallel universe next to our physical universe, one that escapes our sensual perceptions. I would not be beyond one’s imagination that beings from this second universe could penetrate through terrestrial human beings without them being aware of it.

Spiritual research has known this for quite some time. It therefore lags behind the *psycho-scientific doctrine*. This essay however actually portrays the present state of science. The title actually says: “*Faustian Universe*”.

Why does one not call this universe by its correct name? – Are we not undoubtedly dealing with a *divine* universe, with a spiritual realm or the hereafter? – The science have however always distanced themselves from the connotation “GOD”. One is *ashamed* to call something “divine”. Has GOD sunk so deeply in the eyes of science? Has HIS name been discredited to such a degree? – This “*Faustian Universe*” was invented as an excuse:

- *One finds it appropriate to call the SECOND UNIVERSE “Faustian”, because Goethe calls the spiritual realm Heaven and Hell in his Faust and because he portrays GOD and the devil as existent. One is ashamed of the fact that divine REGIONS exists.*

This is where the enormous difference between spiritual research and academic science becomes clearly apparent: Psycho-scientific research is *not* ashamed! It calls everything by its rightful name, *even when* dealing with GOD.

- *Academic science behaves like a cat around a hot broth. Mankind will only really benefit from academic science when it decides to confess to the truth in spite of all its prejudices.*

An otherworldly universe, ergo a spiritual realm, might seem “*Faustian*” in our eyes, but we may not dismiss the fact that its “*Faustian*” character is the supernatural REGION.

We do however applaud the fact that the age of crass materialism is slowly passing. It is really the last possible moment for the sciences to realise that spiritual concerns should be rated *far higher*.

This “*Faustian universe*” doesn’t just contain life we cannot perceive with our senses, but also souls that once lived on Earth and will do so again. But the *really* “*Faustian*” thing about this universe is that POETIC JUSTICE reigns there. Reconciliation must be created for every soul, otherwise GOD would not be a GOD, but a SPIRIT that unscrupulously tolerates injustice.

The sciences do not have to study theology because of this. They can absolutely continue their research as unemotionally as before. But they should not ignore the fact that mankind lives in DIVINE CUSTODY.

Man’s free will is abused. One cannot blame GOD for this abuse. It would mean the end of man’s free will, if GOD were to prohibit this abuse. - Academic science might contemplate one day whether our experiments might possibly damage this “*Faustian universe*”?

## **The Psychic Peace Circle continues to report its experiences**

*December 1966*

There is no doubt that the sciences dread the breakthrough of the spiritual truth. But one always *fights* the things one fears. It has always been that way. No surprise then that: The spiritual truth, seen in the right light, has always been academic science’s *enemy*. One is well aware that the breakthrough of this insight would make the majority of glorified aberrations look ludicrous:

- *Many eminent academics and philosophers would have to be pushed off their pedestals because their reputation is unjustified.*

One should seriously consider that the spiritual truth *threatens* sciences’ dignity. This fact is one major reason why the spiritual truth is *absolutely taboo* within the academic sciences.

- *This dangerous and mendacious taboo is the main reason why the public at large is uninformed and falsely orientated in this direction.*

Our readers and spirit friends over again asked the question of why the spiritual truth has not been accepted long ago and why it has not been disseminated accordingly. This question is answered here:

- *The ETERNAL TRUTH is the enemy of academic science and also the enemy of politics.*

The sciences have been fighting for years to suppress the truth with *unfair* means, with *ignorance* and *false* definitions in favour of academic dignity. *Spiritualism*, respectively the *psycho-scientific doctrine* has entered the fray. With the help of the most able INTELLIGENCES of the WORLD of SPIRIT, the spiritual truth fights with unequalled precision and doggedness against academic and theological mistakes. Theology has unfortunately still enough influence on pious people that it is also able to suppress or to falsify the ETERNAL TRUTH.

Academic scientists ought to be more responsible in regards to the seriousness of their behaviourism. They maintain their dignity in a spasmodic fashion on the one hand. On the other hand they maintain their scientific attitude in regards to the abuse of their craving for power and recognition, endangering all of mankind, by using politics and its associated world-atheism as protection. This situation is the greatest and most dangerous problem that can ever exist within human generated research. This is an academic point to contemplate.

Once scientists realise that *they* bear the *responsibility* before everybody else in respect of the truth and orientation, they must also adopt a moral stance and admit that the past taboo in regards to the spiritual is a great beastliness against GOD and mankind.

In any case, we hope that academic science experiences divine enlightenment! May the festive season play its part by encouraging one or more scientists to contemplate whether science has not made great mistakes, the kind of mistakes world-politics also made.

The rectification of these mistakes however requires the courage to confess. This courage to confess can however never arise from assumptions or from blind religious obedience. They must therefore *deal with* the truth and *collect* all available evidence, something positive spiritualists have done for years, because they gained their unconditional courage to confess from their experiences. They must take all steps that lead to the truth and to orientation without any regard to what their miserable colleagues or journalists may say. Those that hear GOD'S word may not remain silent! This also applies to academics.



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