



## Psychic Working Circle

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The answers to these questions were transmitted by TEACHERS from the SPHERES of LIGHT. Paranormal voices appearing within the protocol were captured on tape and are marked with T.B: (Tonband). Any words that are underlined are authentic with the original transmission. This working circle grew out of a meditation group and commenced its psychic activities on October 25th 1995.

Meeting protocol	:	Extracts from P 150 to P 153 from the year 2001
Theme/features	:	<b>Addictions</b>
Questioners	:	Members of the work circle
Type of transmission	:	Verbal inspiration and automatic writing
SPIRIT TEACHERS	:	ARON, AELIUS, ALBERT, BALTASAR, BARTHOLOMEUS, EMANUEL, JOACHIM, LUKAS, LEONHARD, MICHAEL, MAGDALENA, TIMOTHY.
Previous guests	:	AMENDON, ELIAS, TAI SHIN, EUPHENIUS.

### Introductory words:

GREETINGS IN THE NAME OF GOD AND PEACE ACROSS ALL FRONTIERS! We are welcoming all present from the OTHER WORLD very cordially. "Where two or three are assembled in my NAME there I'll be right in the middle of them," these CHRISTIAN WORDS shall guide all our meetings. We will do this work in HIS NAME so that it will serve everybody. Only HE is able to send authorized TEACHERS so that we can receive the TRUTH. We ask CHRIST to bless all present here with HIS spiritual PROTECTION so that we won't be a plaything for the antagonist of GOD. We know that we have to make the greatest contribution ourselves. – Our destination is to grow through spiritual TEACHING, then to be able to distribute the TRUTH there where it can fall on fertile ground. We are asking for GUIDANCE so that our mission on Earth will be justified. We cannot reach this destination under our own steam, without spiritual HELP. We thank all HELPERS from the OTHER WORLD who support us in this. In this sense we are hoping for a blessed and enlightening evening.

Words for the day from WHITE EAGLE:

Experiences are sometimes painful, but the fruits of suffering are wisdom, LOVE and ENERGY - the ENERGY of the spirit - the power of LOVE within your soul. You are tempted, tried and tested by your “lower nature” or by Satan, as it was called in the past, in the same way the MASTER JESUS was tested. But be assured that a radiant entity is hidden under the dark cloak of Satan. Look for this radiant entity under this dark mask.

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All meetings begin with an *opening meditation* and a *materialisation exercise* under the guidance of the spirit teacher MAGDALENA. This is then followed by the *inspirational* and *automatic writing* part with the spirit teachers EUPHENIUS and LUKAS.

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Welcoming all present and starting the question.

EUPHENIUS : GREETINGS IN THE NAME OF GOD! This is EUPHENIUS speaking. We are approaching an important festival here on Earth (Easter). It represents one of the most important indications for you on Earth that the resurrection and life after death has been visibly and graphically presented to you. Contemplate this new beginning, it isn't just identifiable through the efficacies of nature, which are also about to awaken to flourish anew. You too are flooded by new STREAMS of ENERGY and you too receive back a portion of nature's energy. - We begin with writing. LUKAS is waiting and he is pleased with the new theme you have chosen.

LUKAS : GREETINGS IN THE NAME OF GOD AND PEACE ACROSS ALL FRONTIERS! We are pleased to see your spiritual LIGHT. As EUPHENIUS has already mentioned, Easter should actually be regarded as the *highest* festival, as it clearly shows the victory of life over death. This is what Easter is supposed to show all frightened and falsely indoctrinated people. The magical and spiritual phenomenon that run parallel with this can nowadays be understood. But who amongst you is really interested? - This should actually be the assignment of the Church, which is actually paid to spread their incomplete doctrine! A lot more could be written about this, but you have chosen the *theme of addictions*, which is an important and highly topical theme these days. A theme that deals with something that has to be overcome. Please ask your questions now.

Question : There are various addictions that can affect the human body. How do these addictions develop and from your point of view, what has to be included?

LUKAS : There are addictions of a *physical* and of a *non-physical* nature. The first category for instance includes alcoholism and the non-physical addictions include the addiction to work, whereby one forgets what life's all about. The subject matter of addictions is large, very large indeed and we will have to curtail it somewhat, because one cannot generalise all addictions and addictive behaviourism.

Question : Are there addictions, spread amongst human beings that are to some measure regarded as an illness, that only exist here on Earth or do people on other planets have the same problems with them?

- LUKAS : *Evolved* people on other planets are *not* familiar with them anymore. They live a balanced existence, that is to say, they have managed to find the so-called golden mean, with a distinct orientation, better call it a point of reference, with a line of vision towards the CREATOR and HIS HIERARCHY. This made it possible and still makes it possible to receive inspirations in regards to technologies and healing methodologies you, with your high technology, can only dream about. - But many of the people from the stars have also got to know the shadowy sides. Thousands of years ago wars were fought on Metharia also, until a MESSIAH send by GOD made them recognise their mistakes. Success shows them the right direction.
- Question : If one analyses the word “addiction” what will one find?
- LUKAS : An insatiable compulsion for *more, more, more!*
- Question : Where does someone’s incentive for an addiction come from?
- LUKAS : There is no actual source one could identify and eliminate. It is not that simple. The sources for it are as numerous as the addictions and they have to be analysed in detail. It is not without reason that a whole scientific branch deals with this.
- Comment : Some become addicted because they find pleasure in it and others become addicted to prescription drugs for instance, drugs they hoped would *cure* them of something.
- LUKAS : Yes, naturally. Or: From an early age, little girls dream about becoming a model. The parents suggest that they must have a slender body and this must be achieved and strictly maintained at all cost. This often leads to an addiction, respectively to addictive behaviourism that was *instilled* in them. This example my dear friend is only *one* of many examples.
- Question : Can one say that addictions are a product of our present day civilisation?
- LUKAS : Yes, they are part and parcel of your present day existence, with all its perplexities and failures.
- Question : There are groups of people that do not tolerate alcohol very well, for instance Eskimos or American Indians, and they quickly become addicted. It is a different story in *our* latitudes and it doesn’t happen all that quickly. What is the reason for this? Changes in our genes?
- LUKAS : Dear friend, these groups of people display a completely different social behaviourism than your high-tech society. The American Indians were decimated by the so-called “firewater”. From what part of the Earth’s biosphere did this addictive “firewater” come from? - Even if drinking alcohol is continued, DNA will take a number of generations to change. Alcohol is *not* part of your fare and unless it is utilised for medicinal purposes, *it is a poison*.

- Comment : Is it the regularity and the amplified extension of one's action that makes one addicted?
- LUKAS : *Nobody forces you* to handle it like that! I ask you: *Even though* you are aware of its effects, "why" do you do it just the same?
- Question : I don't know. - Has it anything to do with one's social milieu?
- LUKAS : That too -, and with your self-discipline. It is nobody else but *you*. Who stops you from saying *no*? - PEER PRESSURE does come into play later on.
- Question : I asked an alcoholic, one who must often give lectures in front of public personalities, why he drinks. His answer was that alcohol makes him considerably calmer and it makes his inner tension dwindle before a lecture. He dismissed any reference to the damage alcohol can do. How can one explain this kind of behaviourism?
- LUKAS : Not a lot of alcoholics, well, dare I say it, no addict will ever admit his addiction. And if he does do so, he will argue that he has control over his addiction and that he *could* stop taking the respective drug any time, but that he *doesn't* want to do so.
- Question : Accordingly, is the change to addictive behaviour gradually and very difficult to perceive by individual people suffering from addictions?
- LUKAS : As we said before: There are *many* addictions. Even jogging in the forest can become addictive. But the possibility still exists here to counteract this through forceful and clear cut argumentation. The situation is considerably more difficult with addictions that *directly affect the soul*, like for instance with alcoholics, smokers and people who use opiates.
- Question : Are addictions accompanied by spiritual, but to us ALIEN INFLUENCES?
- (T. B: No, not always.)
- LUKAS : Yes, this *can* be the case, but it doesn't always have to be. It happens quite often that people start an addiction based on their free will, even though they are well aware of the dangers. With this they signal the spiritual world which way they have chosen to go based on their free will. This can bring sinister POWERS into play and they are very hard to shake off. But it all started with that ominous, but voluntary first step of.
- EUPHENIUS: You have recognised that this theme is a multifaceted theme, one with many, various factors and one that has repercussion that cannot necessarily be reconciled with one another. Every addiction has different effects on the body, the soul and your own self.
- Question : According to statistics, a majority of families in our society are affected by problems of addictions. More people suffer from it than one generally assumes and almost all of us

know of someone amongst our relatives who suffers from an addiction. The notion of addiction isn't just limited to "physical" addictions like alcoholism, nicotine and drug dependencies, but also includes *non-physical* addictions like addictions to work, gambling, sex and relationships. How can this exploding increase in addictions be explained?

EUPHENIUS: This *denotes* your society the way it presents itself today. You are so involved in your egoistic addiction that you do not recognise the *true* objective of your existence here on Earth. You lose yourselves in the things that intrude into your awareness *from the outside* and you do not recognise that you should find yourself, your own identity. You are identified by your addictions, which are caused by various and varied underlying causes. It already begins when children start to create an identity and self-illustration on hand of all that is externally regarded as "good", "chic" and "modern". You orientate yourselves on externalities and not on the true self of your INSIDE.

- *Addictions will always find fertile ground when you begin to lose in your own self. You then lose sight of why you are here on Earth and get too involved in the physical world of externalities.*

Question : From an objective point of view one would have to admit that our society *supports* addictions and that trends that create most problems in the first place continuously increase in importance. To what degree are the facts about how an addiction develops important?

EUPHENIUS: It has to do with the fact that every individual does not want to attract visual attention and prefers to look like their neighbour. You are at the mercy of the mass media and you are of the opinion that everything they *put on show* is genuine. You have forgotten *to test* whether this makes sense to you and whether it is useful. You are trapped by all the things that are presented to you from outside and all the things you consider to be good and correct after only a cursory observation. You have forgotten *to test yourself* in order to find out whether this is really right for you and whether it is judicious.

Question : More and more people look for more extreme variations in order to test themselves and in order to push the boundaries of their experiences. Bungee jumping and surfing S-Trains are a part of this. Being addicted to shopping, computers, mobbing, gambling and to mobile phones are also a part of the psychotic traps our society presents us with. Just *when* one of the new variations constitutes an addiction *in need of treatment* has not yet been established. Do you know when?

EUPHENIUS: Looking from our vantage point we can say that everything that gives you a "kick" or where you think you can get a "kick" in regards to your own limitations and realities, represents the start of a chain reaction that does not lead you to a blissful state, but leads you *to an abyss*. Bungee jumping for instance is a "kick" in regards to life and death. It has a special attraction and it gives you a feeling of freedom and independence. You are *of the opinion* that only *these kinds* of experiences can give you this feeling.

The meaning of happiness has extremely various definitions in your society. Only a few people have found and recognised *true* happiness. Happiness does *not* depend on extreme experiences beyond your physical existence here on Earth. These extreme experiences signify the *wanton* escape of your soul from the body. These dangers are inherent in a lot of things, *not just in drugs*.

- *What your young people are practicing contains the yearning for felicitousness and an escape from their everyday existence.*

Question : Is it unhappiness with their own life that drives people to become addicted to these sensory kicks?

EUPHENIUS: It is quite often the yearning for true INNER PEACE. It is your soul that cries in its unhappiness and does not cope very well with your world. These souls are mourning and they try to reach other spheres through such means. But it is quite irrational to think that one can achieve this, this way.

- *The true path to beatitude, to INNER PEACE, to even-temperedness and the enlightenment of the soul can only be accomplished along the path of DIVINITY. - Never through areas that burden and exert your soul to such a degree that it loses the security of its own essence.*

Question : There are a variety of addictions, but their basic structure remains the same, namely the hunger for “more” and “more” and intensive titillations accompanied by a feeling of never being completely satiated. An example of this is the purchase, devouring and regurgitating of food or playing poker machines and the like. All the other, normal everyday experiences remain pallid and bland. What brings about this feeling of insatiability?

EUPHENIUS: A door is opened and this feeling of happiness appears. One then tries to regain this feeling through recurrent repetitions. But it is a mirage! These are not *durable* and *genuine* feelings of happiness. They are only *momentary reflexes* and they don’t last. In spite of the danger that these feelings may change into visions of horror, they will have to be continuously re-projected through addictive behaviour. What happens quite often is that the body cannot cope with these encumbrances and begins a process of self-destruction.

Question : What is the difference between addiction and dependency?

EUPHENIUS: Addiction is marked by its association with dependency. An addiction is always carried out with a certain degree of dependency. One cannot control an addiction, it is a uniform current and it starts when one repeats an action on a regular basis in order to achieve a certain sensation. This is something that will eventually lead to a change of character and the disintegration of the body. Genuine addictive behaviour will always lead to destruction.

Comment :In regards to consuming drugs, the addict goes *beyond* dependency. People are therefore dependent *on* something, whilst being addicted *to* something.

EUPHENIUS:If you like to formulate it like that, the statement is correct. It represents a link that entwines the two.

Question :How can one easily and imaginatively take control of one's own life's history in order to gain the opportunity to become *mentally* "*satiated*"?

EUPHENIUS:This can only be accomplished by *making yourselves* aware that you have a free will and that you should *not* allow yourselves *to be used* by the present age like marionettes. You can only resist this by beginning to satiate your feelings and also your addictive urges *differently*. This can only be guaranteed in connection with your INNER PEACE and with your LOVE of self, your own body, your ego and to everything you're surrounded by.

Question :But how can we change situations and life's circumstances?

EUPHENIUS:By learning to use the word "no" even in situations where it might *seem* inappropriate.

Question :Well yes, but why are sometimes success and other times failure the result of these endeavours?

EUPHENIUS:Because your are fickle and weak! - A strong soul will *never* waver, because such a soul knows what is hidden behind these addictions and external influences. A strong soul will *never allow itself to be mislead* by what its environment has to offer.

- *A soul that is reposed in its LIGHT will have no desires in regards to these addictions, because it is surrounded by a FORCE that is more powerful than the attraction of the addiction.*

Question : What do we have to bear in mind in order to achieve the desired result?

EUPHENIUS:Every one of you has a *different* goal that he or she would like to achieve and you can only answer this question individually. Every single one of you is ready to relinquish only something you *would like to* relinquish. Everyone can decide by themselves what they would be prepared *to expose* their soul, their body and their own self to, in order to go their way on Earth.

Question : What are the legalities that govern our life and what influence do we have on this process?

EUPHENIUS: You have an influence and this makes it possible for you to go this way. You have the word "no", you have your moral standards and you have the opportunity *to decide* what you *want* to subject yourself to and what *not*. You have spiritual entities at your side

that guide you and that put a stop sign in front of you in certain situations. My dear friend, you too decide whether you want to drink *one* beer or *five*.

There are certain legalities in place you have to deal with. You too have a certain amount of experience behind you where you have tried out certain addictive substances for a certain period of time, like smoking for instance. But you have become aware of this and asked yourself whether this addiction makes any sense to you or not. And that is the important thing here, namely the insight of *what will it do for me* and the fact that *you* decide whether you will persist with the addiction or not.

Question : LUKAS wrote that many people do not even recognise their addiction and even abnegate it. How should one deal with these people?

EUPHENIUS: It is difficult to make it clear to a drug dependant person, like for instance an alcoholic, that his behaviourism shows signs of a dependency on drugs. Those who are dependent on drugs find themselves stuck in a pattern that stops them from recognising where the addiction starts and where it ends. They have forgotten how *to make their own decisions*, because their body suddenly *needs* alcohol in order to function. This is why a change in character takes place that the person in question does *not perceive*. But be assured that the soul cries and suffers from the EFFECTS of FOREIGN MATTER and the destruction of the physical body.

Question : Taking drugs is often forced upon us, sometimes even by our best friends. But those that take drugs must surely be aware that they exposed themselves to dangers. To fear the consequences or to show no interest in drugs ought to be enough reason to say no. But many give in to the temptation just the same. Does this indicate a flaw in their character?

EUPHENIUS: Not a flaw in their character, but a desire to *belong* and not stand out are the reasons behind this. To take a clear stance and say *NO, even when* everybody else *endorses* it, takes inner strength. - I know that this is difficult and that the word *NO* is something your society does not value highly. The word *NO* is something your type of society has to *rediscover*. The word *NO* represents an important VIBRATION and you have to learn to apply it in whatever you do.

Question : Cocaine is harvested from the coca plant. Is this plant a part of negative creation?

EUPHENIUS: No, because in a different dosage, this plant can also be utilised as a remedy. You have *abused* its application and you do not look upon it as a herb. *You* have applied it in a negative way and that is a real pity as far as CREATION is concerned.

Objection : But that isn't always easy to recognise.

EUPHENIUS: You are the ones that abuse this poison. Why do you always look for the causes somewhere else? *You are the ones* who are responsible that this poison is employed in a negative way, thereby destroying your body.



Question : Every addiction, no matter whether in regards to substances or activities, is characterised by a feeling of being driven to it and of being at the mercy of it. An addicted person loses part of its personal freedom and is no longer in a position to give up this behaviourism, even if it or those around it regard it as objectionable. Is this weak willed behaviour due to ALIEN INFLUENCES from the spiritual world?

EUPHENIUS: We can answer this with an emphatic yes, because this disharmony between soul, spirit and body opens up floodgates whereby negative ENERGIES are able to gain a foothold, thereby causing OUTSIDE INFLUENCES to have an effect.

- *These people are no longer in control of their own senses; they are controlled by souls that utilise their body to externally express their power. These souls are trapped in a body they have no longer control of and that is used and abused by other souls.*

Question : A 30 year old man reported that a voice he clearly heard inside his head gave him the task to lick the floor of a psychiatric clinic he has been referred to a number of times over a number of years. To the question of why he obeyed this voice he answered: "It was God who ordered me to do so!" To the counter question of what God wanted to accomplish with this, he said: "So that the nursing staff would slip and hurt themselves!" - Senseless action can therefore be the result of internally received orders from the spiritual realm. To what extent does this apply to addictions?

EUPHENIUS: *All drug dependant souls offer earthbound, unfamiliar souls the opportunity to settle in and take control of their bodies. We are not dealing with divine souls here, because these souls only incarnate for a certain period of time, but we are dealing with souls that are not prepared to journey along their own path into the LIGHT and that do not want to be absorbed by the LIGHT. They utilise the drug dependant's situations, because it has lost control over its body and its mental perceptions. The addicted soul is unable to intervene in order to prevent this. Due to the impact of drugs and alcohol, openings appear in the aura and this negative ENERGY is absorbed through these. This is one of the great dangers of your times, because of your miscellaneous, extreme addictions, many dark souls find accommodation.*

Question : Why do people fall prey to addictive drugs so easily?

LUKAS : There are a lot of motives that can trigger addictions. *Unhappiness* for one, furthermore there is *curiosity* and also *defiance*, especially amongst the younger generation; they begin to experiment with these vices out of pure protest against parental advice. Apart from that, dealing with other people has also something to do with it. Sometimes the best of friends can entice a young person, sometimes even *knowingly* entice a young person, and that aggravates the situation even more. These young people do not want to stand back and therefore participate. They don't want to be ridiculed. Unhappiness is often also a trigger of addictions. One literally falls prey to alcohol dependency without actually wanting this. And this is the danger! Generally speaking, some people are

unstable and don't see the consequences of their actions into the bargain. They do not want to be influenced by anybody, even though many *forebode* that their decision will not bring about a happy ending.

Question : Can fears bring about addictions?

(T. B: That is possible, but only now and then.)

LUKAS : To a lesser degree. Fears are more likely a hindrance and not triggers for drug dependencies.

Question : Not a lot of smokers can justify their addiction. Many say that smoking calms them down and that it has a soothing effect on them.

LUKAS : They are correct in that respect. One's ability to pay attention increases and one's ability to memorise is enhanced for a short time. But as you like to say, this has a boomerang effect. The intervals between cigarettes become *ever shorter*. But this is one danger one puts up with. One actually puts up with the enormous negative effects on one's physical body and one's soul. In spite of being well aware of the consequences, even doctors smoke. Politicians smoke and don't legislate against it, even though the public's health suffers because of it. - It usually starts by young people being seduced to smoke. One apparently finds alleged positives affects later on and looks for all kinds of excuses. But what price is there to pay? - This is what these people should ask themselves one day.

Question : Do these addictions open a door to the dark spiritual FORCES, so that they are then able to influence these addicted souls?

(T. B: Oh, yes!)

LUKAS : Yes, absolutely. But that happens later on, when people persist with their addiction. You only received the immense PROTECTION for your circle after it had been established that you would meet here for quite some time in order to perform this work. Once the negative side and its vassals realise that an addiction becomes permanent - I don't mean drawing on a cigarette just once - then the door is open to the dark side, because the addiction brings changes to the aura with it and with it the opportunity to gain access to the soul's core. *We warn you most urgently about this!*

Question : What effect has the addictive behaviour on the soul?

LUKAS : The instability already present receives an *escalation*. These instabilities I just mentioned are *made use of* by the negative side. The only opportunity left for you is to resist the addiction with an enormous act of willpower. But most of you never manage to do so. You don't even see why you should do something at all in this respect. The mental repercussions become apparent in a heightened instability and this in turn effects a heightened *psychic* susceptibility. In addition to this psychosomatics comes

into play and with it an escalation of the *physical* qualmishness in connection with illnesses that bring about death more quickly.

Question : What effect does an addiction have on the work of the personal GUARDIAN ANGEL of the addict?

(T. B: A serious effect.)

LUKAS : Due to the free will decision making capability of his charge, the GUARDIAN ANGEL has lost any opportunity to intervene. The person concerned does then no longer share the same wavelength, if you want to put it like that, and is out of reach for the GUARDIAN ANGEL. The delicate, warning VOICE or the compunction not to do something has been displaced. The service of the GUARDIAN ANGEL is no longer required. He will not actually leave his charge, but he will only be able to perform his work on a restricted basis. Well, it might even come to a point where the GUARDIAN ANGEL will ask to be replaced. That particular person will then receive a GUARDIAN ANGEL that fits his own level.

EUPHENIUS: Mankind's addictions on this planet represent a flagellum that increasingly intensifies and occurs ever more frequently. The causes are found in the instability and the high susceptibility to influences of man. Many do not recognise the fact that they not *only* severely damage themselves physical, but *also* mentally.

- *It takes a long time to regenerate the damage done to the mental CAPACITY once one resides in the spiritual realm.*

Question : You also mentioned "positive addictions". A positive addiction leads to a pleasant effect and is *unrelated* to taking drugs. Jogging would be an example or other sporting activities that are *not* affected by competitive stress. Could these positive addictions help to get away from negative addictions?

EUPHENIUS: We first have to explain the word "addiction" in more detail: Certain behaviour will always be called an addiction, if the behaviour is *continuously* required to improve one's well being. It always depends on the size and the potential this "addiction" - in inverted commas - represents to the individual soul. If you are of the opinion that a piece of chocolate serves to increase your own well being, you are correct. But if you start to eat one bar of chocolate *every day*, you *not only* change your physical appearance, but you also develop an addictive behaviourism that will make you demand a bar of chocolate over again.

The border between a pleasant feeling of well being and the changeover to addictive behaviourism is a graduated one and hardly perceptible to you. All the things that change your own behaviour, where you lose control over your free will, represents the margin where it begins to get "dangerous" - in inverted commas - for you.

Positive “addictions” - addictions in inverted commas - can also be of a sportive nature and they are *not* there to exert yourself physically, but they are there to achieve a certain level of well being in regards to physical comfort. An addiction will rear its head when you begin to have a guilty conscience if you *missed* doing your physical activity *just the once*. The denotation “positive addiction” is very captious and very difficult to apply in regards to its contents. There is always more than meets the eye, namely that the soul and the body signal positive feelings to the outside.

Comment : There are people who have jogged to such a degree that they have suffered a heart attack with fatal consequences.

EUPHENIUS: This is the aforementioned border that had then been crossed and that I have tried to explain to you.

- *Addictions that eventually destroy you start whenever something is forced and no longer controlled by your free will and a feeling of being under OUTSIDE CONTROL exists.*

Question : Addictions created through certain substances are marked by an improvement of one’s sensitivity. This happens due to the effects of the chemical substances on the central nervous system. If the substance is lacking, the withdrawal symptoms are more pronounced than with the lack of certain activities. How should one behave if one recognises that other people have these problems?

EUPHENIUS: *No confrontational discussions*, but by telling that soul in a loving and patient way that you have consciously noticed that there is something wrong. *Not instructively* and *not forcefully*, but in a loving, caring way. Try to support this with daily prayers and envelop that soul with divine LIGHT, in order for it to realise that it has to change something in its behaviourism. It is difficult to approach drug addicts, be they addicted to alcohol, drugs, overeating or any of the other addictions that exist here on Earth, because these people do not admit to themselves that they have an addiction. Quite often they only realise that there is something wrong when physical malfunctions emerge. Getting involved with addictions is a great game of bewilderment and it comprises many aspects. Logical thoughts and introspective reflections about their misconduct are totally isolated and separated. The only thing that remains is the thought of satisfying one’s own euphoria and only drugs can produce the desired effect.

Question : A drunkard, booked into a rehabilitation clinic, always found alcohol, no matter where it was hidden. When asked how this was possible, he answered that he was very accurately guided by an INNER VOICE and this at the precise moment when he could steal the alcohol unobserved. He felt that he was actually compelled to search. How is it possible that such a person is completely at the mercy of demonic powers? Where was his GUARDIAN ANGEL when this happened?

EUPHENIUS: When a soul isolates itself to such a degree, the GUARDIAN ANGEL *has no longer access* and cannot reach this soul. Due to the VIBRATIONS of the negative

ENERGIES that find ample opportunities to spread their ENERGIES especially amongst *the* souls that suffer from addictions, it is difficult for the *positive* ENERGIES to reach these souls. It is as if a wall forms around the soul, stopping it from glimpsing any LIGHT at all.

Question : The number of young adults consulting a psychiatrist because of a lack of drive, fantasy and orientation for their future cumulates. Pedagogues also bewail a lack of motivation and the lethargy shown by the higher grades. Younger students often display uninhibited acts of aggression against their fellow students and objects. What both groups are supposed to share is a lack of stamina and concentration, except in regards to art and handicraft. How can this be explained?

EUPHENIUS: This is an easy question to answer: Your youth does *not* receive *positive* ENERGY CONNECTIONS here on Earth anymore. It is not supported by your society and also not by the family system. They have no role models and they lack the motivation to develop their own guidelines. They feel overwhelmed by all the things their high-tech world exposes them to. They are pre-programmed by what their surroundings, television and other media has on offer. What do their surroundings actually offer them? Hardly any creative or promoting opportunities.

The way your youth develops is frightening. And we are dealing with souls here that are important *to us* in order to maintain the viability of the Earth. What happens to a flower placed under a cover so that it receives very little light and nourishment? It withers! - The souls of your adolescent also wither away because of all the things their bombarded with. They have no ENERGY *of their own* that would help them open up *new* opportunities. They are trapped in their *own* little world and cannot find the door to all the things that make life worth while. They have lost their faith in GOD, in life, in harmony and in LOVE.

- *Creativity, lessons in art and handicraft represent creative sources. They encourage exactly what the soul needs in order to grow and to gain brilliance.*

Question : Should everybody be creatively active?

(T. B: That's right.)

EUPHENIUS: Every human being ought to develop opportunities to regain fresh abilities and ENERGIES. They can take on various forms.

- *The easiest way to gain access to the soul in order to supply it with NOURISHMENT is through creativity.*

Question : Those that do not numb their "hunger" with alcohol, tablets, music and similar stuff reach for extreme stimulatory experiences in order to escape the thread of their regulated everyday life. For instance to race through the streets in cars and motorbikes, or experiencing a "kick" by reaching the highest points on a game machine or watch the

most shocking horror video without batting an eyelid. - Whichever way these symptoms express themselves, whether “noisily” or “depressive”, the experiences continue to remain unsatisfactory and call *for more*. How can such a devilish circle be broken, if ALIEN INFLUENCES from negative spirit entities add to the problem?

EUPHENIUS: It is difficult for these souls to break this cycle in order to spread other ENERGIES there. These souls enhance their longing for a certain fulfilment that they cannot experience here on Earth. They will be able to make this experience only in the spiritual realm. They have not yet recognised that their assignment here on Earth is *something completely different* and they do *not recognise* that they ought to turn to the LIGHT and to DIVINITY. They fall prey to this rush of adrenalin in order to get closer to DIVINITY. But this is *false* nearness and *not* according to the CREATOR’S plan. An important clarification is called for here, namely that they will not gain satisfaction *this way* and that this way leads nowhere and only into darkness. What are lacking here are positive prophets that attract these souls and nourish them with their LIGHT.

Question : The language young people speak these days shows a mixture of non-determination and a desire for something extraordinary: for instance a musical experience that is “*totally wild*” or “*caustic*”, “*garish*”, “*insane*” or even “*lewd*”. Where does this diction come from?

EUPHENIUS: This is the language of your youth and it is used to delimit them from everything they don’t want to deal with. It represents delimitation from the older generation and from the transient, it is an inner argument about life and death, only on a *different* level. They used this to shock you, the older generation, and to exclude you from their *independent* way of communicating.

Question : How does an addiction to work come about?

EUPHENIUS: It is the same situation that applies to drugs; it represents a pacification of one’s own personality structure. It is like an engine running at full tilt but still pushed to *even higher* performance levels. Over time, shifting to a lower gear becomes more difficult. People will *then need* this heightened work tempo in order not to have to think about other things.

Question : Can an exaggerated identification with an especially proficient and successful parent develop the desire in a young person to *also* become successful in order to maintain the constant admiration of others?

EUPHENIUS: Young people who idolise and emulate someone soon find out that they will always come second and never first, because somebody else has already achieved the same goal. What is of importance is that young people realise that every individual person is *unique* and has its own special abilities. It is important to *accept, respect* and *enlarge* these abilities in order to fulfil one’s own goals and concepts.

Question : What effect does fear of failure and uncertain role play have here?

EUPHENIUS: What can happen here is that these people will totally withdraw within and even contemplate suicide. It represents the destruction of their own self and their own personality. They give up on themselves and on life and destroy themselves by not putting up a fight.

Question : Those who deal with the history of alcoholics soon find out that the addiction has plagued the respective families over generation from child to child and this most of the time. This often makes the addict victim and perpetrator at the same time, involved in a tragic process that involves the whole family. Is something like that fated?

EUPHENIUS: This is *not* fate, but a practice that has been *acquired* in order to solve conflicts and problems or to remove problems in regards to inferiority complexes. Remember that every soul has the free will to decide. An addiction is sometimes the only opportunity to grab a piece of perceived happiness. But that is a misconception! An addiction can never solve problems or bring about an enduring feeling of positive happiness for the soul. It can only lead to perdition. These people are subjected to a *family karma* that serves the purpose of allowing their soul to *escape* this vicious circle.

It is not a genetic perpetuation. A drunkard does not have the opportunity of handing this down to his children, because it is *acquired* behaviourism, one that children adopt in order to solve specific problems or mannerisms by the person involved. These souls find it easier to fall prey to addictions than souls from a non-addicted family. Therefore a certain fated connection does exist here.

Question : There are people who have quit smoking from one day to the next. Some of them start to smoke again somewhere along the line, whilst others stick with their positive resolution. How can we strengthen and support our resolve in this regards in order to achieve the desired results?

EUPHENIUS: The cause for any addiction is always based on one's instability and the desire to do something good and pleasurable for oneself. But many souls do *not* need alcohol or cigarettes to give themselves some pleasure or to give their soul something positive in order to heighten their inner well being. *Going for a walk* or saying a *prayer* is cause enough for many souls to achieve the feeling of euphoric bliss LOVE can provide. This does *not have to be* effected by the taking of drugs.

Question : According to your opinion, how can this personal instability best be combated?

EUPHENIUS: Everything begins by individual people *recognising* that an instability *exists* and that this instability *is the reason* why they reach for artificial substances in order to present something they are not. What then follows is one's own acceptance, that is to say, accepting oneself for what one is, with all one's weaknesses and strong points. What is of importance for these souls is that their fellow man does *not despise* them, but continuously *encourage* them in a *positive* way, to follow their own path *without* addictions, thereby *fortifying* their personality so that others *like* them for whom they

are *as people*. What use is it to *continuously* remind an unstable person of their instability? - All that really helps them is a strengthened ego-personality, and this is achieved by saying that they are worthy of living here on Earth and that they are *precious* individuals, here to fulfil their destiny.

Question : A question that has interested me for a long time and one I would like to ask in between here goes as follows: If you would become aware that a member of our circle is about to contract a *malignant* illness, would you give us plenty of forewarning so that we could seek medical advice?

LUKAS : *No, we are not allowed to do so.* This is not possible, because your work here does not give you special privileges. Consider for a moment how *unjust* this would be in the eyes of your fellow men, which have equal rights. Mind you -, equal rights in the EYES of GOD, unfortunately not in your eyes. We are allowed to give you some indications and we will do so, if you ask us anything concerning the matter and we will answer you truthfully, naturally, but *you* have to ask and co-operate with us. Doesn't this make sense? - That we cannot give you any information about someone's time of death and the like needs no further explanation.

Question : How do addictions change the ethereal PLANES of human beings?

LUKAS : Very, very severely, it depends on *the nature* of the addiction and the personal structure of the person concerned. You have to ask this in more detail, because this question is too general.

Question : For instance with drugs that are supposed to give one an insight into the spiritual realm?

LUKAS : The effect is that the aura, which envelops the soul's core like a protective mantle, becomes permeable. One could say that holes develop that make it possible for other VIBRATIONS to influence the soul's core. This in turn changes the personality of the person. This is the explanation for the personality changes many people are going through.

Question : Many drug addicts tell of terrible agonies and of experiencing veritable horror trips. How does something like that come about?

LUKAS : This is interconnected. Certain drugs, from alcohol to heroin and similar stimulants, bring with them a certain level of clairvoyance. The astral regions of Earth become visible. And as these addicts are only *attuned* to *negative* VIBRATIONS, only ENTITIES with *similar* VIBRATIONS become visible or situations are played out that are completely unreal and nonsensical. But the respective comments made by patients can lead to a situation where they will be treated with more drugs and this for alleged therapeutic purposes.

Question : To what kind of SPHERES will people with drug addictions change over after their demise?



LUKAS : Depending on the condition, they remain trapped in INTERMEDIATE DOMAINS of the spiritual realm. They see a kind of “mist” and they roam around in it without ever meeting other souls, just confronted by their addictions. This can bring about the same sort of withdrawal symptoms you are familiar with, like the one’s that affect the physical body.

- *These souls worry a lot and this can last for a long time.*

A prayer for help by relatives and friends can be very beneficiary for these souls. The “mist” these souls find themselves in does not really exist. This is a situation that has something to do with the Third Eye, with spiritual seeing. The mist is an illusion, but *very real* to the soul.

Question : Not just adults are addicted these days, but children and teenagers also. Is it a sign of the times that these addictions appear more and more and that making profits has come to the fore?

LUKAS : *This is why it is so important to enlighten you!* You are of the opinion that you are enlightened and you are partially correct in assuming this -, but unfortunately in the wrong direction. If parents enjoy too many excessive alcohol fuelled orgies in view of their children, they should not be surprised when their children emulate the parent’s behaviour. Up to a certain age the parents are the children’s role models. This fact is unfortunately overlooked.

- *The degenerating drug consumption phenomenon is connected to your atheistic and ego-centric times, something you and nobody else have created. Therefore, please do not ask “why GOD allows this to happen” or “where was the GUARDIAN ANGEL at the time” or similar questions.*

You want to be free and the LORD has given you this freedom. Therefore: *Live accordingly!* - One of these days, you will be presented with the question of what you have done with this freedom. Most of the answers given will not turn out to be very satisfactorily. But there will be no turning back!

Question : What responsibility does a soul take on here on Earth in order to cope with addictions?

LUKAS : *Complete* responsibility.

Question : Around 50% of all 18 to 20 year olds have smoked hashish or marihuana, more and more joints are handed about at school. This is how young people end up in the jaws of drugs. The forbidden is tempting. What advice can you give us so that we can turn this around?

EUPHENIUS: Your young people have lost their goals and ideals. They do not know what to do with their free will and their spare time. They are no longer enjoying the protection of the

family circle, but to a large degree are left to fend for themselves. They no longer receive the necessary devotion, LOVE and guidance that would help them to make something of their life. The rearing is left in the hands of schools and kindergartens. The problem is that these are not the best places to replace what a family based system can achieve.

Your family system is undergoing a change and that brings with it a situation where being alone is emphasised. The reason for making these negative experiences in regards to drugs is the fact that one tries to belong. Young people are well informed by their schools. They are well aware of what physical and mental dependencies are all about, but they are still willing to expose themselves to the dangers drugs represent in spite of this, they do so in order to belong and because they receive a trace of kindred spirit, a feeling of us, prestige and recognition there.

Question : This is how “binge drinking” amongst juveniles has become a widely popular trend in our “fun-culture”. We are dealing here with specific drinking practices, especially on weekends. To forbid it doesn’t really help, to make it illegal it even less so. What would be the correct actions to take from your point of view?

EUPHENIUS: One can only accomplish changes here by offering these young people *something else* than alcohol. By trying to organise and structure their spare time along different lines. This will only be successful if one deals with the needs of these juveniles and recognises that these are cries for help by their souls.

Question : Some national governments around the world have created so-called “drug-dens“ where addicts can get their fix; other nations are still contemplating whether they should allow these. What is your opinion in regards to these legalizing measures?

EUPHENIUS: These measures were put in place by you in order to prohibit delinquency. This has the result that these young people have easy access to their substance and do not have to revert to break-ins and snatching handbags in order to finance their drug addiction. But this is a phantasmagoria!

- *The legalisation of drugs opens doors to the dark FORCES, enabling them to drag more souls into perdition.*

Question : Could this be a case where today’s deification of performance allows fears to rise that compels these young people to react with massive denials, increasing uneasiness, aggressiveness, apathy and listlessness?

EUPHENIUS: This is *one* way to explain this. What has to be taken into consideration also is the fact that young people have lost their values and their feeling of self-worth. They do not seem to fit in or find recognition within your society. This leads to a situation where more and more fringe groups are organised and the creation of these groups is on the increase.

Question : Many people work and toil with a high level of self-exploitation for all alleged “important things” in their life, namely: Family, new house, holidays, videos and music systems. The more pronounced the externally controlled self-exploitation is, the greater the danger that the suppressed spontaneity breaks through to the surface. We have become aware of this by listening to truck drivers who are sometimes confronted with a sudden urge to run into the guardrails along the motorways or through the railings on bridges. Sexual sensations are subjected to the same urges and impulsiveness. Doesn’t this situation clearly show that the so-called “important things in life” only represent an insipid replacement and an “addictive substance” that calls for more and more without ever being satisfied?

EUPHENIUS: The physical components of the addictions you have listed do not nourish the soul. The cause for these addictions is the search for GOD and the DIVINE. They have not yet recognised where the road they’re on is actually taking them. They do not recognise that these material, external values do *not satisfy* their own *inner* values. Satisfaction can only be gained through other means, on a different level. But most deny the existence of this different level, because they reject the Church, thereby tarring *everything* with the same brush. They do not recognise the true EXISTENCE hidden *behind* it all, but only see the physical vision the Church promulgates. They do not look *behind* the scenes and therefore do not recognise the soul’s desires.

Question : Research in alcoholism has ascertained that the main players, on average reached 13 times for the glass in order to “solve” their problems. Is this a conscious seduction?

EUPHENIUS: Drinking alcohol represents social values and they have to be displayed ostentatiously. Good companionship is denoted by raising a glass in unison. These are reflections of your own social values and they become visibly apparent to outsiders. If you had and applied *different* values in your everyday existence, these demonstrations would no longer be necessary.

Question : A drunkard said: “I drink because I’m afraid and I’m afraid because I drink.” This sentence clearly shows the whole dilemma and the hopelessness of this person.

EUPHENIUS: This is a merry-go-round and it is very difficult to jump off from. It takes an extreme effort and an inner conviction to find new ways to deal with things. This clearly shows the extend free will comes into effect, the free will to either live a life addicted to drugs or to change one’s life. Every individual has it in his or her hands to arrange their life the way they want to. All changes are preceded by an act of free will, the free will to arrange one’s life *without* alcohol and *without* drugs. To recognise this takes a long time. Many drug addicts have to experience some very dark moments before they gain that insight. Their woes are many and they do not know that their demise *does not bring an end* to their suffering in other spheres.

Question : We have more and more possessions and opportunities, but we know ever less of *who we are*. Life’s values have continued to shrink or are not recognisable anymore. The sciences and technology have taken the “magic” out of planet Earth and out of nature.

Why doesn't any kind of problem with addictions appear in advanced civilisation out there in the universe, in spite of their superlative technology?

EUPHENIUS: The fact is that technology is not the most important issue for these people, but only plays a *subordinate* role in their lives. They *recognise* that they are divine creatures and they accept one another for what they are. LOVE and acknowledgment of all others reigns there. One is not blinded by externalities, but one recognises the others by the OSCILLATIONS of their HEARTS. There is no need to portray all this pomp and ceremony and material values. *Inner* values and *not* material values predominate in these worlds.

Question : According to your opinion, where can young people gain basic experiences in regards to the meaning of life, if it is not an industrially produced product?

EUPHENIUS: This can *only come about* once they begin to find reconciliation with their own self and enter into a unifying OSCILLATORY relationship with nature. It is important that children and your present day youngsters do not lose contact with planet Earth, with the land and with nature. They should not allow themselves to be flooded by external attractions, but should begin to fight for the things that are vital for their survival. Without nature, you will no longer have a viable existence!

Question : A woman suffering from an eating disorder said: There is a weird emptiness inside me, nothing can be controlled and nothing gives me pleasure anymore. Only when I devour food do I feel a kind of relieve, but I feel extremely mortified after, I feel terrible and dirty." How do these disorders come about?

EUPHENIUS: This is a disorder the soul suffers greatly from, because such a soul *does not feel recognised* on this planet Earth. These souls have always been ignored and have always stood outside. They have lost contact with the divine LIGHT and they cry because they feel abandoned.

Question : What can relatives do in such a case?

EUPHENIUS: What is of importance to these souls is that their relatives envelop these souls with LIGHT and that they treat them with lot of LOVE, because they need a lot of attention and recognition in order to grow inside. They represent soul and personality structures that are very delicate and fragile, fragile in a sense that they are feeling somewhat devastated inside. It takes a lot of soul "cement" to stick these large cracks together again. It demands a lot of LOVE to keep these people, respectively these souls viable.

Question : Many not only reduce their nutritional intake, but also engage in exhausting sporting activities that burn up calories. Even if these people cannot deny the fact that they are already extremely skinny, they still feel that their body contains superfluous fat. To what degree do inspirational EXTERNAL INFLUENCES have an effect here?

EUPHENIUS: These are pathological images that will progress towards destruction, not only towards mental destruction, but also of physical matter. This also gives negative ELEMENTS of VIBRATION the opportunity to continue to drain these bodies of energy. These pathological images, especially in regards to the physical disintegration and function of the physical body, also damage the aura, which in turn will not have sufficient energy to protect the physical body and the soul's core.

Question : Sexuality can also turn into an addiction. Many abused children and women are testimony of where such an addiction can lead. Why are preventative measures in this area so difficult?

EUPHENIUS: It is a combination of a number of things. It is often a situation where these sex offenders have a prehistory, namely that they have been abused also. These deviations are not always based on genetic impulses. It is easily possible that a certain behaviour pattern is continued in order to mentally take revenge on the tormentor. But there are those with different inclinations, they show instinctive tendencies to possess and damage others in order to gain power over these people. Most of these offenders are CONTROLLED by EXTERNAL INFLUENCES.

: How can a person with out of control hormones gain control in order not to resort to criminal activities?

EUPHENIUS: To begin with, he takes the discernment that one is on the wrong track. This is the first step and it is usually absent. These souls *do not recognise* the fact that they are different, but are of the opinion that they are completely normal and have every right to behave like that.

Question : One thing that stands out in regards to the various addictive structures is the fact that the desire for more *remains* even if people *do damage to themselves* through their addictive behaviour. Those addicted to gambling and shopping for instance continue in spite of a mountain of debts. How is something like that possible?

EUPHENIUS: This addiction also leads to physical dependency. Chemical reactions take place that increase the demand for further purchases or gambling. The body reacts with the same kind of withdrawal symptoms as it does with alcoholism. These drug dependant people are also not able to find different control mechanisms for themselves without the help of others. They also need help in order to gain control over their addictions. Those addicted to gambling must actually be assessed differently than alcoholics and drug addicts, because they do not damage their soul, but they do damage their body, because these addictions also lead to physical dependencies.

Question : A gambler stated: "I never actually had any money and when I had money I went gambling. I neglected my studies to such a degree that I eventually gave them up. I actually only worked so I could gamble. I tricked and lied to diverse people in order to get money and I borrowed money everywhere." - Doesn't such a person possess common sense?

EUPHENIUS: The compulsions to give in to an addiction are *greater* than common sense. Two hearts are beating in one chest here also. The mind tells people that it is absolutely the wrong thing to do, but they *must* continue to gamble, because it gives their physical excitement a feeling of well being.

Question : If it isn't the mind that compels these people to gamble, where does this compulsion come from?

EUPHENIUS: The mind is deactivated because the compulsion exercises a more POWERFUL influence. As we have mentioned a number of times, these compulsions are ELEMENTS of VIBRATIONS from the dark sides of the spiritual realm, these ELEMENTS trial their power-plays there.

Question : What triggers something like that?

EUPHENIUS: We are dealing with highly sensitive souls here who, due to some shock in their daily life, lose their equilibrium. It could be someone's death, stressful situations, pressures or illnesses that act like a preliminary game that eventually leads to an addiction. The aura of these highly sensitive souls is not as thick skinned as is normally the case.

Question : What has yearning to do with addictions?

(T. B: Nothing.)

LUKAS : The word yearning is a creation that was *created by man*. The VIBRATION that represents yearning is unfortunately regarded equal to the word "addiction". This is not quite correct. There are cases where someone's yearning has lead to their death, but these are exceptional cases. For instance the yearning for a departed partner and in cases where suicide is committed during a moment of emotional instability. Or even a yearning for the spiritual realm, because someone cannot cope with this world anymore. All of this can lead to a situation where a soul destroys its own physical body. This is the reason why support, indoctrination and a more detailed explanation about the pros and cons is so important.

Through your protocols - if I may say so - many self-destructive yearnings were nipped in the bud and did not result in self-destruction. The world-wide distribution of the protocols offers unforeseen opportunities, opportunities you have presently no concept of at all. If you had the ability to survey all of this the way we can, you would prefer to have one of these meetings *every day*-, but that is impossible.

Question : If someone crosses over to the spiritual realm prematurely due to longing, *will* you, on your side, help such a person, that is to say, will such a soul be fetched by the spiritual realm sooner?

(T. B: Differentially.)

- LUKAS : If we're dealing with suicide, it is still suicide and the longing doesn't change the facts. Such a soul is *not* treated any different from somebody who committed suicide, somebody whose motives are naturally crucial. Our side will help *when* asked to do so. But *not necessarily always*, because many a suffering acts like a COMPENSATING VIBRATION for things that happened in the past. This particular question cannot simply be answered with an emphatic yes or no, because the facts as they stand can be too varied and generally are.
- Comment : There have been cases where the physical body has become so ill due to the constant yearning of the soul that it died prematurely.
- LUKAS : Yes, I've written about that already. Of course there are cases like that. What is your question?
- Question : Do souls not interrupt their assignments here on Earth? And how are these souls intercepted in the spiritual realm?
- LUKAS : Yes, they unfortunately interrupt their incarnation, something GOD is not too pleased about because:
- *Man should not separate something that GOD has joint together, namely body, spirit and soul.*
- Such a soul will land in an INTERMEDIATE AREA within the spiritual realm. These represent AREAS of inner orientation, because these souls are *disoriented* and have left the prescribed path of their earthly incarnation.
- Question : What brings about this yearning for an early entrance into the spiritual realm?
- LUKAS : Discontentment with oneself and the world triggers *suicide*. Discontentment with oneself and the world and the knowledge that the spiritual world, one's actual HOME exists, initiates this *yearning* and this in turn initiates the forbidden suicide.
- Question : Which addiction would you consider to be the most dangerous for people and therefore also the most dangerous for the soul?
- (T. B: All of them.)
- (T. B: Drinking. - But all the others too.)
- LUKAS : All drugs really and we also include smoking and the excessive intake of alcohol, especially when it takes place on a regular basis. Everything that directly influences the soul and impairs the connection between the soul and the physical body, that is to say, brings about a separation of the soul, *is dangerous* and we categorically reject it. Souls engaged in these activities are not very self-centred and therefore far removed from

GOD, they consequently can be negatively influenced. If we're dealing with people of great coercive decision-making energy, the results can be devastating for the world.

Question : If powerful politicians display addictive behaviours, isn't the potential for danger, that is to say, the danger that negative spirit entities exercise their influence on their psyche very real and could deviate the history of the world from its original plan?

(T. B: This happens quite often. - Addictions can be very vicious.)

LUKAS : What positive decisions do you expect to come from a political meeting where people smoke and consume large quantities of alcohol? Their inspirations would then *not* spring from the *positive* quarters of the spiritual realm. The result and the state the world is in correspond accordingly. Have a look around you!

Question : Are addictions therefore in partnership with the negative world of spirits?

LUKAS : Yes, that's the way it is.

Comment : Which politician doesn't smoke or drink.

LUKAS : They are a rarity - and this is why maintaining power and money play such a *decisive* role in politics and the needs of the people to a much *lesser* degree.

Question : Can money bring about an addiction?

LUKAS : Money is *neutral*. The question is always what one does with the money. You mix this up with avarice, something that doesn't necessarily have anything to do with addiction. A miser is not necessarily addicted.

Question : Has a person who is severely dependent on drugs still got their free will?

(T. B: No.)

LUKAS : In most instances he has *relinquished* his free will and cedes all control over self to some EXTERNAL CONTROL.

Question : Doesn't this mean self-abandonment?

LUKAS : It certainly is self-abandonment. But the addict is not aware of this self-abandonment. Ask an addict about it and he will always find excuses and say that "everything is under control". But this is certainly not the case.

Question : Isn't it the assignment of the GUARDIAN ANGEL to protect his protégé?

LUKAS : In regards to VIBRATIONS, the GUARDIAN ANGEL and his protégé are so far removed from one another that even the best of GUARDIAN ANGEL is not able to



reach his protégé anymore. It is as if the protégé has dialled a different frequency. The original SENDER, who provided information in regards to guidance and indoctrination, can no longer be heard by the protégé. But this is only one example. It's all in your hands. May everything progress according to your free will.

Question : Native tribes engage in rituals where they consume drugs in order to reach a different state of awareness. How do these native tribes manage to avoid drug dependency?

(T. B: Not at all.)

LUKAS : Yes, that is correct. But these rituals are only attuned to their “gods” and most of them are *negative*. These rituals are organised in order to pacify these negative spirit entities. But the daily consumption of drugs your society engages in is not present in this particular form. You would also not find any nicotine addicts amongst natives of North America, just because they smoke a peace pipe every now and then. The native North Americans were highly spiritual and they received accurate instructions for their rituals from their medicine men and shamans.

Question : Are there any alcohol or drug addictions based on karma or fate, so that a particular person *has to* experience this condition, whether he wants to or nor?

EUPHENIUS: We have to *negate* this. Addictions are induced when people exhibit weaknesses in their personality and compensate for them by taking addictive substances. The soul is far removed from these areas and has *completely different* desires and assignments. Your soul would certainly *not request* addictive behaviour. Quite the reverse! An addiction makes the soul ill.

Question : Of what importance do you consider childhood experiences with one's parents in regards to preventing addictive behaviourism later in life?

EUPHENIUS: Parents and actually all adults and everything children here on Earth orientate themselves on are important role models for their life here on Earth. Children *need role models* that show them *how* to organise their life. It is important that they learn from adult practices all the things that have a *positive* effect on their physical, spiritual and mental development.

Question : Amongst all the products that generate addictions, respectively dependencies, medicaments occupy an exceptional position. Over the counter drugs are in fact not freely available like alcohol or nicotine, but are relatively easily accessed. Doesn't the denotation of medication suggest rather something positive than something dangerous?

EUPHENIUS: In your style of society illness has found legitimate acceptance. You give illnesses a positive connotation, because your society shows a lot of considerateness when it comes to illnesses and your system rates illnesses as something positive. You tend to forget that medicaments are also narcotic drugs and therefore addictive drugs and they should only be employed in small dosages. You quite often abuse the use of these

addictive medicaments; this has terrible consequences and creates dependencies. One addiction is replaced by another. This represents an interlinking chain that seems to have no end to it. One ought to become completely aware of the abuse that takes place with these medicaments. *Self-control* is the order of the day! - As far as you're concerned, there are two sides to illnesses: In the first instance it is a *money-making enterprise*, controlled by multinational companies and allowing a lot of people to earn their livelihood and in the second instance, *the position pathological pictures* occupy in your society and the way they are controlled within your society.

Question : Various medical specialists have confirmed that addictive behaviour is not restricted to chemical substances. German colloquial speech knows words like "addiction to quarrelling", "addiction to craving", "addiction to prestige" and "addiction to avarice". What can you tell us about these kinds of addictions?

EUPHENIUS: These represent elements that also produce dependencies and these are dependencies *between people*. What use is an addiction to quarrelling when there is nobody there to quarrel with? It depends on *communication* with someone else. This is a negative way to make contact, because the contending parties are not blessed with positive VIBRATIONS. Wicked disagreements end up in shambles and are controlled by OUTSIDE AGENCIES. With the aforementioned addictions, OUTSIDE AGENCIES have also a great effect and the opportunity to interfere with the here and now.

Question : Various analysis have confirmed that the strong attraction computer and video games have on children is not accounted for by the playing of these games, but represents an external sign of underlying problems. Prohibition quickly leads to power struggles which result in helplessness and powerlessness. In your opinion, what is the main reason for this immoderate use of computers, something that can draw out over a long period of time?

EUPHENIUS: Here too an interdependent relationship comes into play, namely between machine and man. Man tries to gain the upper hand over this apparatus, over this machine. He does not recognise the fact that he has been incorrectly programmed, namely in regards to realising that this triggers loneliness and that verbal contact with the outside world is no longer a given. This addiction is controlled by an inner desire to gain more and more influence over the computer. But this is a fallacy! This machine can never enhance communication between other souls. Loneliness, withdrawing from the outside world, illness, depression and isolation are the end results of this kind of behaviour.

Question : There are coherencies between intoxication and religion. Christendom for instance utilises frankincense as a symbol for GOD'S invisible, rapturous presence. A pagan relic and the prerogative of shamans and priests of various religions to gain pleasure from drugs. Is there also an addiction for religious experiences?

EUPHENIUS: Here in this country (Germany), well actually over the last century, religion has not been of any great significance. Many people turn away from rigid religious practices and orientate themselves on various, selected religious segments. You are presently in a

situation here in Germany - and thank GOD for that - where you can decide by yourself just *which* religious direction you want to take or *which particular part* of a religion appeals to you. The dogmatic determination of one's religion due to one being born into a religious denomination is no longer common practice. It is as if all the various religions are presented at a market where one can buy, replace and construct one's own religion. This represents a chance to look beyond one's normal field of vision. I therefore cannot see that an addiction in regards to religion and in regards to the divine can come about.

Comment : The border between religion and fanaticism is very small in spite of that.

EUPHENIUS: The border is *filmy* and marked by negative influences. Everything dogmatic and solidly anchored and presented as *correct* cannot be according to GOD'S WILL. Because everybody here on Earth has the free will *to chose*. This choice is not available to fanatics. It is the beginning of the end.

Comment : In regards to a colossal war, could it also be the beginning of the end of the world?

EUPHENIUS: We would not like to look that far ahead, because this would be associated with a lot of suffering.

Question : Could one say: Whatever it is - *everything* has its justification as an experience and everything *can* turn into an addictive substance if we neglect to extricate ourselves from it.

EUPHENIUS: We could not have expressed it better ourselves. It contains everything that is important in order to understand where addictions lead to and what they mean. Experimenting with drugs is the first step, what eventually remains is one's providence.

Question : Is there a sure fire way that leads away from an addiction?

EUPHENIUS: The only way to free oneself from these addictions and agonies, from these negative external influences, can only come about through one's *own* consciousness and one's *own* willpower, namely *wanting* to live a life free of drugs in order to exist as an independent personality here on Earth. This step can only take place in the knowledge that reincarnation is a fact of life and in the knowledge that addictions *are compulsions* that *asphyxiate* one's own soul and *poison* one's own body. Without this insight a life without drugs cannot be guaranteed.

Question : What do you consider to be the most important thing we can and should do at this point in time?

EUPHENIUS: In regards to addictive substances it is a case of where you have to become consciously aware that addictions *comprise dangers* that are quite often *beyond* your control. Addictions influence your consciousness and your *own* existence. You hurt yourselves and you damage and hurt your soul, thereby injuring your whole personality. *Recognise*

that there are dangers involved! These dangers lay in the fact that these addictions are controlled by alien, negative ENERGIES. It is as if you enter into a pact with the devil. Recognise this and do not dedicate yourself to the world of darkness, but enter the DIVINE. Make contact with nature, envelop yourself with LOVE and ask for divine PROTECTION.

Participant : We would like to bring this theme to a close and thank you for your messages.

(T. B: What a pity. - Do not stand still, continue!)

(T. B: Do not listen.)

EUPHENIUS: We thank you for all your questions and for all the things you do in regards to your personal development, your own values and your own well-being. This meeting also serves the purpose of satisfying your own well-being. This is in a divine sense and serves the purpose of giving your soul the nourishment it needs to grow. We, as ENTITIES, coming from within the LIGHT of GOD would like to give you the following before we go:

- *That you consciously take responsibility for all your actions and for all the things you cause through your deeds and actions. You are responsible for your mental development and for all the things you do for one another and with one another. Bear this in mind and assume that by necessity, not everything can be good, but it can also be negative. Respect yourselves and respect your soul!*

The TEAM greets you cordially and for the next days, and especially over the coming Easter festivities, wishes you a feast of harmony, LIGHT and the knowledge of what is revealed in the process. Look into this mirror and recognise the important meaning of this tradition you celebrate here on Earth. *It represents the greatest festivity and the greatest revelation that has ever existed.*

All of us hope that you'll enter through the door of this mirror in order to recognise what your life on Earth is all about. Consciously open your third eye during meditation so that you can get an opportunity to look into this mirror. It will be a revelation to you. This is a tip from our side, namely for you to consciously open up your third eye during meditation, so you can gain access to other SPHERES. This will take a lot of practice and it will not happen over night. This represents an opportunity to sharpen your senses and to give us the opportunity *to communicate with you.*

In a divine SENSE, we wish you wonderful days and remember that you will only be able to protect your aura through your inner strength and your TRUST in GOD. Today's lifestyle *takes* a lot of vigour and ENERGY out of the people on Earth. Try to replenish and refuel it through meditation and though walks through nature. This is the only way you can find inner peace and harmony.

New questions in regards to all the various themes are sure to be raised when you read your protocols - if you *were* to read them again. You'll always have the opportunity to put any question, *regardless of the theme* we're dealing with at the time. Additions *are important* to make complete sense of a question. We are looking forward to our next evening and in a DIVINE SENSE salute all those who accompany you and who give the opportunity to make your journey here on Earth.

With LOVE, EUPHENIUS and the TEAM.

(T. B: Hear LOVE!)

LUKAS :I would also like to say good-bye and write a closing word to this theme. A closing word that should not really be regarded as such. Addictions and circumstance within your so-called civilisation are indescribably negative and this tendency is increasing. I would like to say good-bye and thank you for your interesting questions. It is wonderful that my medium is challenged and that it allows the questions to flow freely without bringing any of its own ENERGY into play. This makes it possible for us to bring our ENERGY into play with the result that almost everything we want written down will be written down in a, dare I say it, "forced" manner. - This was an important theme and the questions asked so far have *not brought this theme to a close by a long shot*. It might be possible to collect additional questions on this subject matter in order to continue with this theme. You should actually apply this system to all the themes we're dealing with, because questions can be asked in near infinite variations.

(T. B: Correct.)

We sincerely hope that as many people as possible will read our expositions and admonitions and that they in turn will hand them on to those that urgently need them. Your world experiences a progressive degeneration, especially in the nations of the West. Native tribes are harmless in regards to this.

GREETINGS IN THE NAME OF GOD!

LUKAS

(T. B; Till later, in the night.)

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Acknowledgements and good-byes. A short closing meditation to close the chakras followed.

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Words from WHITE EAGLE:

If the conditions you're living in are *unpleasant*, search deep within you and you might find that you lack a little discipline and are in need of some corrections. You are confronted by the environmental conditions your soul is most in need of, so that the rough edges can be polished. When you are

suffering, it is difficult to see how this suffering can eventually lead to something positive. All your life's experiences have meaning. Once they clarify your spiritual understanding, you will understand that the direction you didn't want to go actually represented a new opportunity that was offered to you. You need a lot of patience to recognise this. Learn to not just to love your brother, but also to respect him, because just like you, he also carries GOD'S SPARK within. Respect the DIVINE in him and do not judge him. Exercise brotherly love in your personal life. Always strive for harmony and learn to surmount evil with good. Do not discuss your illnesses and conflicts, but try to dissolve them in the mild light that is the CHRIST SPIRIT.