

# PSYCHO-SCIENTIFIC FRONTIERS

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Protocol extracts from the *Menetekel* brochures of 1956 - 1975

Theme : **A positive philosophy**

Part 1-15 from the years 1962 – 1965

The following text was psychically received by Medialen Friedenskreis Berlin, a Christian/Spiritual community, psychically between the years of 1956 to 1975. These transmissions are a part of the *Menetekel*, a collection of 4,500 A4 pages of freshly catalogued protocols, amassed over 20 years. All of these mediumistic messages were left in their original form, even if similar questions were repeated. The work of the two writing mediums, *Monika-Manuela Speer* and *Uwe Speer* began when they were 15 and respectively 17 years old. The total production of the MFK-Berlin (Medialer Friedenskreis Berlin), the *Menetekel* and the 21 transmissions from the space-brothers are considered the absolute pinnacle of psycho-scientific research. Other spiritual circles have often tried to copy the work of the MFK, but its quality was never achieved. The reproduction and distribution of these rearranged messages and protocols is *explicitly encouraged* and is not covered by any copyright.

## Preface

GOD cannot be explained by any Church religion and no philosophy is able to do this either. It however absolutely suffices to see GOD as SENTIENT NATURE.

People's thoughts also happen *invisibly* as it were and they only reveal themselves through *people's actions* and the spoken *word*. Man was created in "GOD'S image". As GOD as a spirit cannot personally express himself verbally in order to disseminate the truth, HE utilises *telepathy* and, with the help of his HIERARCHY, the relatively few good human instruments (mediums) here on Earth.

*Max Planck* said that: "There is no life, no truth, not intelligence and no substance in physical matter as such. The spirit is *immortal TRUTH*. Physical matter is a *mortal aberration*. SPIRIT is reality and eternal. Matter is unreal and temporal. Spirit is GOD and man is his image and his simile. Man is therefore not physical, but spiritual."

*Maximilian Bircher-Benners* writes in his book 'Vom werden des neuen Arztes' (Turning into a new physician): "We walk through life with our gaze *directed outwards*. The miracles of the soul of our existence however live inside of us, but we continue to be *blind* in regards to them."

July 1962

**A positive philosophy (1)** Author: H. V. Speer, leader of the Psychic Peace Circle, Berlin.

Present day philosophy *had to* fail in lots of respects because it left human studies, one of the most important special subjects, out of the equation. This essential, special subject is *parapsychology*. It is in fact the *birthplace of theology* and also the *genuine* basis of the whole philosophy.

But *this* particular core within the search for the truth in particular is either *disclaimed* or *ridiculed*. Besides, the CORE of the TRUTH is specifically and most severely attacked through deceit and lies or through incomprehensible *distortions of the facts*.

- Parapsychology – if *positively* handled – allows us to gain the deepest insights into cosmic, respectively astral events thereby giving us a rational explanation for the invisible EXISTENCE of the human soul.
- Above everything else, we may not overlook the fact that all great revelations are of a purely parapsychological nature.

We have to analyse parapsychology's *origin* when asked to explain it and we find this with all native tribes all over the whole world. Superstitions and heathenish idolatry of secret POWERS are the most primitive forms of transcendental insights. These facts may not be garbled through a *negative* philosophy. On the contrary – great importance has to be apportioned to them from a philosophical point of view. Hypnosis and suggestion are only of secondary importance.

Religious miracles are not based on suggestion, ergo not imagined from within one's own will. *Genuine* miracles can only be triggered by the greatest COSMIC POWER.

One has to make a very accurate distinction between genuine and pathological hallucinations:

- A *genuine* hallucination is a *spiritual experience of the soul* and not of the brain!

August 1963

**A positive philosophy (2)**

There are lots of people that are intelligent enough to turn themselves into the riches people on Earth. They abuse their power in a most uncanny way and this naturally by being extremely ruthless. These people apportion a lot of importance to their riches.

There are intelligent people on the other hand that could also enjoy great economic success, but they forgo such success. They are not interested in promoting their finances in such a way, because they are *more intelligent* and above everything else, have a *greater sense of responsibility* than the so-called successful. These people are informed about the mystery of GOOD and EVIL. It is not within them to trample people underfoot.

- This is why wealth and success are *not* life's *yardsticks* in regards to ability and intelligence.

Allegedly dumb people, those that forgo wealth, are not taken serious by those that are successful and they are therefore derided and made fun of. The difference between these two groups mainly

consists in the fact that the less successful, those that are intelligent in spite of this, know the LAW of RETRIBUTION and therefore fear JUSTICE.

Question : Why can these people, those that feel ever so clever, not be convinced in one way or another that they are mistaken?

Answer : Because they are basically dumb, but still *regard themselves* as intelligent because they are successful.

Question : Can we therefore blame their pig-headedness for the situation we presently find ourselves in?

Answer : Yes, absolutely, they are to blame. It is not about success, it's rather more about *responsibility*. There are *responsible* and *irresponsible* people here on Earth.

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September 1963

### **A positive philosophy (3)**

*Spinoza* said: "The power of reason and will are characteristics human beings possess, but ascribe to GOD." This philosopher *reversed* the actual meaning, because he would actually have to say:

- The power of reason and will are *GOD'S characteristics* and human beings possess a *small portion* of it.

A *negative* philosophy is very well suited to impress *weak-willed* people and to influence all their thought processes. Intensely studying every detail of a philosophy does not impart a great sum of wisdom and experience; because *second-hand* knowledge *without* one's own individual power of judgment is just wisdom learned parrot-fashion.

The public at large unfortunately tends to hold the opinion that academically trained experts are in a position to proclaim the unadulterated truth. They do forget in the process that the sciences have not been able to separate the positive from the negative. School acquired wisdom might well be a *foundation* for scientific thought processes, but it is *certainly not enough*, nor does it provide sufficient guarantee for an objective comprehension of the processes that have to be wrung from Mother Nature.

- There are thousands of examples that show that excellent scientists have *been completely wrong* in regards to answering some very important and decisive questions.

School acquired wisdom and an academic education can in a few cases also represent a negative encumbrance that *prevent* a clear-cut opinion from being expressed when making difficult decisions.

- It is not appropriate for school acquired wisdom to be the *sole* evaluator of interesting and important phenomena.

Philosophy can have such a strong influence on people that their thought processes utterly fall prey to suggested aberrations they will then adhere to from then on.

This is why we need a *positive* philosophy!

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November 1963

### **A positive philosophy (4)**

Actual experiences of our times absolutely demand unencumbered, unprejudiced thought processes that may *not* be fettered to any school taught wisdom. The comprehension of nature's secrets demands the disregard of certain "immovable" laws, because such laws can have their limitations, limitations that Mother Nature's great miracles simply surpass.

*False* insights, namely those that deal with the greatest miracles of all – human beings – cause enormous damage amongst all of humanity. Philosophy is however an area that exclusively deals with human problems.

- Philosophy is not there to explain the things around human beings, but things that pertain to human beings themselves, *things that take place within them and explain their existence*. This is the reason why philosophy is truly the pinnacle of all the sciences, because it has to deal with the "pinnacle of creation".

For philosophy to represent anthropology is undoubtedly correct. *Anthropogony, anthropology, psychology, parapsychology* and also *theology* are *special subjects* within a true positive philosophy. A plethora of other things have been added to the representative science of anthropology that have *nothing* to do with this philosophy and that cannot be utilised as evidence.

Irrespective of this, *political science*<sup>1</sup> does have a certain level of pertinence, it would otherwise be superfluous within philosophy, particularly if it would not represent the *negative* opposing the positive within theology.

- *Pantheism* is even more negative than atheism amongst all mental attitudes towards Mother Nature, because pantheism *abnegates GOD as a person in a spiritual sense*. Atheism on the other hand places *human beings*, as GOD'S likeness, at the highest level.

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April 1964

### **A positive philosophy (5)**

Mankind is not protected from punishment if it errs.

Dullness must be opposed by *knowledge*, ignorance by *indoctrination* and disbelief by *conversion*.

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<sup>1</sup> **Political sciences**, scientific disciplines that deal with the essence, the formation, the changes and the decline of forms of nations and governments. They comprise 1. A *general state doctrine* (The science of various forms of appearance of national structures). 2. A *state philosophy*, one that deals with powerful associations born from coercively constituted societies. 3. Political science. 4. State sociology that compares the rules of the constitution with realities of the constitution.

Belief, respectively faith, is a neglected philosophical concept that has been completely wrongly defined and it is absolutely imperative that the science rectify this situation.

- Faith is insight and it is not solely based on a directly gained certainty through self-experience. *Faith is the result of a revelation.*

Revelations are however accessible to *all* human beings in as far as they *orient themselves* in this respect. Revelations are *not just* a blessing for individuals, they can be *scientifically verified*. This robs faith of its past connotation, because faith is *no longer blind faith* in this form, but common, objective knowledge.

The positive infiltration of the laws of any branch of science is the prerogative of specialists. Whether such a specialist has a title or academic standing is of no importance. What is important for research is that this expert possesses the *ability* and the *corresponding logic* within his specialised field of knowledge. It is therefore highly unfair of academics to pick holes in this research and these insights, to doubt or even reject them, because the results stem from non-academics.

Prophets, supernatural mediums or the spiritually enlightened are *scientific specialists* in the field of religious faith for the rest of mankind – actually not only that, but also experts in the field of absolute insights into the truth besides. Their explanations are worth as much as the interpretation of any other science.

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May 1964

## A positive philosophy (6)

- A cult does *not constitute evidence* for true humaneness.

Cultish behaviourism is *unnecessary*, because it is purely an *externally* expressed action – an attractive game. True cultish behaviourism is an *inner* affair, an eminent responsibility, a promise and a reflection in regard to making a decision one way or another in regards to global events.

- *Genuine* cultish behaviourism is based on a *major decision*, one that reaches way beyond one's terrestrial existence.

When *Spinoza*<sup>2</sup> for instance had to create a “God” from a human demand point of view, from an inner desire, he *constructed* a God for himself who did not demand an account for his deeds and actions from him, he fulfilled his wish one hundred percent; because his great doubts in theology weight heavily on him up to then. The fulfilment of his wishes was the only possible and ingenious opportunity to lighten a conscience burdened by remorse and doubts. A human being who so severely doubted GOD'S almightiness, *had to invent* such an idol-like God if he wanted to continue

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<sup>2</sup> **Spinoza**, Baruch (Benedictus) born Amsterdam 24. 11. 1632, died The Hague 21. 2. 1677, Dutch philosopher. A most eminent expert of *rationalism* and *pantheism*. His philosophy postulated the identity of God and nature (Monism): God as an all-encompassing nature, is the absolute, eternal substance whose infinite attributes like expansion (matter) and thought (spirit) are accessible to man. In his anonymously published >Tractatus theologico-politicus< (1670), next to his treatise about *Descartes* >Principia philosophiae< the only script published during his lifetime, Spinoza defended the idea of freedom of thought and tolerance. He had a considerable amount of influence on German Idealism and German Romanticism.

to breathe the air of this world. (Pantheism, that is to say, GOD within matter, but only as an active natural force.)

The same thing happens to all human beings, whether pundits or princes, whether tradesmen or loafers. All of them, all that have this terrible doubt about a reigning, mighty GOD (From a common sense point of view), those that fear the chain reaction of their sins before the INVISIBLE, must have an idol that does not demand *responsibility* from them, one they can believe in with all their heart, because they would otherwise not know which way to turn.

- This idol one called “*Pantheism*” is an integral part of *red communism* so it can do as it pleases. *Negative* insights serve a *negative* government system.

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July 1964

### **A positive philosophy (7)**

The state *idolises* killing and turns murderers into heroes or forces them to behave like heroes by threatening the lives of these murderers. A *philosophy of violence*, like the one Nietzsche promulgated, is negative.

Just how this *negative* philosophy can affect the whole world (Nazism) we learned from experience. Idealising something is designed to remove all natural inhibitions and appease people’s conscience. Heroism or an alleged necessity is supposed to brutalise one’s brotherly love and one is asked to sacrifice oneself and one’s nearest in order to serve a specific purpose that was *artificially constructed* in the first place. A lot of things can be said about the construction of idealistic purposes: *Craving for recognition* and *megalomania* play the *greatest* part.

Animosity between people is *not* natural, it is *consciously generated*. Animosity immediately arise where a *power-difference* exists or where a difference of *possessions* is present. Mental POSSESSIONS are also a part of this. This also applies where a difference between *personal freedom* or the *necessities of life* is present.

- Animosity therefore arise *from extremes*.

Wherever these extremes exist they must be removed, also in regards to religion, because the removal of extremes makes animosity disappear. It simply and solely depends on the *means* used to get rid of these extremes.

The population on Earth is increasing all the time. It increases *far more rapidly* than living conditions allow it. There is a danger lurking here, because negative despots espouse an opportunity here to *forcibly reduce* mankind. Such a danger is *against* GOD’S plan of construction. A constraint on propagation based on *spiritual* insights is however certainly within GOD’S plan.

Primitiveness does however *not* accommodate spiritual insights. Mankind is unfortunately still uninterested in higher INSIGHTS.

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October 1964

### A positive philosophy (8)

It is the artist's assignment to fathom art's innermost character. The viewer of art must also recognise the *true character* of art. To be simply impressed by the form or certain nuances in colours is not enough. One must *recognise* the great cosmic battle between two FORCES of NATURE in order to correctly control and admire the ORIGINAL FORCES inherent in ingenious creations.

*Genuine* art can only really be positive if it combines the enormous FORCES of the universe within itself, when it joins the great struggle for the continuation of a planned CREATION.

- Art must have an aim.
- Art must justify and formulate its right to exist.
- Art must subsume to the great battle for survival and it must support GOD and mankind through its power of communication.
- Art must be indoctrination and guidance in order to grasp and to fulfil its eminent ASSIGNMENT.
- Art is a sensuous tool, there to connect mankind to the divine REALM and its own BEING.

This is the reason why *genuine* artistic mediums only dealt with *religious themes* in the past. Their work was *supported* by the REGIONS of the SPIRIT and this is why it succeeded.

But art that is connected to the domain of DEMONS will only express the *negative* side of CREATION. Only *negatively* minded people will find favour in these designs. They do so without being consciously aware of the imperfectness and blasphemy they admire.

- *Genuine* art is a divine REVELATION!

Positive art can only express the things that are *positive*, namely divine CREATION. Looking at it creates harmony within the observer.

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January 1965

### A positive philosophy (9)

Negative thoughts can make you doubt *all* evidence.

Sceptics are *not willing* to guide their thoughts in a *positive* direction. They balk at all truths, if these truths make them *feel uncomfortable*. Sceptics are therefore inclined to dupe themselves. Once they have managed to do so, they do not shy away from duping their fellow men also.

Supernatural phenomena bear all the hallmarks of the incredible. This is the reason one is disinclined to believe in the supernatural.

Scientists calculated that one could theoretically condense a human being to such a degree that the gap between molecules no longer exists so that only pure matter remains behind. This pure matter component will then be akin to a speck of dust. One could accommodate the whole human race in one bottle in this way.

Photos, films and lectures on the radio cannot convince anyone that the WORLD of the hereafter exists.

One has to *endeavour* to find the truth of one's own accord!

Those that make a *genuine* effort will absolute gain *positive* results.

One has to *open the door* so that the truth can enter.

Nuclear research and space exploration are fields of knowledge that already reached the threshold to the occult. These research result already override one philosophical rule after another.

- Man's spirit is as *invisible* as his thoughts. Only *physical communication* brings about its emergence. An otherworldly spirit requires a living instrument to manifest itself, a dead instrument is useless.

Academic prejudices will not help a researcher of the hereafter. He must be *completely open-minded* and he must possess the ability to accept the incredibly as the truth after *personally* testing it. He should not capitulate when confronted with the mysterious.

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*March 1965*

### **A positive philosophy (10)**

The WORLD of the hereafter is indeed a REALM of MAGIC according to *our* concepts. This REALM shares thin contact areas with our own physical world. We see this "magic" in action with *hypnosis* and *suggestion*, because we are dealing here with the *pure activity of the soul*, ergo that the physical is largely separated from the soul.

- Hypnosis and suggestion are irrefutable evidence of the independence and the immortality of the soul. They *irrefutably verify* that consciousness *can be separated* from physical matter.

This is why it is a great mistake to believe that matter *produces* consciousness. It is quite incredible that a great and powerful nation like the *Soviet Union* allows such an aberration to stand. This can only be explained through the fact that *political* thought processes *prevent* and stifle all higher insights.

The phenomenon of seeing spirits, experienced by a large section of mankind, is *not* an illness and *not* a superstition. However the *unnatural* behaviourism of those that come in contact with it is an abhorring cult.

- Shedding light on the hereafter can only happen if the researcher *behaves absolutely natural*. All *unnatural* behaviour will inevitably attract *unnatural* ENTITIES, for instance demons and other base souls, whose dire situation seems incomprehensible and therefore hardly credible to us.
- The closer human beings are *connected to Mother Nature*, the more *psychically gifted* they are.

Psychic abilities are nothing extraordinary, they are a *more pronounced* connection of all sensory organs to the nature we are surrounded by and this also include the hereafter.

One has to have a starting point based on *self-experience* in order to correctly contemplate an extraordinary fact or one has to *accept other* people's self-experience. The opinion of people who *lack* self-experience has to be contemplated with scepticism.

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May 1965

### **A positive philosophy (11)**

The philosophy we apply to many things is mainly based on *assumptions*. This is the reason why it hardly differs from other dogmas. The public at large makes the great mistake of promoting all dogmas *as the truth*. Erudition is however not necessarily the truth.

This is the reason why praxis towers over all philosophies.

There are things that astonish us and that seem *theoretically* impossible. If our theories and our experiences do not suffice as an explanation, we find that this is an indication that we are confronted with one of nature's secrets and *not* with a miracle.

- In order to direct our shaky world situation along the right tracks again, it is absolutely imperative that we *cleanse all philosophies from all aberrations*. The traditional protection of historic edifices is inappropriate when it comes to spiritual KNOWLEDGE.
- Whatever is wrong *must absolutely disappear*, because all aberrations in regards to knowledge are a *dangerous poison* to all students who will later bear the responsibility for the maintenance and the welfare of this world.

June 1965

### **A positive philosophy (12)**

A lot of sins have been committed in the field of *occultism*. Con artists gain an enormous plus from it. This also includes those that ignorantly *dupe themselves*. It is however a mistake to declare *all* of occultism right across the board as false and impossible based on this fact.

- The way we have to make a distinction between genuine and counterfeit money, we must also *separate the genuine from the phony* in respect to occultism. We must remain *objective*!

*Spiritualism* contains enough characteristics that cannot be invalidated through different explanations. They represent their own kind of evidence. We can only shake our head about the fact that academic science takes no notice of them. This behavioural pattern *clearly shows* that these so-called experts did not bother too much about the available evidence.

One sees *philosophy* as science's crowning glory.

But does it really deserve to be called that?

Philosophy contains *thousands* of deliberations that do *not do justice* to the truth. Attempts are sometimes made to talk the truth *out of existence*. One must therefore – as with everything else – *differentiate* between the positive and the negative.

Can students do this?

The sciences unfortunately do not endeavour to eliminate the negative; they have allowed the negative to endure – side by side – with the positive. How can a neophyte, a student or a seeker find his way through this jumble?

- Where is the responsibility in regards of the truth?

I was an absolute atheist when I studied the whole encyclopaedia of philosophy years ago. These days, after thousands of experiences and evidences gained from our spiritual research, I realise *how baleful* and *how negative* a philosophy, one that guides human thought along completely false tracks, can be.

July 1965

### **A positive philosophy (13)**

The heresy of a social doctrine affects above everything else the working population, the proletariat, the poor and the infinite masses of a humanity that did not have the privilege of receiving a *higher* education.

- This lack of education is to blame for their impotence to intelligently contemplate philosophy and theology and to glean the truth from them. This fact cannot be refuted.

The bulk of the public at large that is *intentionally* kept below the average level of intelligence is fettered together by a number of political leaders who *instruct them according to their own will*. Those that rise above the masses in order to live off the masses cannot be idealists, because they use their superior knowledge *to enrich* themselves to the detriment of the masses and they are able to do so because they are under the protection of the dangerous dragon called atheism. This would not be possibly without the protection of atheism. This is how the leaders of so-called independent satellite states live these days.

If we look at the presently unsolvable problem of the *German unification* (July 1965) we find that the East German government plays the role of an intolerant subtenant whose host will not evict its tenant from his rented apartment, because he doesn't like the idea of having a new tenant with a *different* philosophy move into the East European apartment. But the intolerant tenant harasses all the other tenants within the complex and does so under the protection of the owner. This negative

philosophy, we are specifically talking about *Red Communism* here, owes its existence to coercion, because coercion stands *over* rights and morals. Wars and the boom in the present technical development the made communism stronger und knocked the soul out of the proletariat even further.

Machines also provide the support for a *negative* philosophy. These machines are bereft of any intelligence, they are the product of accurate calculations based on physical laws. Intelligence however demands *responsibility*. Machines do not have responsibilities. The negative government of a satellite state is therefore nothing else but a coldblooded calculation, a mechanical function without intelligence and therefore without responsibility. The intolerant subtenant (not the main tenant) damages the assessed value of the global structure through his antisocial behaviourism.

A negative philosophy sides with GOD'S ANTAGONIST, because there are *only these two POWERS* – and those that are not *with* GOD are *against* HIM. The ANTAGONIST'S plan for the world only aims at *dissolution* and *destruction*. Before something can be dissolved it must be *disintegrated* and *split apart* first. This law is clearly apparent and it denotes the intentions of the devil. Such an investigation can only be undertaken with the help of *inspirations* that are thought trough in their minutest details. *Spiritualism* offers this opportunity, because in its many forms it represents a spiritual connection to *higher INTELLIGENCES*.

To master the present world situation requires a *Diamond of the Spirit*, one that can cut the hardest materials. Such a stone can only be acquired from the divine REGIONS. Spiritualism could be a tool in the hand of politics if its intentions for the salvation of mankind were *genuine* and if all abuse of their responsibilities could be eliminated. GOD is prepared to help mankind if mankind *genuinely asks* for HIS help. Materialism and psychic-science *must balance one another*, mankind would otherwise lose its equilibrium.

*November 1965*

### **A positive philosophy (14)**

*Psychology* does *not* have to clarify what immortality is, because it is an incontestable reality. Those that want to dispute this have forfeited the right to act as psychologists. The fact of immortality is at priory the first prerequisite in respect to psychology and the only parameter and directional gauge that can be used to assess the *effects of mental, ergo spiritual ENERGIES*.

The highest possible insight philosophy can give us is within the field of theology. Theology has *not been able* so far, apart from acknowledging revelations, to furnish scientific proof of GOD'S EXISTENCE. Theology itself asserted that providing this evidence does not lie within its discretion, but – if at all possible – that it could only be furnished by *philosophy*. The Christian religion therefore preferred to do without scientific evidence and chose the safer option of people having faith in its own version of the truth in regards to GOD'S existence. Only GOD'S given grace was supposed to make people's belief in Him possible.

- Revelation-spiritualism offers the opportunity of an analogy. It verifies through its contact with the WORLD of the HEREAFTER that souls *continue to live consciously* in the realm of the spirit.

Analogically, this existence can be philosophically expanded to include GOD:

- If the human soul is endowed with the parameters of eternity, GOD has this *absolutely*.

- If the soul is able to live spiritually *without* the use of a physical body, it can be analogically established that GOD must possess these characteristics in the *superlative*.

Terrestrial mankind *lacks* a *positive* philosophy, one that does not rely on *assumptions* of faith, but one that includes or uses *spiritual facts* as the basis for all its definitions.

- The End -

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