

# PSYCHO-SCIENTIFIC FRONTIERS

**Selected publications from a variety of subjects of psycho-scientific research. Editor: Rolf Linnemann (Certificated Engineer) \* Steinweg 3b \* 32108 Bad Salzuflen \* Tel. (05222) 6558**

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The scientific journal "THE OTHER REALITY" (Die andere Realität) took a closer look at four healing centres in London.

Title : **Healing centres in London**

Editor : Dieter Wiergowski (Degree in Pedagogics) and publisher of the above mentioned journal.

Source : "THE OTHER REALITY", a scientific journal for parapsychology, down to earth esoteric and spiritual ecology, edition from the 1<sup>st</sup> of March 2001.

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England is still regarded the Mecca of spiritual healing and naturally also in regards to psychic contact with the hereafter. Nowhere else can so many healers and mediums be found than over there. Our travelling group went to London in early December 2000. We wanted to inform ourselves about the actual state of things at the "most famous" healing centres there. This is naturally best achieved by allowing oneself to be treated by the respective healers in situation.

These are of course only subjective perceptions. Therefore, if you ever happen to fly to London, please form your own opinion.

## 1. College of psychic Studies

We went to the "College of Psychic Studies" first. We announced our intentions whilst still in Germany in order to get an appointment. The editorial office of "The other Reality" received some informative faxes during the run up of our trip and it was suggested to us to meet the manageress a priori so she could show us the centre and tell us a little about its history.

What impressed us immediately at our arrival was the friendly way the reception had been furnished and illuminated. An extensive library, where those that attended to centre could borrow spiritual books, was directly next to it. *Kay MacCadley* soon turned up and welcomed our group. We proceed to the first floor where she familiarised us with the history of the "College of Psychic Studies".

"The London Spiritualist Alliance" was founded on the 20<sup>th</sup> of November 1883 through the endeavours of *Reverent Stainton Moses* – and Anglican priest and remarkable medium.

This name was changed in 1955 to “The College of Psychic Science”. This institution received its present day name of “The College of Psychic Studies” in 1970.

In 1926, *Sir Arthur Conan Doyle*<sup>1</sup> already called upon people to join the Alliance and to establish a spiritual library. He also pointed out that it was imperative to read the alliance’s journal “Light” that still exists today. This journal was actually founded on the 8<sup>th</sup> of January 1881 as a weekly journal.

Some of the most famous mediums made an appearance at this centre. So for instance the bodacious *D. D. Home* who practiced levitation. A lot of pictures of outstanding mediums hang in the hall.

*Etta Wreidt* very actively supported the alliance. *Queen Victoria* awarded her with a golden watch in recognition of her mediumship.

Hard times had to be experienced also. It even got to a point where Slade, a physical medium, had to go to court. He was accused of fraud. The college still possess the famous “Slade table”. This is the table that gave answers via knocking sounds during meetings. This so-called “trickery table” was scientifically investigated – but nobody has been able to discover any trickery with this table to this very day. One still pursues the original ideas of the founders, namely to carry out spiritual research contrary to popular opinion. Life after death if the most important thing there is. Everything that one does in life would be worth very little without it.

The healing department has grown tremendously over the last few years. The two aspects that drive the college are more important than ever before these days. This is how Kay explained everything worth knowing about the alliance to us.

We took a break after these detailed explanation were over. Some of us remained at the centre – whilst others went for a meal somewhere outside.

All of us returned to the centre on time – we went to the healing floor this time. Extremely friendly “receptionists” ensured that there was a good atmosphere in the waiting room. The spiritual healing session then started in a room next to the reception. Four healers had placed chairs two by two in this special room. Each of us was then fetched from the waiting room by “their healer”. All of us felt very content after our treatments. Some of them said that the stress they brought with them was replaced by a balanced calmness.

Conclusion: *A commendable healing centre. Not only that – all that want to book one on one sessions and training are at the right address here.*

## 2. The Danbury Healing Clinic

The second healing centre that we visited was not actually a healing centre. Can one call the “Danbury Healing Clinic” run by *Stephen Turoff* a centre after all? The exceptional medium Stephen Turoff had settled down in Chelmsford near London.

- A deceased doctor from the hereafter called *Dr. Kahn* utilises Stephen as an instrument. Stephen goes into a full trance state during the operations and this physician takes control.

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<sup>1</sup> **Doyle**, Sir Arthur Conan, born in Edinburgh on the 22. 5. 1859, died in Crowborough (Sussex) on the 7. 7. 1930, English author and physician.

He often takes unsterilized instruments – it could be a pair of scissors or a chisel-like tool – and cuts different parts of the body open, this varies from patient to patient. He was dealing with the stomach region with Claudia Sawar from our group. Stephen said that he concentrates negative things on where he makes the cut in order to release them there.

The patient can sometimes *chose* between an operation and a “normal” naturopathic treatment. Stephen no longer offered any choices when I visited him three years ago. I felt an intensive ENERGY when the hand was placed upon me, the like I had not experienced before apart from a number of times with the *Healer Dieter Binder from Essen*. Don’t get me wrong – the other healers at the London centre were good – but Stephen was exceptional. There are a lot of good musicians, but a Beethoven is indeed a rarity. Stephen Turoff is a genius in his field.

- This is why we advise people, specifically with severe illnesses, to visit him and to find accommodation at the adjacent Motel Miami for a couple of weeks.

I would certainly visit a good doctor first if I had a severe illness myself. I would then ask Stephen to assist in my treatment. A lot of people naturally come to Chelmsford, because conventional medicine ran out of therapies and they could no longer be helped. Stephen can heal some, but not all of them. Even those that are not healed experience an inner calmness. They then find it easier to live with their illness. Some of them die in due course – but they accept their unavoidable fate a lot more relaxed and some of them even look forward to it with an inner joy.

Turoff was often tested in a laboratory.

One measured his brain waves for instance to ascertain whether he goes into a deep relaxation mode from one second to another as he claims, something only a few monks can achieve – but also not immediately. Turoff achieved what nobody thought possible by going into the delta waveband from one second to the next, something that actually signals a comatose state. Stephen continued to talk to the testers as before. Completely inexplicable!

Stephen Turoff made this comment:

- “When you think of a rose for instance, because you see one at the time and the very next moment you see a water bottle to then think about this water bottle, you find that there is a short gap between the thoughts about a rose and a water bottle. If you can constantly live in this gap between your thoughts and if you can put your mind’s wants and judgments to sleep, you will have direct access to divine energy. It is then as if you constantly had a finger in God’s power point.”

Conclusion: *All fellow travellers found that Stephen Turoff was by far the most capable healer. The people at the other healing centres will now doubt read this article. I don’t think that anyone will be affronted if we unrestrainedly emphasise Stephen Turoff’s exceptional position.*

### 3. The Greater World Centre

The third healing centre that we visited was the “Greater World Centre”. When our editorial office looked into making appointments, we also received, as we had with the “College of Psychic Studies”, detailed faxes and an invitation to tea with the healers there. We naturally accepted this invitation gladly.

When we arrived at the centre we found an open, friendly reception, paired with a small esoteric shop. The *general manager Ray Robinson* greeted us. All the healers there then came up to extend a sincere welcome. We were led up to a great healing room that also doubles as a chapel for religious worship and this via a lift and some stairs. My fellow travellers Michael Thurn and Klaus-Jürgen Tögel ascertained during subsequent conversations that in contrast to other healing centres (excluding Stephen Turoff's), the healing energy was established within this room. The room at the "College of Psychic Studies", where healings took place, was rather more suitable for trance sittings than healings – even though the healers there were good. Everything here at the "Greater World Centre" was simply correct.

A heavenly messenger announced himself through the medium called Miss Winifred Moyes in 1932 in South London. He called himself Zodiac and transmitted doctrines via the medium that were animated with a lot of wisdom. These were beyond doubt inspired by the love of the Christ energy. Zodiac was a priest in a temple in Jerusalem during the time of Jesus Christ. He saw Christ and heard him teach.

The Greater World League was formed in 1931. A weekly script had already been founded on Good Friday 1928. Miss Moyes went to her higher existence on the 12<sup>th</sup> of December 1957.

The doctrines that came through indicated that brotherly love was practised. Winifred decided to launch a shelter for aged women that would otherwise have to sleep in the street. It was however established after some time that these houses were too small. The beds that were provided were used 19,000 times per year. 28,000 suppers and breakfasts were *given away* within the year. Hundreds of women received new clothes and one found work for 300 women. The dwellings had to close after the laws of the land were changed. Those in need are still receiving help through foundations in various ways.

All those that desire healing treatments can come on a Tuesday. It is however advisable to book beforehand. People hold the opinion that the "Greater World Centre" is an orthodox Christian association – but they do not see themselves as such. Their own explanation is that they would like to spread the truth and the facts about one's survival after death, about spiritual communication, healing through the power of the Holy Spirit and the doctrines they receive from highly evolved spiritual messengers.

Conclusion: *All of our group, apart from Sonja Christian, felt it was the most commendable of the centres – she felt the most comfortable at the "College for Psychic Studies".*

#### **4. SAGB – Spiritualist Association of Great Britain**

We now come to the last of these centres and it is actually the *richest* of them all *in regards to tradition*: The SAGB – the "Spiritualist Association of Great Britain" is located at 33 Belgrave Square, London.

Our editorial office dealt with making an appointment, respectively enquired whether the healing centre was open on our preferred day. No answer was forthcoming for four weeks. After sending a reminder, our reminder was faxed back to us with a "yes" attached – nothing more.

This "coldness" remained with us throughout the length of our visit.

The reception area felt cold – the whole building no longer appeared spiritual to our fellow travellers. What dismayed me was the fact that the same two "types" worked at the reception that I had encountered and found unpleasant a number of years ago. We already had a whole series of

unpleasant experiences with both of them. The mediums there also told us that the two did not believe in life after death and that they ridiculed the visitors, because they were asking for advice in a “gullible way” according to their opinion.

More than three years ago I discussed with *Coral Polge* about writing to the president of the SAGB *Stella Blair* in regards to the way we felt about the situation from an international point of view. I did so at that time, but I never received an answer.

We found that a few changes had been made, but they were generally speaking not an advantage. The little esoteric shop was no longer there. The onetime friendly service personnel at the little cafeteria who served the guests warm meals, was replaced through a couple of machines that only dispensed sweets and drinks. One of these machines didn't function correctly – symptomatic of the whole shop.

The consulting rooms of the healers had been moved from the 4th floor to the cellar. The healers had daybeds at their disposal three years ago where their patients could rest. These had been replaced with small stools. Our fellow traveller Irene Markowitz: “I am totally disappointed – I have been to this centre on numerous occasions in the past, but everything has gone from bad to worst!”

Let me be clear about this, the just described is *not the fault of the healers*. They were okay and they tried very hard. We met friendly and obliging people. It is true that they did treat people for 15 minutes – not 30 minutes as they did in the other centres – but one could sense a lot of energy, ergo a lot of healing energy.

Conclusion: *Less recommendable under the prevailing conditions.*